



Fulton County 4-H News



OCTOBER 2008

DATES TO REMEMBER

October 6	Proclamation Signing & Flag Raising
October 7	4-H Achievement Banquet
October 10-19	State Fair
October 11	Giant Pumpkin & Watermelon Weigh-In
October 25	Horsemanship Workshop



10-1	Edward B.	Member at Large
10-1	Mary M.	Camp Club
10-3	D.J. S.	Bright Future
10-2	Jacey S.	Camp Club
10-6	Dakota R.	Dog Club
10-7	Brandon L.	Bright Future
10-8	Miriam W.	Spring River Bears
10-9	Alina S.	Member at Large
10-10	Issac D.	Member at Large
10-13	Clayton E.	Super Cool After School
10-15	Thomas C.	Camp Club
10-16	Tyler D.	Kountry Kids
10-16	Lindsey S.	Member at Large
10-18	Racheal W.	Spring River Bears
10-15	Wesley P.	Lucky Clover
10-21	Marion K.	Super Cool After School
10-22	John K.	Super Cool After School
10-24	Lane H.	Kountry Kids
10-26	Stephanie J.	Member at Large
10-27	Harrison H.	Member at Large
10-28	Daleana B.	Bright Future
10-29	Ryan B.	Viola Loyal Longhorns

CLUB MEETING INFORMATION

<i>Bright Future</i>	2nd Thur/October 9 th	After School
	Salem Elementary	
	Betty Rook	895-2490
<i>Camp Club</i>	2nd Mon/October 13 th	7:00 P.M.
	Camp Fire Station	
	Patsy Collins	895-4001
<i>Horse Club</i>	2nd Tue/October 14 th	6:00 P.M.
	Christi's cell phone	371-0660
	G. Hart -C. Shaver	895-3461
<i>Kountry Kids</i>	2nd Tue/October 14 th	6:00 P.M.
	Agnos Church of Christ	
	Amy Abney	994-2132
<i>Loyal Longhorns</i>	4 th Wed/October 22 nd	After School
	Viola Elementary	
	Melissa McCandlis	458-3966
<i>Lucky Clover</i>	3 rd Tue/ October 21 st	6:00 P.M.
	Byron Comm. Bldg.	
	Diane Sushinsky	458-3108
<i>Spring River Bears</i>	2 nd Wed/ October 8 th	After School
	Laura Gaines	625-7261
	Pam Savage	625-7633
<i>Shooting Sports</i>	1 st Tue/November 4 th	5:30 P.M.
	Boy Scout Camp - Viola	895-5165
	Gary Phillips	371-0984 Cell#
<i>Super Cool After School</i>	Monday & Wednesday	
	Beginning Oct. 13 th	
	Veronica King	895-2353



Fair Checks
Are In!

Fulton County Office
118 W. Locust Street, Suite 107
P. O. Box 308
Salem, Arkansas 72576-0308

4-H Club Reports

BRIGHT FUTURE

Bright Future met on September 18th and had several new members, with a total of 35 to 40 present. Officers were nominated and elected. Nathan K., President; Tina K., Vice-President; Ashley H., Reporter; Ashton G., Secretary/Treasurer. Members made memory boards and finished boards will be returned at next meeting. Ms. Betty surprised the club at the end of the meeting with clover cupcakes. Our next meeting will be October 9th after school.



CAMP CLUB



Camp 4-H met in the month of September with 5 members, 2 leaders, & 2 guests present. Members voted to share the chair of President throughout the coming year. Everyone will experience this leadership role. Secretary is Thomas C. The club leader will mail our soldier care packages this month. Members were encouraged to attend the 4-H Banquet. Dah'veed G. will give a speech concerning club activities. Crazy Quilting was the program. These blocks will be sewn into individual pillows when finished. **Next meeting is Monday, October 13, 2008, at 7:00 p.m.** Members will work on cards for soldiers & further discuss a tribute tree to soldiers, decorated for the Holiday Season.

HORSE CLUB

The Horse Club met on September 9th at Christi's house. There were 2 members and 2 leaders present. Everyone was encouraged to attend the Achievement Banquet on October 7th. We discussed scheduling fall trail rides. Locations, dates, and times will be announced at a later date. Our October meeting will be held at the fairgrounds show barn.

KOUNTRY KIDS CLUB



The Kountry Kids 4-H Club met on September 9th. New officers were elected. Matt T. was elected President, Brooklyn A. as Vice-President, Matt H. as Secretary, Jessica D. as Song Leader, and Kelsey A. as

Photographer. During our craft session, members painted their hand prints on hand towels for a Grandparents Day gift. Our next meeting will be held on the second Tuesday of October at the Agnos Church of Christ. Any new members interested in joining can call Amy Abney or Tina Hall.

LUCKY CLOVER CLUB



LUCKY

Lucky Clover met on September 16th, with 11 present. President Brandon M. called the meeting to order. Pledges were led by Daniel N. and Amber T. led open rituals. Amber read minutes from previous meeting. We had a guest, Jamie Foster from the Extension office, who handed out county 4-H reminders. Diane S. gave a Mosquito Control talk, with pass-outs to share with friends. Fifty cards for our military men and women were made to go with the hygiene kits. Everyone worked on this project. Lucky Clover had a History Book Meeting September 22. Our next regular meeting will be October 21st at 5:00 at the Sushinsky home. We will be having a wiener roast and marshmallow toast.

SPRING RIVER BEARS



On September 10th the Spring River Bears had a meeting and welcomed about 15 new members. Total attendance was 26 children and 5 adults. They talked about all of the things they are going to be doing. Guest speaker Rose Estes talked about her adventures in 4-H and the opportunities 4-H offered her. Mason provided the snack. Trisha, Rachel, Sagen, & Tara will provide snack next meeting. Officers will be elected at next month's meeting. Alec, Tyler, & Miriam will provide our presentation next month. We are very excited about our new year in 4-H.

SHOOTING SPORTS CLUB

The Shooting Sports Club met at the Boy Scout Camp in Viola and did Archery. The new Genesis bows were a big hit. There were thirteen shooters and several parents around to help. Five of the shooters were first-time shooters with the club. The club decided that the October meeting would be the banquet since they would be on the same night. Starting in November we will begin using "winter hours," meeting at 5:30 rather than 6:30, to get more outside shooting



time in before dark. If it is too cold or raining, we will shoot pistols. The next meeting will be November 4, which is Election Day, so vote before you bring your shooters.

SUPER COOL AFTERSCHOOL

The first meeting will be on Monday, October 13th after school at the Immanuel Baptist Church. We will be meeting on Mondays and Wednesdays after school, lasting until 5:00 p.m. At our first meeting, members will make their choices of soccer, lego-robotics, and drama classes. We will also nominate officers for the new year. Transportation is provided from school to the church, and a signed permission slip will be needed for all who will ride the van. On Wednesday nights the church offers dinner and children's classes from 6:00 – 8:00 p.m., and supervision is provided from 5:00 to 6:00. All are welcome to join us at ISBC. Please contact Veronica King at 895-2353.



VIOLA LOYAL LONGHORNS



Viola Loyal Longhorns met on September 24th at the Viola School cafeteria, with 22 members present. Officer elections were held, and positions are as follows: Trevor H., President; Cullen L., Vice-President; Hannah B., Secretary; Ryan B., Treasurer; Lakynn B., Reporter. Ms. Melissa encouraged the club on promotion of 4-H, and members made posters to be displayed in October. Snack was provided by Savannah & Sydney B. Jessica J. will provide snack at next month's meeting, which will be held on October 22.

PROJECTS & EVENTS

2008 Horse Show Winners

Horse Show Princess – Elizabeth P.
Horse Show Junior Queen – Audrey C.
Horse Show Queen – Amber T.
Horses Shown at Halter:
Grand Champion Gelding – Colt S.
Reserve Champion Gelding – Amber T.
Grand Champion Mare – Caleb S.
Reserve Champion Mare – Amber T.
Pee-Wee Showmanship – Caleb S.

Correction: Best of Show Winners

Swine Showmanship:
Pee-Wee Showmanship: Dalton R.
Jr. Showmanship: Dalina P.
Sr. Showmanship – Amber T.



100 CENTENNIAL CLOVER COOKIES FOR QUORUM COURT

4-H'ers & leaders presented 100 Centennial Clover Cookies to Judge Willett & the Quorum Court in appreciation of 100 years of 4-H in Arkansas. 4-H'ers were asked to say their name and what club they were representing. Everyone had a fun time, & thank you to leaders & 4-H'ers for your participation with this event.

National 4-H Week



October 5th thru 11th, 2008 is National 4-H Week.



In recognition of this event, Fulton County Judge Charles Willett will be signing the 4-H Proclamation on Monday, October 6th at the Fulton County Courthouse at 3:30 p.m. We will also be raising the 4-H flag to be

flown over the courthouse for the month of October in observance of 4-H Promotion Month. All members, leaders, and families are encouraged to attend. **Reminder:** October is National 4-H Promotion Month. Clubs are highly encouraged to promote 4-H the entire month in their community.

4-H BANQUET

This year's Fulton County 4-H Achievement Banquet is scheduled to be held on October 7th at the Fulton County Fairgrounds. We are taking reservations for the meal, so please call 895-3301 to let us know how many will be attending.



Youth Horsemanship Workshop

The Baxter County 4-H Program will be hosting a Youth Horsemanship Workshop on October 25th at the Mountain Home Arena starting a 10:00 a.m. Steve Jones, U of A Ext. equine specialist, will present hands-on ground work training as well as in-the-saddle horsemanship. Bring your horse and have lots of fun.

2009 Kansas City 4-H Global Conference

The dates for the 2009 Kansas City 4-H Global Conference in Kansas City are March 18–21, 2009. Applicants must be 15 years of age by January 1, 2009. All 4-H volunteers are encouraged to attend. Applications are due in the state 4-H office by November 3, 2008. The cost for youth and adults is \$385. One hundred dollar scholarships are available.

Giant Pumpkin and Watermelon Contest

If you would like to enter your pumpkin or watermelon in the contest, registration for state weigh-in is due in the E' **must accompany** their entries to the State Fair to be eligible for judging. The official weigh-in is from 9:00 a.m. to 11:00 a.m. on October 11, 2008, at the Arts and Crafts Building. Ribbons are awarded at 11:45 on the day of the weigh-in. Winning pumpkins and watermelons places 1–3 will be left on display for the week and can be picked up the following Saturday. Call Brad at the Extension office, 895-3301 for additional information.

ARKANSAS STATE FAIR

The 2008 Arkansas State Fair will be October 10–19, 2008, at the State Fairgrounds in Little Rock.



www.arkansasstatefair.com

ARKANSAS 4-H JOURNALS

It's time for 4-H'ers to be thinking about preparing their 4-H Journals. This year, journals are due at the county level on January 5. For more information, call the Extension office at 895-3301.



Special 4-H Shows, specially priced for Youth: November 14 at 10:40 a.m. pre-show
This was the only available date provided by Dixie Stampede. Price is \$15.99 + tax and gratuity. Groups of 15 or more are required to pay a deposit. Reservations **MUST** be made 30 days in advance. **DATES FILL UP FAST!!** If you would like to attend at the discounted rates, please contact Dixie Stampede 1-800-520-5101 to reserve your tickets.

DISTRICT FAIR WINNERS In Home Living & Talent

Congratulations go to all participants!

Best of Show winners are as follows:

Junior Art

Pen & Ink Drawing – Michael C.

Water Color – Camryn S.

Creative Writing – Amber T.

Junior Clothing

Accessories – Nicole F.

Junior Food Preparation

Breads – Anna R.

Junior Food Preservation

Dried Foods – Brooklyn A.

Junior Handicrafts

Scrapbook – Kelsey A.

Senior Talent

Vocal – Jordan K.

(Livestock winners will be announced in next month's newsletter)

Brad McGinley
County Extension Agent
Agriculture

MaLinda Coffman
County Extension Agent – Staff Chair
Family & Consumer Science