

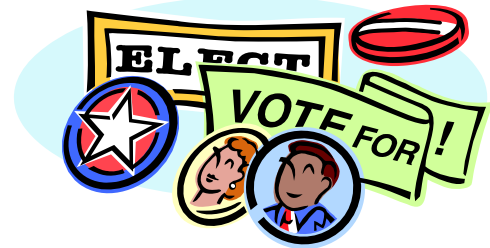
Logan County - October 2008



# The Clover Leaf

## County Council Report

The 2009 officers will be elected and installed at the 4-H County Council meeting at 6:30 p.m., Tuesday, October 14, at the Jeral Hampton meeting place.



Also on the agenda:

- proclamation signing with the County Judge
- training on treasurer's report and audit
- looking ahead at 2009 activities

## Arkansas State Fair Livestock Information

4-H'ers showing livestock in the Arkansas State Fair need to check the State Fair schedule to make sure they have all the dates and times correct. This information can be obtained from the State Fair website at <http://www.arkansasstatefair.com>. Remember to call the Extension office if you have questions or need assistance.



Have a FUN and SAFE time at the fair!

## Arkansas State Fair 4-H Day

4-H Day at the Arkansas State Fair is Saturday, October 18. There will be six events this year: Consumer Judging, Entomology Exhibits, Poultry BBQ, iRobot contest, Giant Pumpkin and Watermelon, and 4-H STEM Hands-on activities. Please contact the Extension office **NO later** than Monday, September 29, to register for contests, in order to get a free pass.

**Note:** There will be a Skill-a-thon held on different days of the fair for market steer, market hog, market lamb and market goat.

## 4-H Enrollment Cards

It's that time again – re-enrollment in 4-H. The enrollment form, the code of conduct, and health statement require signatures of members, leaders, and parents so make sure to follow directions. The form will be available at the October club meetings. Each person that returns the forms by October 31 will get a prize.



### 🍀 DATES TO REMEMBER 🍀

October 3...  
Club Treasurer's Books Due

October 14...  
County Council Meeting

October 18...  
4-H Day, Arkansas State Fair

October 24...  
Great Arkansas Cleanup  
Youth Poster Contest

October 30...  
Horse Leader Conference

October 31...  
Enrollment Cards Due  
Club Secretary's Books Due

November 4...  
Horse Leader Conference

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Sheila Brandt  
CEA – Staff Chair

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Lance Kirkpatrick  
CEA – Agri / 4-H

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David Moseley  
CEA – 4-H / Agri

*Arkansas Is Our Campus*

## 4-H Poultry Chain Results

### South Logan County Fair

Lexie D. - Grand Champion

Shawna U. - Reserve Champion

### Logan County Fair

Sidney B. – Grand Champion

Eli C. – Reserve Champion

It's never too early to be thinking about your Journals! You should be working on your 4-H Journal that showcases your work for 2008.

Journals will be due in January, so get started now. Be gathering pictures of this year's activities, make sure you have all of your activities written down, and start working on your 4-H Story. If you have any questions, contact the Extension office.

**4-H'ers between the ages of 16 and 19 can win a scholarship by winning state.**

## National 4-H Month

Mark your calendars! October is National 4-H Month! Start planning your club activities to promote and market 4-H in our county. Some ideas are:



- Wear 4-H t-shirts to school (during 4-H week Oct. 1–7).
- Invite friends to club meeting.
- Set up booth, bulletin board or posters at school, businesses, libraries, etc.
- Submit news articles to local newspapers.
- Set up a booth at local festivals.
- Make or collect items for nursing home patients.
- Adopt an honorary 4-H baby.
- Collect and donate canned goods to food pantry.
- Speak at civic organizations on what 4-H means to you.
- Conduct an Adopt-a-Grandparent activity.
- Set up 4-H on your school's website.

As always, let the Extension office know what activities your club members conduct during the month so that we can report all your hard work in the next newsletter.

## National 4-H Conference

The conference will be March 28 – April 2, 2009, at the National 4-H Center in Washington D.C. To be eligible, applicants must be at least 16 years of age by January 1 of the current calendar year and not have had their 19th birthday by January 1 of next year. Preference is given to those youth who have one year of 4-H eligibility left. Applications must be in our office by Friday, September 26. There will be a screening process to pick one applicant from Logan county. There will be five applicants picked to represent Arkansas.

## Club Treasurer's Books

The Club Treasurer's books are due in the Extension office by **October 3**.

## Club Secretary's Books

Please turn in the Secretary's books by **October 31** so we can start preparations for the Achievement Banquet.



## Team America Rocketry Challenge

**What:** World's largest rocket contest: compete for \$60,000 in prizes and scholarships and a trip to international air show in Paris

**Who:** Grades 7<sup>th</sup>–12<sup>th</sup>

**When:** Register by Nov. 24: scheduled for May 16

**Where:** Great Meadow, The Plains, VA.

**Price:** \$105

## Attention Parents and Leaders

The 4-H Parent and Volunteer Forum will be November 7–8 at the C. A. Vines 4-H Center. It is an opportunity for parents, leaders, and youth to learn through educational workshops, fun shops, and networking with other parents and leaders. It will be a great opportunity to expand your knowledge and learn new ideas to bring back to your local and county clubs. Specific workshops are planned for the youth. If you plan on going, please let either Extension office know as soon as possible as the deadline is October 17.



