



Sheila Brandt  
Lance Kirkpatrick  
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**DATES TO REMEMBER**

February 25...  
Forum Applications Due  
February 25...  
Horse Conference  
Registrations Due  
March 7-8...  
Horse Conference  
March 7-9...  
Spring Hiking Trek  
March 10...  
Summer Camp Applications  
March 11...  
Booneville FFA Field Day  
March 11...  
Reg. Due Goat Conference  
March 13...  
Bicycle Workshop  
March 14...  
Secretary Books, County  
Champions, Scholarship  
Applications Due  
March 14...  
Arbor Day Poster Due  
March 24...  
Excellence Awards  
Nominations Due  
March 25...  
Pumpkin/Watermelon Seed  
Orders Due  
March 29...  
Goat Conference  
April 5...  
County O-Rama

**David Moseley**  
County Extension Agent  
4-H / Agriculture

# The Clover Leaf

## Logan County Council is Busy

*By Daniel P., Reporter*

The Logan County Council met on February 12, 2008, at the Booneville Court House. The first thing council members discussed was the county 4-H T-shirts. A design is being finalized, and hopefully, the T-shirts will be ready to order by the next meeting.



Next, County Council voted to conduct a county-wide community service project. 4-H'ers will lead games and provide entertainment for the Relay for Life in Subiaco on May 2, from 9:00 – 11:00 p.m. If you want to help, please contact the Extension office.

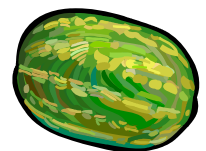
Our Extension agent, David Moseley, did a presentation on bicycling. He went over the changes for the O-Rama activity. The bicycling activity has changed a lot! If you're planning to participate at the Outdoor O-Rama, be sure to contact the Extension office for full details. County Council members found that scanning, signaling and other safety rules are harder than they look (even on an imaginary bike).

Finally, a scavenger hunt was directed by our new recreation leader, Tate Hammonds, and we all enjoyed refreshments. The next County Council meeting is on April 8, 6:00 p.m., at City Hall in Paris. We will be making plans for our County Achievement Banquet. Be sure your club is represented!

## Pumpkin and Watermelon Seeds



Giant pumpkin and watermelon seed orders are due to the Extension office by Tuesday, March 25. Cost is \$1 per packet.



## Pictures for Slide Show

We are collecting pictures for the slide show for the Achievement Banquet. For our Centennial Celebration, we are looking for old and new pictures to show 4-H – past and present. Bring your pictures by the office. We will scan and return them to you.

## Bicycle Workshop

4:30 p.m., March 13

County Line High School Campus

Preregister by Tuesday, March 11

Bring: bicycles, helmets, etc.

The Bicycle Contest has completely changed. To prepare regular O-Rama bicyclists or new bicyclists for the activity, this workshop is a great opportunity to learn tricks and skills to be safe on the road and to compete in the 4-H Contest. 4-H members who are interested in helping or who want more information, contact the Extension office.



## COUNTY O-RAMA

County O-Rama activities are just around the corner:

- **Saturday, April 5** – Outdoor O-Rama for Bait Casting/Sports Fishing, Bicycling, Forestry, BB Shooting, and Horticulture, BBQ, Baked Foods and Dairy contests
- **Tuesday, May 13** – Indoor O-Rama for all talks, demonstrations and Ross Photography
- **Tuesday, May 27** – Fashion Revue and Performing Arts contests

Having the ability and confidence to give a speech is as important as any skill. From high school, college and any profession, a person will need to give a speech or demonstration. So pick a subject, prepare and deliver a speech at County O-Rama. As an extra incentive, the County Reward trip will be awarded to the 4-H'ers who participate in talks.

## Reward Trip Change

To encourage 4-H members to develop the ability and confidence to give a public speech, beginning this year, the Reward/Incentive Trip will be based entirely on 4-H members delivering a talk at County O-Rama.

In order to qualify for the trip, the talk must fit into one of the District Qualifying categories and display evidence of thought and preparation. Topics for the talks must be turned in and approved by the Extension Office prior to County O-Rama. More info later.

## 4-H Horse Conference

The State 4-H Horse Conference is March 7 – 8 at the 4-H Center. February 25 is registration deadline.

## Spring Hiking Trek

The Arkansas 4-H Office is conducting Spring Hiking Trek at Mt. Magazine State Park on March 7 – 9 for 4-H members ages 13 to 19. This is a great opportunity for any 4-H'er interested in learning about backpacking. Campers will arrive at 6:00 p.m. Friday and will depart around 1:00 p.m. Sunday. You will tent camp at the campground on Friday night, backpack into the camping area Saturday and come off the trail Sunday morning. The cost is \$50 per person. Space is limited. Applications are available in the Extension office and are due immediately.

### ExCEL (High/Low Ropes Course)

Logan County is planning a trip to the 4-H Center on May 17 to participate in the High/Low Ropes course. If you are looking for adventure and a challenge to start your summer vacation, then this is for you. You must be an active 4-H member and in the eighth grade or above. There are a few spots left, so call either Extension office to reserve your spot.

### Goat Conference-Fayetteville

The Arkansas Meat Goat Conference will be held on Saturday, March 29, at the Washington County Fairgrounds in Fayetteville. Call the Extension office by March 11 to register.

### Honor Club, County Champion, and Scholarship Applications

County Honor Club (Club Secretary's Book), County JR/SR Champion applications and the Logan County 4-H Scholarship applications are due to the Extension office **no later than 4:30 p.m. on Friday, March 14.**

### State Camps

For **all** State Summer Camps, applications are due to the Extension office by March 10. The camps available are:

- Junior Camp Track: 9- to 12-year olds
- Adventure and Challenge Track: 13- to 15-year olds
- Equine Camp: 12- to 18-year olds
- Cloverbud Camp: 5- to 9-year olds

For more information, call the Extension office.



## Cookies For Contributors

**THANK YOU** to all who delivered cookies to our contributors. Their donations are important to our county 4-H program. **GREAT JOB!!**



Front row: Cade J., Sheyanne H., Peyton F., Matthew J., Landon F. Back row: Sadie C. Kimberly W., Morgan H., Becky H., Susan W., and Ashlin F.

## The Green Team 4-H Club Report

*by Kimberly Warren, Reporter*

The 4-H club "The Green Team" has been very busy. In November, we had a bake sale. We all made our favorite cookies and sat outside of Wal-Mart to raise money. **Thank you** to Wal-Mart and all those who came out and bought some cookies. We took that money and bought Christmas presents for the residents of Paris Health and Rehab. We had lots of fun with the residents. We sang and gave out our presents.

### **Scholarship Information**

The North Logan County Farm Bureau is awarding a \$500 scholarship to graduating seniors in North Logan County. For an application, call the Extension office.

### **2008 Arbor Day National Poster Contest**

The National Arbor Day Foundation is calling all fifth grade students to showcase their artistic talents by creating posters reflecting the theme **Trees are Terrific... inside and out!** Poster size must be between 8 ½ x 11 and 14 x 18 inches. The artist's name must be on the front in the lower right hand corner. No computer-generated art or printing may be included. Posters must contain original art only—no cartoon characters. Posters are due in the Extension office by March 14.



## Trees Available

The Arkansas Forestry Commission has potted trees available. Possible trees available are sugar maple and black gum. If you are interested, either for a 4-H project or just to plant, contact the Extension office.

## Booneville FFA Field Day

The annual Booneville FFA Field Day will be held on Tuesday, March 11, at the South Logan Fairgrounds. If you are interested in participating in an event, contact the Extension office.

## Arkansas 4-H Salute to Excellence Awards

You are invited to participate in the 4-H Salute to Excellence Awards for 2008 by nominating two outstanding individual volunteers. The Lifetime Volunteer Award goes to an individual who has spent 10 years or more volunteering. The Volunteer of the Year Award goes to an individual who has volunteered for less than 10 years. Nominations are due by March 24. For forms and additional information, please call the Extension office.



## Spring 4-H Parent/Volunteer Forum-Centennial 4-H Reunion Celebration

The Spring Forum and Centennial Reunion Celebration will be April 18–19 at the 4-H Center at Ferndale. Full-time registration fee (youth or adult) is \$49. The fee for the Friday evening celebration is \$18.95. Fifteen First-Time Forum Participant Scholarships (\$49) are available for those who have never attended the Fall or Spring Forum. These 15 scholarships are available on a first-come, first-serve basis beginning Monday, February 25. To be eligible, applicants must **a.** contact Lynne Wooten [lwooten@uaex.edu](mailto:lwooten@uaex.edu) by email beginning February 25 (only emails will be accepted), **b.** provide in the email their name, address and phone number and **c.** be first-time forum participants. Youth are invited. For more information, contact the Extension office.

### **Invitation to Activities**

*All of the activities mentioned in the newsletter are open to everyone regardless of race, color, national origin, age, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.*