

## FCS Newsletter

October, 2008

1770 Myers Street  
Batesville, AR 72501

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### **Holiday Awards EH COUNCIL MEETING**

The awards council meeting will be held Friday, December 5th, at the Western Sizzlin restaurant. Registration is at 9:30 am with the Bethesda EH Club. Decorations will be provided by Linda Brooks. Union Hill - Thida EH Club will be santa's helpers. EH members will pay only \$5.00 for their lunch and the council will pay the remainder. If you would like to, there will be a \$5 gift exchange. Members are asked to donate stockings to give to the Angel Tree project. Pat Mason is in charge of the stockings. The public is welcome to attend. The business and awards program will begin at 10am.

### **AWARDS APPLICATIONS DUE NOVEMBER 10<sup>th</sup> at the Extension office**

Your club may turn in a short report on each of the following awards to win:

- Club Membership Award
- Club Community Service Award
- EH Member of the Year Award
- Club Education Award

Your club may also turn in a club scrapbook for awards. You may get a scoresheet at the office. If you have a nominee for Friend of EH Award, let the office know by November 10<sup>th</sup>, also.

### **County EH Officers special meeting**

A special meeting will be held November 14<sup>th</sup> at 10am at the Extension office to select award winners and finalize the agenda for the awards program.

### **EH EXECUTIVE OFFICERS & BOARD MEETINGS**

The next county EH officers meeting will be Friday, January 9th, at 10am. The county EH Board meeting will follow it at 11am at the county Extension office. County officers, county leaders, and EH club presidents are urged to attend these important meetings.

### **24<sup>TH</sup> ANNUAL HOLIDAY EH CRAFT FAIR**

The sale will be November 7 & 8 at the county fairgrounds. Hours are Friday 10- 6 and Saturday 9- 4. The fair's purpose is to offer an outlet for craft artists to show their products. Booth spaces are available by calling Donna at 251-2248. Breakfast and lunch will be available to buy from Union Hill-Thida Club.

### **Mark Your Calendars for 2008**

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| <b>November 7-8</b> | <b>Annual EH Craft Sale, Fairgrounds</b>     |
| <b>November 10</b>  | <b>EH CLUB AWARDS APPLICATIONS DUE!!!!</b>   |
| November 14         | County EH Executive Officers Meeting, 10 am  |
| <b>December 5</b>   | <b>Holiday Awards EH Council Meeting</b>     |
| <b>January 9</b>    | <b>County EH Officers and Board Meetings</b> |

Sincerely,

Beverly Fountain  
County Extension Agent – Family & Consumer Sciences

University of Arkansas, United States Department of Agriculture and County Governments Cooperating.

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