

# 4-H Clover Dogs

## 2008 Journal Winners!

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We want to say *CONGRATULATIONS* to all the 4-Hers who completed and submitted a Journal this year! You should be especially proud of your hard work and dedication. We have 26 total record books submitted for district and/or state competition. Listed below are the 2008 District Journal Winners!

### **Intermediate**

C. Pierson	Horse	Horse
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### **Beginner**

J. Shadell	Fitness & Leadership	Perryville
H. Nutt	Foods & Nutrition	St. Boniface
E. Herman	Arts & Humanities	Wye Explorers
J. Tolley	Arts & Humanities	Perryville
V. Shadell	Citizenship	Perryville

### **Teen Leader Conference**

Applications to attend the 2008 Teen Leader Conference are due April 1. The theme for this year's conference is "4-H Driven." The workshops will focus on the Science Technology Engineering and Math programs. Highlights for the conference will include the Teen Star and Hall of Fame Banquet, six excellent workshops taught by the Ambassadors, the TLC talent show and the closing dance.

### **Spring Parent and Volunteer Forum**

The 2008 Spring 4-H Parent and Volunteer Forum is scheduled for April 18 & 19 at the 4-H Center. Applications are due in the Little Rock State Office on **March 28**. Full time registration is \$49 per person. The fee for just the Friday evening celebration is \$18.95 per person. The theme this year is "*Centennial 4-H Reunion Celebration*." Call for more information.

### **4-H Teen Star!**

One of our very own Perry County 4-H members was chosen as a 2008 Arkansas 4-H Teen Star! Lindsay B., from the Rose Creek 4-H Club, was chosen from many 4-Hers across the state. The 4-H Teen Star Program is a recognition program for Arkansas 4-Hers 15–18 years of age, who have outstanding achievement in the areas of 4-H projects and activities, leadership and community service. She will be inducted on June 13 at the Teen Leader Conference banquet and awards program. Congratulations Lindsay for representing Perry County 4-H so well.

## 2008 County O-Rama Events

Mark your calendars now for our county O-Rama events. Each leader has an O-Rama packet with all the information and rules for each contest. You may also pick one up at the Extension office. Here are the county dates:

April 7	Fashion Revue
April 7	Performing Arts
April 8	Dairy Recipe
April 12	Broiler Barbecue
April 12	Agri/Skills Day
April 12	Food Fair <u>with</u> Talk
April 17	Illustrated Talks/Methods & Demonstrations

## Bicycle Safety Day

The Bicycle Safety event has changed quite a bit this year. Ed will be conducting a workshop on **Tuesday, April 1** at the Perry County Fairgrounds from 4 to 5 p.m. You may ride the school bus to the fairgrounds with a parent's note. If you plan to compete in the Bicycle Safety event at county and/or regional O-Rama, please plan to attend this workshop. Call Ed, for more information.

## Fashion Revue Contest

The **Fashion Revue Contest** will be held on **Monday, April 7**. There are two Fashion Revue Competitions – Purchased and Constructed. Each competition has two categories – Casual and Dressy. Come by the office for a complete packet with all the rules and score sheet. Registration deadline is April 4!

## Performing Arts

The **Performing Arts** contest will be held on **Monday, April 7**. Categories include: Vocal, Instrumental and Dance. Come by the Extension office for a complete set of rules and regulations. Registration deadline is April 4!

## Dairy Recipe Contest

The **Dairy Recipe Contest** will be held on **Tuesday, April 8 at 6:00 p.m. at the Department of Human Services**. There are two categories – Party Ideas and Main Dish. There are specific rules that you need to follow, so call or come by the Extension office. Registration deadline is March 24!

## Broiler Barbecue Contest

The **Broiler BBQ Contest** will be held on **Saturday, April 12 at the Perry County Fairgrounds beginning at 10:00 a.m.** Please come by the Extension office for a complete packet. Registration deadline is April 4!

## Food Fair

The **Food Fair** will be held on **Saturday, April 12 at the Perry County Fairgrounds**. Categories include: Fruits & Vegetables, Arkansas Foods (poultry, rice, soybeans, tomatoes, catfish, beef, dairy), Breads, Eggs and Healthy Snacks. Come by the Extension office for a complete set of rules. Remember – this activity includes an illustrated talk or demonstration 2 to 5 minutes in length. Registration deadline is April 4!

## Skills and Ag Day

The **Ag and Skills Day** will be held on **Saturday, April 12 at the Perry County Fairgrounds beginning at 1:00 p.m.** This includes: Illustrated Talks/Methods & Demonstrations, Crops & Seed ID, Entomology, Forestry, Ornamental Horticulture, Baitcasting, Gun Safety, Reel Into Sportfishing and Bicycle. Registration deadline is April 4!

## Regional/State O-Rama

Our **Regional 4-H O-Rama** will be held on **June 17** at Malvern this year. If you are a County O-Rama winner, you will automatically qualify for regional competition. We would also like to inform all the senior 4-H members about some of the state 4-H events. We will be forming teams in the following areas Interior Design, Consumer Judging (shopping), Livestock Skills, Livestock Judging, Parliamentary Procedure, Land Judging, Poultry Judging; or you may choose to do an individual event such as Reporting or Tractor driving. Please call the office if you are interested in any of these events.

## Poster Art Contest

This contest is open to all 4-H members, ages 9-19. Posters should be 14" X 22" in dimension and may be horizontal or vertical. Posters may be any medium art – watercolor, ink, crayon, acrylic, charcoal, oils or collage. Cannot be copyrighted material! Must include name, age, county, full address and brief interpretation of the art work affixed to the back of the poster in the upper left hand corner. The deadline for entries this year is May 1.

## Perry County Livestock Clinic

The Perry County 4-H Teen Leaders will be holding a Livestock Clinic on **Thursday, April 24** from 5:30 to 7:00 p.m. at the Perry County Fairgrounds. You must pre-register by **Monday, April 21** by calling or emailing the Extension office. This clinic is FREE and we will be providing hot dogs. Participants are asked to bring chips and/or drinks. Green Brier High School Ag Teachers – Patrick Breeding, Rebecca Wherry and Rodney Wiedower will be presenting the large animal clinic discussing grooming, feeding and selection. Brenda and Tommy Fowler will be conducting the rabbit portion of the clinic. Tammy Wright will be presenting the poultry part.

If you plan on showing at the county, district and/or state fairs this year, this will be a great clinic to attend. All participants will learn how to groom and show their animal projects.

## State Fair News

We hope that you are already making plans to attend the 2008 Spring Livestock Show. It is scheduled for **May 1 – 4** at the Arkansas State Fairgrounds. You may come by the Extension office and pick up a complete packet of rules and regulations. ONLINE ENTRY IS OPEN at [www.asfg.net](http://www.asfg.net). Entry fees can be paid using VISA, MasterCard, Discover, American Express, or E-Chex. The entry deadline is at the regular entry rate is midnight **April 8**.

On Friday, May 2 at 3:00 p.m. there will be a Livestock Exhibitor's meeting in the Equestrian Center. This meeting is open to anyone who would like to attend. Several very important issues will be addressed during the meeting and we hope that you will attend the meeting.

## County Fair News

The Perry County Junior Livestock Committee will have their meeting on Thursday, March 20. We will have important fair information for you next month. There will be some changes made this year, so please read all the rules and regulations carefully.

## Searching for Alumni!

Are you a former 4-Her working in pharmaceutical research, environmental science, engineering, biological or chemical science, aerospace, technology, or plant and animal science? National 4-H Council is looking for 4-H alumni to feature in an upcoming promotion. Take a moment to fill out a short 10-minute survey! Visit [www.fourhcouncil.edu](http://www.fourhcouncil.edu) to access the survey and learn more about the 4-H Science, Engineering and Technology (4-H SET) program.

## Livestock Shows and Meetings

### U of A Horse Festival

The annual University of Arkansas Horse Festival is scheduled for **March 28 & 29** in Fayetteville at the Pauline Whitaker Animal Science Arena from 9:00 a.m. to 7:00 p.m. Friday's events include clinics on trick riding and cutting, followed by a cutting demonstration. Tickets are \$5 at the door; children under 12 free. Saturday's events include a full schedule including the One Arm Bandit, Texas Trick Riders, Mounted Drill Teams, Draft Horses, etc. Show tickets are \$10 per seat with a festival armband. Go to [www.horsefestival.org](http://www.horsefestival.org)

### Goat Shows

March 29 & 30 at Greene County Fairgrounds. For more information, go to [www.lesia@littlelesiaboers.com](mailto:www.lesia@littlelesiaboers.com)

### Rabbit Show and Clinic

Royal Kids 4-H is conducting a Rabbit Show and Clinic on **April 19** at the Sevier County Fairgrounds in DeQueen. Call 870-381-7234, for more information, or to request a form.

### Arkansas Bred Lamb Sale

This sale will be held in conjunction with the Arkansas State Fair Spring Show on **Friday, May 2 at 6:00 p.m.** Lambs bought at the sale are eligible for the Prospect Lamb Show the next day and for the Arkansas State Fair Arkansas Bred Lamb Show.

### Strawberry Classic Show Pig Sale

The Strawberry Classic Show Pig Sale will be held on **Friday, May 2** at the Adair County Fairgrounds in Stilwell, Oklahoma. The sale will begin at 7:00 p.m. All breeds to be represented.

## Cloverbud Corner . . .

Through the Cloverbud program, children learn how to get along, share and work in groups, explore their interests and build self-confidence. The Cloverbud program is for 4-Hers ages 5 – 8. Each Cloverbud Corner provides an activity, information, or other materials that Cloverbud leaders can use in planning and implementing experiences that introduce five to eight year olds to the 4-H concept of – learning by doing.

### Bread in a Bag?

Ingredients:

2 cups white flour  
1 cup whole wheat flour  
3 tablespoons powdered milk  
3 tablespoons sugar  
1 teaspoon salt  
1 pkg rapid-rise yeast  
3 tablespoons vegetable oil  
1 cup hot water  
Extra flour for kneading  
1 gallon-size sealable freezer bag

Combine white flours, yeast, sugar, salt and powdered milk in freezer bag. Squeeze the upper part of bag to force out the air. Shade bag with fingers to blend ingredients. Add hot water and oil to dry ingredients. Reseal bag. Mix by kneading bag with fingers until the dough is mixed and pulls away from the bag.

On floured surface, knead dough for 5 minutes, or until smooth and elastic. Put dough back into bag and let it rest 10 minutes. Let rise until double in size. Divide dough in half and shape. Let rise until doubled in size. Bake at 350 degrees for 20 to 30 minutes until golden brown. Remove from pan and cool on wire rack or dish towels.

Learn how to make butter in a jar next month. That will go great with your homemade bread!

## Club News . . . . .

**Perryville** –The April meeting will be held on April 21<sup>st</sup> at 6:30 p.m. at City Hall. Clayton and Clint Williams will have a program on “Camping Basics.” Contact is Terri Tolley at 889-5670.

**Toad Suck** – The April meeting will be held on Friday, April 18 at 6:00 p.m. Meetings are held at the Bigelow Community Center. Contact is Tara Rappold at 759-3051.

**Lucky Livestock** – No meeting in April. Will be assisting with the Livestock Clinic. Contact person is Tammy Wright at 889-4001.

**Wye Explorers** – The April meeting will be held on Monday, April 28<sup>th</sup> at 6:30 p.m. Meetings are held at the Wye Community Center. Contact person is Ron Hance at 330-1289.

**Rose Creek** – The April meeting will be held on April 1<sup>st</sup> at 7:00 p.m. They meet at the Rose Creek community building. Contact person is Susan M<sup>c</sup>Gehee at 662-4880.

**Horse** – The April meeting will be held on Monday, April 14<sup>th</sup> at 6:30 p.m. Meeting place is First Electric in Perryville. Contact person is at Vickie Hawkins at 889-2845.

**Wildlife** –.The next meeting will be held on Tuesday, April 22<sup>nd</sup> at First Electric in Perryville. The meeting will begin at 6:30 p.m. Contact person is Ed Brown at 889-2661.

**Bigelow School** – Contact person is Clyde West at 759-2176. This club meets during regular school hours as part of the Bigelow FFA program.

**Teen Leaders** – Contact person is Susan M<sup>c</sup>Gehee at 662-4880. They will not be holding a monthly meeting due to the livestock clinic.

**4-H Four Your Health** – Contact person is Lucy Williams at 889-2661. The next meeting will be held on April 15 at 6:00 p.m. at the Extension office.

## Perry County Extension Office

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Courthouse Annex Building  
PO Box 300  
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501-889-2661

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501-889-5704

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website [www.uaex.edu](http://www.uaex.edu)

Read your handbook for ALL the  
details, rules and regulations

### Calendar of Events

#### March Due Dates

- 24 Teen Leader Conference
- 24 Pumpkin Requests
- 24 Watermelon Requests
- 24 Fashion Revue Registration
- 24 Dairy Recipe Registration

#### April Due Dates

- 4 Broiler BBQ Registration
- 4 O-Rama Registration
- 24 Forestry & Wildlife Camp
- 24 Poster Art Entries

#### April Activities/Events

- 1 Bicycle Workshop
- 7 Fashion Revue
- 7 Performing Arts
- 8 Dairy Recipe Contest
- 12 Broiler BBQ
- 12 Agri/Skills Day
- 12 Food Fair
- 17 Illustrated Talks/Demos
- 18 & 19 Spring Leader Forum
- 22 Earth Day

Vicki Shadell  
4-H Program Assistant  
[vshadell@uaex.edu](mailto:vshadell@uaex.edu)



## Club and Contact Info

Club	Contact(s)	
St. Boniface	Juanita Nutt	759-2399
	Kristy Nutt	759-2408
Lucky Livestock	Tammy Wright	889-2098
Bigelow School	Clyde West	759-2176
Rose Creek	Susan M <sup>c</sup> Gehee	662-4880
Perryville	Terri Tolley	889-5670
Shooting Sports	Perry Howard	889-2289
Horse & Pony	Vickie Hawkins	889-2845
Wye Explorers	Ron Hance	330-1289
Wildlife	Ed Brown	889-2661
Toad Suck	Tara Rappold	759-3051
Teen Leaders	Susan M <sup>c</sup> Gehee	662-4880
4-H Four Your Health	Lucy Williams	889-2661

### University of Arkansas Cooperative Extension Service – Perry County

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity. All meeting places meet ADA requirements.

*“To ignore the facts doesn’t change the facts”.*

### Birthdays for April Happy Birthday!

G. Runnels	10	April 7	Perryville
E. Moore	13	April 8	Rose Creek
L. Bewley	17	April 10	Rose Creek
K. Waters	17	April 10	Lucky Livestock
C. Vess	8	April 11	Rose Creek
M. Frey	12	April 19	Toad Suck
M. Anderson	9	April 24	Wildlife
W. Wright	16	April 28	Lucky Livestock
D. Casey	13	April 29	Wye Explorers

Ed Brown  
County Extension Agent  
Staff Chair

EB/LW:tf

Lucy Williams  
County Extension Agent  
Family & Consumer Sciences