



# Fulton County 4-H News



**JULY 2008**

## DATES TO REMEMBER

July 4	Independence Day – Office Closed
July 7	State Fair Market Hog Deadline
July 10	Poultry Judging Workshop
July 11	Deadline Sewing Workshop
July 14	State Fair Market Lamb & Goat Deadline
July 15	Sewing Workshop
July 18	Pre-registration Photo Workshop
July 22	Photography Workshop
July 23-25	State O-Rama Dates
July 25	Co. Fair Livestock Entry Deadline
July 26	Grooming Workshop
July 29	Poultry Chain Final Vaccination
Aug 5-9	County Fair Dates
Aug 14	Pool Party



Fulton County Office  
 118 W. Locust Street, Suite 107  
 P. O. Box 308  
 Salem, Arkansas 72576-0308

## CLUB MEETING INFORMATION

<b>Bright Future</b>	<b>2nd Thursday/</b>	After School
	Salem Elementary	
	Betty Rook	895-2490
<b>Camp Club</b>	<b>2nd Mon/June 9th</b>	<b>7:00 P.M.</b>
	<b>Camp Fire Station</b>	
	Patsy Collins	895-4001
<b>Horse Club</b>	<b>SPECIAL DATE</b>	6:00 P.M.
	<b>Monday, June 9th</b>	
	Fulton Co. Fairgrounds	371-0660
	G. Hart -C. Shaver	895-3461
<b>Kountry Kids</b>	<b>2nd Tuesday/June 10th</b>	6:00 P.M.
	Agnos Church of Christ	
	Amy Abney	994-2132
<b>Livestock Club</b>	No meeting scheduled	
	Kenny & Lora Crawford	895-5088
<b>Loyal Longhorns</b>	<b>Wednesday/</b>	After School
	Viola Elementary	
	Melissa McCandlis	458-3966
<b>Lucky Clover</b>	<b>3rd Tuesday/</b>	6:00 P.M.
	Byron Comm. Bldg.	
	Diane Sushinsky	458-3108
<b>Spring River Bears</b>	<b>Thursday</b>	After School
	Laura Gaines	625-7261
	Pam Savage	625-7633
<b>Shooting Sports</b>	<b>Tuesday, June 3rd</b>	5:30 P.M.
	Boy Scout Camp - Viola	
	Gary Phillips	895-5165
<b>Super Cool After School</b>	<b>No meetings being held during summer</b>	
	Veronica King	895-2353

7-1	River G.	MAL
7-3	Micah R.	Camp Club
7-11	Leah E.	Spring River Bears
	Hannah R.	Camp Club
	Dylan S.	MAL
7-12	Tracy N.	Lucky Clover
7-16	Stephanie H.	Horse Club
	Roy M.	Shooting Sports
	Caron Y.	Livestock Club
		Super Cool After School
7-17	Brittney G.	Super Cool After School
7-20	Braydon M.	MAL
		Super Cool After School
	Sunshyne R.	Super Cool After School
7-22	Bailey B.	Viola Loyal Longhorns
	Samantha M.	Shooting Sports
7-25	Chase R.	MAL
7-29	Trisha D.	Spring River Bears
		Super Cool After School
	Ian K.	Super Cool After School
	Deanna M.	MAL



## **CLUB NEWS**

### **BRIGHT FUTURE**

Not Meeting During Summer!

### **CAMP CLUB**

### **HORSE CLUB**

The Horse Club met on June 9th at Christi Shaver's house. Horse confirmation and tips on showing your horse were the focus of the meeting. Amber T. and Audrey C. participated in the NE Regional Horse Show in Newport on June 10th, and we want to congratulate them on a job well done. Others from our club also attended the horse show in support of Amber and Audrey. Cameron S., Brandon M., Audrey C. and Tina K. participated in the Regional O-Rama on June 19th at Jonesboro and we want to congratulate each of them on a job well done. Our next regular meeting will be July 8th, and we will have a special meeting on July 22nd at 6:00 p.m. Both of these meetings will be at Christi Shaver's house, and we will be preparing for the county fair horse show that will be in August.

### **KOUNTRY KIDS CLUB**

### **LIVESTOCK CLUB**

No news reported!

### **LUCKY CLOVER CLUB**

### **SPRING RIVER BEARS**

### **SHOOTING SPORTS CLUB**

The Fulton County 4-H Shooting Sports Club met two weeks in a row, on 6/03 and 6/10 of 2008. On the 3rd, the group took the shot guns to the range before the meeting and then practiced on the new 3-D targets on the archery range till dark.

The focus of the meeting on the 10th was to discuss attendance at the State Shooting Competition. The decision was to take a group to observe this year, with the idea of gaining experience and insight for preparation for future competitions. The group going will meet at the square at 7 a.m. to carpool to Ferndale on July 11th. Ten are on the list to attend. If anyone else is interested, he/she needs to contact Gary Phillips at 895-5165.

Anyone interested in joining the shooting sports club may attend the next meeting at the Boy Scout camp in Viola. The next meeting is scheduled for the regular night, the first Tuesday of the month (7/1/08 at 6:00).

### **SUPER COOL AFTERSCHOOL**

Not Meeting During Summer!

### **VIOLA LOYAL LONGHORNS**

## **UPCOMING PROJECTS & EVENTS**

### **STATE FAIR OWNERSHIP**

The 2008 Arkansas State Fair will be October 10 – 19th, 2008, at the State Fairgrounds in Little Rock. If you are planning to show livestock at the state fair then you should make plans now. Market nominations will be accepted online only. Market Ownership deadlines are as follows:

Market Hogs	July 7
Market Lambs	July 14
Market Goats	July 14

For more information or assistance with the online nomination system, you may contact the State Fair Livestock office at 501-372-8341 or [Allison@asfg.net](mailto:Allison@asfg.net).

### **POULTRY JUDGING WORKSHOP**

A 4-H Poultry Judging Workshop will be held at the Boone Co. Fairgrounds in Harrison on July 10th, 2008, from 10:00 a.m. – 2:00 p.m. A pizza lunch will be provided by the U of A Poultry Science Department for those who RSVP with a head count before the workshop date. Please call our office at 895-3301 NO LATER

THAN July 9th, 2008, if you plan to attend, or contact the Boone County Extension Office.

## **SEWING WORKSHOP**



A sewing workshop to make aprons will be held on Tuesday, July 15th at the Fulton County Fairgrounds beginning at 9:00 a.m.

Items needed to bring include:

- 1 yard material
- ¼ yard contrasting material
- Thread
- Scissors
- Needles
- Pins

The Fulton County Extension Homemakers Club will help with the workshop. **Lunch will be provided.** Please call the Fulton County Extension Office at 895-3301 by July 11<sup>th</sup>, to RSVP.

## **PHOTOGRAPHY WORKSHOP**



There will be a photography workshop on Tuesday, July 22nd. It will be held from 10:00 a.m. – 2:00 p.m. at the Fulton County Fairgrounds. Participants will learn new techniques for their camera. Bring your 35 mm or digital camera. **Lunch will be provided.** Please call the Fulton County Extension Office at 895-3301 by July 18<sup>th</sup> to RSVP.

## **2008 STATE O-RAMA COMMUNITY SERVICE ACTIVITIES**

Members signing up for Community Service are expected to participate by sorting, counting and packing items, stitching care cloths and packaging items for delivery.

Community Service Opportunities are:

- Coloring Kits
- Fleece Baby Blankets
- Food Drive
- Pop-a-top Drive
- Cancer Turbans
- Care Cloths for Red Cross: 1st Aid Kits
- Hygiene Kits
- Decorated Ball Caps

**Members should bring their items to the Community Service Room in the HPER building during one of the following times: July 25<sup>th</sup>, 10:00 – 11:00 a.m. or 1:00 – 2:00 p.m. Items should not be brought after 2:00 p.m. Wednesday, July 25<sup>th</sup>. For more information on State O-Rama Community Service Projects, call the Fulton County Extension Office at 895-3301.**

## **COUNTY FAIR LIVESTOCK DEADLINES**



The deadline to register all animals you plan to show at the Fulton County Fair is Friday, July 25<sup>th</sup>. Forms are available to pick up at the Fulton County Extension Office, or you may get them online at [www.fultoncountyfair.org](http://www.fultoncountyfair.org). Forms and entry fees may be returned to the Fulton County Extension Office or mailed to the address on the form. For more information, call 895-3301 or contact the Fulton County Fair Association at 895-5565.

## **GROOMING WORKSHOP**



There will be a grooming day held for all livestock project participants to prepare their animals for the Fulton County Fair. The Grooming Day has been scheduled for **Saturday, July 26<sup>th</sup> at 10:00 a.m.** Dr. Ingram will be there writing health papers for **ALL** livestock to be shown at the fair. For more information, call the Fulton County Extension Office at 895-3301.

## **POULTRY CHAIN VACCINATIONS**



If you are a participant in this year's 4-H Poultry Chain, please— it is important that the chicks receive their final vaccination. The vaccine will be in our office to pick up between 1:00 and 4:30 p.m. on July 29<sup>th</sup>. For more information, please call the Extension office at 895-3301.



## **4-H POOL PARTY**

**POOL PARTY** The Fulton County 4-H Annual Pool Party will be held on Thursday, August 14th, from 5:30 – 9:00 p.m. All 4-H'ers, family and friends are welcome to attend. A meal will be provided. **To pre-register, call 895-3301 by Monday, August 11th.**

## **2008 NORTHEAST AREA 4-H HORSE SHOW**



Amber T. and Audrey C. attended the NE Area 4-H Horse show on Wednesday, June 11th. Congratulations go out to both of them for placing in various classes.

## **EDUCATIONAL BOOTHS AVAILABLE**

Educational Exhibits Booths are available at the Fulton County Fair. It is open to all civic groups, clubs and organizations. We would like to encourage ALL Fulton County 4-H clubs to participate in this. If you have not already signed up for a booth, please do so immediately! Space is limited! To reserve your booth or for more information about Educational Booths, call the Extension office at 895-3301.

The 4-H News is written and edited by

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