

Clover Crews News

March 2008

“My Sweet 4-H Centennial”



The 4-H Achievement Banquet, “My Sweet 4-H Centennial,” was held March 8, and Howard County 4-H’ers were recognized for their successes.

The 2007 Howard County 4-H Champions, selected for their high level of participation in 4-H activities and leadership qualities, were **Caleb S., Cori M., Crystal G., Daniel I. and Jonathon L.** They were presented with either a large travel bag or a hooded sweatshirt with “Howard County 4-H County Champion” embroidered on it. Others recognized for their frequent participation in 4-H activities were

County Champions

Daniel P., Kathleen L., Lauren I., Matt W., Ace R., Lydia G., Matthias S., Christopher P., Bethany R. and Braden B.

The Howard County 4-H High Point Club award was won by the **Shooting Stars 4-H Club**. This award is given to the club whose members had the highest participation rate in 4-H activities.



Beginner Journal Winners



Intermediate Journal Winners

Also recognized at the banquet were District 4-H Journal winners from Howard County.

They are: Beginners (ages 9 – 12) **Kathleen L.** (Home Environment), **Lydia G.** (Animal Science), **Lauren I.** (Foods & Nutrition), **Nathan G.** (Animal Science), **Caleb S.** (Swine), **Jake E.** (Environmental Stewardship) and **Matthias S.** (Entomology). **Megan L.** (Pet Care) and **Daniel P.**

(Environmental Stewardship) also submitted Beginner Journals. Intermediate Journal winners (ages 13 – 15) are **Jonathon L.** (Community Service), **Daniel I.** (Entomology), **Christopher P.** (Environmental Stewardship), **Ace R.** (Beef), **Bethany R.** (Child Development), **Crystal G.** (Fitness Leadership),

Cori M. (Arts & Humanities) and **Matt W.** (Photography). They each received a 4-H Centennial Special Edition Bear. Cloverbud Journals (ages 5 – 8) were submitted by **Benjamin R., Zack W., Ethan K., Garrett L., DeAngelo S., Tony S., David S., Joshua R., Kennedy B., Darrell R. and Quinlan R.** They each received a certificate.



Cloverbud Journal Winners

Grooming Clinic

A calf grooming clinic will be held **Saturday, March 22, at 10:00 a.m.** at the home of Richard Webb. Call Mr. Webb at (870) 983-2796 or 703-2485, to let him know if you are coming or for directions. This will count as a county activity.



Community Service Award

Show-N-Shine 4-H Club applied for the State 4-H Community Service Award. They submitted an application, a small scrapbook including a club story, pictures, news clippings and other documentation and a Club Community Service Report. If your club would like to apply for this honor for community service work during 2008, contact Sherry W., and she will help you get started on the paperwork, which is easy, especially if completed on a monthly or project basis.

Items Wanted

Orange juice, milk, etc., half-gallon cardboard containers are needed by the Entomology Club. Please save the rinsed-out containers and bring them to your meeting or the office.



Teen Stars Selected

Congratulations to **Daniel I.** and **Cori M.** on being selected as Arkansas 4-H Teen Stars.



Giant Pumpkin & Watermelon Time

Giant pumpkin and watermelon seed orders are due to the Extension office by **Tuesday, March 25**. Cost is \$1.00 per packet. Each 4-H'er over the age of nine must purchase a packet in their name. Cloverbud members may share packets of seed.



State Community Service Opportunity

... for Teen Leaders ages 14 – 19. The Arkansas Adult 4-H Volunteer Leaders Association is having a Centennial Celebration on April 18 at the C. A. Vines Arkansas 4-H Center in Ferndale. Twenty 4-H'ers are needed to serve the meal. Servers would need to wear black pants/skirt, black dress shoes and a white button-down dress shirt and be at the 4-H Center by 4:00 p.m. to meet with Teresa Withers for a short training session. If you are interested in this opportunity, please call the office at 845-7517 as soon as possible.

Beginner Journal Workshop

A Beginner (ages 9 – 12) Journal Workshop will be presented by Sherry W. on **Monday, April 7, 6:00 p.m.**, at the EH House. If you will be nine years old by December 31, 2008, you and a parent will want to attend this workshop. The Journal forms, record keeping, identifying categories that your 4-H work will fall into, and information about community service, leadership and photo pages will be discussed. Learn how to keep records of your 4-H work now—don't wait until December and try to remember what you did for the past year. Call the office to register.

County Competitive Activities

Call the office with any questions or if you need assistance.

YOU MUST REGISTER FOR ALL ACTIVITIES.

April 2 4:00 p.m. EH House
Insect Collections due and ***Entomology Quiz***
Bring insect collections. Quiz for ages 9+.
Be able to identify 20 insects by common name
and order, and answer questions about entomology.

April 17 6:00 p.m. EH House
Illustrated Talks and Demonstrations
This is a talk using posters or PowerPoint
or a talk and demonstration.
Juniors: 2-5minutes; Seniors: 5-8 minutes

April 28 6:00 p.m. EH House
Dairy & Egg Preparation Foods Contests
A letter with full details will be mailed.

TBA ***Broiler BBQ***

5K Trail Run/Walk

The 4th Annual 4-H 5K Trail Run/Walk will be held on **Saturday, April 19, 2008**, at the C. A. Vines 4-H Center. **Registration:** Entry form available online at arkansasrunner.com. **In Advance:** Youth \$5.00 & adults \$15.00; **Race Day:** Youth \$10.00 & adults \$20.00. If you have any questions, please contact Tony Baker at (501) 821-4444 or Priscella Thomas at 501-671-2271.



CPR Training

CPR for 4-H leaders and Teen Leaders will be held on **Saturday, May 3, from 9:00 a.m. to 3:00 p.m.**, at the Carter Day Center. Only 12 spots are available. We encourage all 4-H volunteers and Teen Leaders/counselors to be CPR certified. There is no charge for this training. Call the office to register **AS SOON AS POSSIBLE.**

Livestock Info

The **2008 Spring Livestock Show** will be held **May 1 – 4** at the Arkansas State Fairgrounds. For additional information about the show and entry forms, contact Sherry B.

Youth swine project pig sale will be held **Friday, May 2**, at the Adair County Fairgrounds in Stilwell, Oklahoma. Barn opens at 8:00 a.m., and sales start at 7:00 p.m. All breeds to be represented. For more information, contact Jack Tarrance (918) 931-0984, Steve Weaver (918) 723-4952, or Greg & Alta Davis (479) 236-3055.



The **Arkansas State Sheep Council annual prospect lamb sale** will be held **Friday, May 2, 6:00 p.m.**, at the Arkansas State Fairgrounds. Lambs bought at the sale are eligible for the Prospect Lamb Show the next day and the ABL Show at Arkansas State Fair.

Goat Camp - June 5, 6, and 7 at Northwest Arkansas District Fairgrounds, Harrison, AR. Mr. Kipp Brown from the Mississippi Extension Service will be the main presenter. Camp will cover animal health, nutrition, showmanship and grooming. The fee is \$65.00 per camper ages 5 – 19, parents & Ag teachers \$20.00. Breakfast & lunch provided Friday and Saturday. For more information, contact the Boone County Extension Office at 870-741-6168.



Shopping for 4-H Merchandise?

Check out all the new items at <http://www.4-hmall.org>, including a Clover Country CD featuring hits from 4-H alumni.

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

4-H Newsletter prepared with the assistance of Sherry Wentz, 4-H Program Assistant.

Sincerely,

Jean A. Ince
County Extension Agent-
Staff Chair

Sherry Beaty
County Extension Agent-
Agriculture