



Fulton County 4-H

News



February 2008

DATES TO REMEMBER

Feb 1	High Adventure Backpacking Deadline
	State Scholarship Applications Due
Feb 5	4-H Leader Training
Feb 7	Beekeeping Essay Contest deadline
Feb 14	VALENTINES DAY!!
Feb 16	State Goat Conference
Feb 22	Poultry Chain Deadline
Feb 23	Coggins Clinic
March 1	Midwest Dairy Educational Award
March 7	Market Hog Project Deadline
	Gardening Project Deadline
March 17	Dog Club Informational Meeting
	Summer Camp Deadline
March-April	Rabies Vaccination Clinic
April 9	National Youth Leadership Conference
April 26	County O-Rama Date



2-2	Christian S.	Viola Loyal Longhorns
2-3	Cody T.	Horse Club
2-10	Layne K.	Dog Club
2-18	Kathy T.	Camp Club
2-20	Perri H.	Viola Loyal Longhorns
2-21	Caleb H.	Viola Loyal Longhorns
2-24	Dalina P.	Bright Future
	Brennan W.	Super Cool After School
2-25	Christina K.	Super Cool After School

CLUB MEETING INFORMATION

<i>Bright Future</i>	2nd Thursday/Feb 14th	After School
	Salem Elementary	
	Betty Rook	895-2490
<i>Camp Club</i>	2nd Monday/Feb 11th	7:00 P.M.
	Camp Fire Station	
	Patsy Collins	895-4001
<i>Dog Club</i>	Monday, March 17th	6:00 P.M.
	F.C. Fairgrounds	
	Hickinbotham Miller Bldg.	895-3301
<i>Horse Club</i>	2nd Tuesday/Feb 12th	6:00 P.M.
	Christi's House	371-0660
	G. Hart -C. Shaver	895-3461
<i>Kountry Kids</i>	2nd Tuesday/Feb 12th	6:00 P.M.
	Agnos Church of Christ	
	Amy Abney	994-2132
<i>Livestock Club</i>	No meeting scheduled	
	Kenny & Lora Crawford	895-5088
<i>Loyal Longhorns</i>	4th Wednesday/Feb 27th	After School
	Viola Elementary	
	Melissa McCandlis	458-3966
<i>Lucky Clover</i>	NO Meeting in February!	6:00 P.M.
	Byron Comm. Bldg.	
	Diane Sushinsky	458-3108
<i>Spring River Bears</i>	Thursday, Feb 7th	After School
	Pam Savage	625-7633
	Cherie Carr	625-9980
<i>Shooting Sports</i>	Tuesday, Feb 5th	6:00 P.M.
	Salem Fire Station	
	Gary Phillips	895-5165
<i>Super Cool Afterschool</i>	RESUMING FEB 6th	After School
	Imm. Baptist Church	
	Veronica King	895-2353

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CLUB NEWS

BRIGHT FUTURE

Bright Future did not meet in January, but will resume their meetings for February. Their next scheduled meeting is February 14th after school. For more information, call Betty Rook at 895- 2490.

CAMP CLUB

Camp Club met in January with 7 members present. Members will begin to collect canned goods & non-perishable foods to donate to Salem Food Bank. Since accomplishing learning the parliamentary procedure, the club has decided to focus on learning which will include new & exciting programs. Every other month there will be a short business session. Members voted to donate \$25 to St. Jude's. Thanks to Virginia McIntyre for teaching members crocheting. Members enjoyed looping & chaining. Future plans include a centennial tree that will be displayed at the Camp Post Office. The next meeting is February 11 at 7:00pm at the Camp Fire Department.

DOG PROJECT CLUB

Are you a dog lover???

Then **JOIN THE DOG CLUB!!!** This is a new club organizing in Fulton County. The first meeting will be held **March 17th at 6:00pm** in the Hickinbotham Miller Building at the Fulton County Fairgrounds. The club will concentrate on dog care, health, grooming, training, dog showing & working along with many other fun activities for you and your dog. For more information, contact the Fulton County Extension Office at 895-3301.

HORSE CLUB

The Horse Club met in January. The club had book lessons on horses & horse safety. The club learned several things ranging from breeds to colors of horses. We had lots of fun with our activity. We would like to welcome our new club member Kaitlyn L. We are very happy to have her join our club. Our next meeting will be February 12th at 6:00pm. We will be making posters for the Coggins Clinic & discussing horse safety.

KOUNTRY KIDS CLUB

The Kountry Kids 4-H Club met on January 8, 2008. We had 8 members present and one absent. We also had a new member join, Lucas T. Welcome Lucas! Members made and decorated snowflakes. Our next meeting will be held on February 12, 2008 at 6:00pm, and we will meet in the fellowship room at the Agnos Church of Christ. Any new members interested in joining can contact Amy Abney or Tina Hall.

LIVESTOCK CLUB

No news reported!

LUCKY CLOVER CLUB

The Lucky Clover 4-H Club held a Parents' Appreciation Dinner on January 15th at 5:00pm at the Byron Cumberland Presbyterian Church. The meeting location was changed due to construction at the Byron Community Building. Junior & Senior members met in November to make & freeze the spaghetti sauce for the meal. Cloverbud members met January 14 to make cream puffs. Both cooking classes were held at Mrs. Diane's home. Club members learned about proper handling of food, preparation methods, nutrition, and how to incorporate dairy in these recipes. Club members seated the honored guests—their parents. Tom N. gave the blessing. There were 22 in attendance. The meal consisted of Spaghetti & Italian Sausage, herb & garlic butter breadsticks, golden punch, and cream puffs for dessert. Club members served & cleaned up after the meal. Members agreed to the following: send a thank you card to the church for use of their fellowship hall; give a donation to the Byron community building project, & cancel the regular meeting in February because of the construction. The History committee will meet at "The News" in February to do research work for the club history book - date to be announced. The March 18th meeting will be Fun & Games night. Members are asked to wear green, bring snacks & pizza will be ordered. The meeting will start at 5:00pm & end at 7:00pm.

UPCOMING PROJECTS & EVENTS

SPRING RIVER BEARS

On January 10th the Spring River Bears had their 3rd meeting. They had a guest speaker named Lee Presley. He talked about hand washing and food safety. Alec J. provided snack. Miriam W. gave a speech about her guinea pigs. Our project was to make mini pizzas. Our next meeting will be **February 7th**. The club will be making bird feeders. Reported by Trisha D.

SHOOTING SPORTS CLUB

The Shooting Sports Club did not meet in January. Their next regular meeting will be held **Tuesday, February 5** at 6:00pm at the Salem Fire Station. Contact Gary Phillips for more information at 895-5165.

SUPER COOL AFTERSCHOOL

Super Cool After School program did not meet in January. They are resuming their meetings beginning February 6th. Meetings will be held every Wednesday & Friday from 3-5pm at the Immanuel Baptist Church in Salem. For more information call Veronica King at 895-2353.

VIOLA LOYAL LONGHORNS

The Viola Loyal Longhorns met January 23, 2008. There were 16 members present and four absent. The club members voted on what activity they wanted to do. We are planning to go bowling. We also talked about the 4-H O'Rama. Melissa discussed placing first place in an activity and getting a trophy at the Banquet. Melissa handed out a paper for us to make a list of good deeds we did that day. Melissa read a card from CASA thanking us for donating clothes and coats last month. For our recreation we worked on an activity sheet with words searches, unscrambling words, and other fun things to do. Snack was provided by Nicole and Lynnsey. Next month Perri, Luke, & Caleb will provide snack. Reported by Nicole F.

100 Years of 4-H



4-H in Arkansas is 100 years old! It all began in 1908 when a group of 65 boys formed the White County Corn and Cotton Club. The centennial celebration is a great way to help publicize 4-H in Fulton County. We hope your club can help promote this historical event. For ideas on promotion for your club, contact the Fulton County Extension office at 895-3301.

High Adventure Backpacking



Arkansas 4-H and Kansas 4-H have teamed up to conduct a joint High Adventure Program and Trip. This trip will be to the Pecos Wilderness in New Mexico. This is a challenging outdoor experience available to 4-H'ers 13 & over. Training dates will be March 1, April 4-6 with the trip to be held July 29-August 6. The cost is \$550 for youth & \$375 for adult chaperones. The fee includes rally, trainings, transportation, meals, lodging, and meals en route & insurance. Applications are due February 1st. Call 895-3301, for more information.

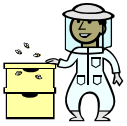
State Scholarship Applications

Arkansas 4-H members are eligible to receive college 4-H scholarship. There are many out there, but they are eligible for only one from each category of state 4-H scholarships: Category A: General Scholarships; Category B: Scholarships available to former state advanced 4-H Journal / Record Book winners only; and Category C: Governor's Award. All attachments must be included with the scholarship applications and received in the state 4-H Youth Development office by **February 1** for the application to be considered. All applications must be signed by a member of the county Extension faculty in the member's home county to be considered. For more information on scholarships available, contact the Fulton County Extension office at 895-3301.

4-H Leader Training

It's that time again!! We are going to have our first leader training workshop, keep in mind that leaders **MUST** attend three leader trainings throughout the program year to become certified. All leaders are encouraged to become certified. Our first training will be **February 5, 2008**. It will be held at the Salem Fire Station at 5:00pm, prior to the Shooting Sports Club meeting. We will be discussing the 4-H Centennial celebration for Fulton County. This meeting will last approximately 30 to 45 minutes.

Beekeeping Essay Contest



This essay contest is open to active 4-H Club members only. This year's topic is "The Results of Honey Bee Pollination in My Community". Essays must be between 750-1000 words & must be type written. Top three state winners will receive cash prizes & compete at the national level along with an appropriate book about honey bees, beekeeping, or honey. Entries must be received no later than February 7. For a complete list of rules, contact us at 895-3301.



State Goat Conference

The 2008 Arkansas Goat Conference will be held on Saturday, February 16 in the Natural Resources Building in Conway, Arkansas. The cost is \$10 for pre-registration by February 10th or registration at door is \$15; this includes a noon meal. The conference will begin at 9:00am with registration at 8:15am and will conclude at 4:00pm. Contact your local county extension office to pre-register.

Poultry Chain Project



4-H'ers will receive 25 one-day old chicks free of charge to raise. Participants are required to return 4 pullets for show & sale to the county fair. The money will go to the Fulton County 4-H Foundation to fund next year's project. A second pen may be sold & youth will receive the money from that sale. The pre-registration deadline is **February 22nd**. For more information, call the Fulton County Extension Office at **895-3301**.



Coggins Clinic

The Fulton County Horse Club will be sponsoring a Coggins Clinic for a fundraiser on **Saturday, February 23rd from 10:00am – 2:00pm**. Dr. George Ingram will be providing this service. Normal coggins fees will apply with Dr. Ingram making a donation to the club. The clinic will be held at Christi Shaver's House across from the Salem City Park just behind Weld-rite. For more information contact Christi at 371-0660. Reminder: State law requires you to have current coggins results to participate in most horse activities.

Midwest Dairy Educational Award



The Ozarks Division of Midwest Dairy Association will be awarding four educational awards of \$500 each available to producers, the producer's spouse, or the producer's children. To be considered for an award, the following information must be received:

Typed or printed **APPLICATION**, completed **NEWSPAPER INFORMATION REQUEST FORM**, Typed or printed **ESSAY**, List of **SCHOOL LEADERSHIP ACTIVITIES & EVENTS**, **OTHER LEADERSHIP ACTIVITIES & WORK EXPERIENCE**, Academic performance—**TRANSCRIPT**, **2-3 REFERENCES**.

Please send your application to: Stacy Dohle, Midwest Dairy Association, 1936 E. 515th Rd. Halfway, MO 65663. ***ALL information must be received by March 1, 2008.*** Recipients will be chosen by May 1, 2008. For a complete list of rules, call 895-3301.



Market Hog Project

This project is for 4-H'ers of all ages. Participants will purchase and raise a market hog to be shown at the Fulton County Fair. The tentative weigh in date for the hogs is the first Saturday in May. You may order your hogs through the Extension Office **NO LATER THAN MARCH 7**. Hogs will cost around \$80 & must be paid for in full by the date of pick up—sometime in April. Or if you need help locating a hog or you would like more information on this project, please call **895-3301**.



Gardening Project

The Fulton County Gardening Project is open to 4-H'ers of all ages. Gardens should be prepared for and cared for by 4-H'ers. All gardens will be judged in May or June. Participants should take a soil sample and are also encouraged to enter items from their garden into the Fulton County Fair. For more information or to pre-register, call **895-3301** before **MARCH 1st**.

Dog Project Club



Arkansas 4-H has recently added dogs as a statewide 4-H project. A dog club is under way in Fulton County & will be open to all youth ages 5-19. There will be a special organizational meeting held March 17th at the Fulton County Fairgrounds in Salem beginning at 6:00pm. The club will be specializing in dogs & will concentrate on dog care, health, grooming, training, dog showing & working your dog along with many other activities for dogs of all ages, sizes and breeds. If you are interested in this project, please contact the Fulton County Extension Office 895-3301 to join our contact list.



Summer Camp

Well, it's that time again - time to make your plans to attend State 4-H Camp. This year's camp theme is . . . **Camp Time Travel**. In keeping with our celebration of 100 years of 4-H in Arkansas, come experience activities from the past and from the future! A **NON-REFUNDABLE \$25/participant** deposit and pre-registration is due **March 17** with applications and camp fees due no later than **June 2**. A late fee of \$35/participant charge will be added to the participant's total camp fee when forms and/or fees are turned in after the deadline. **This year's t-shirt will be designed by you!** More information on our t-shirt design contest coming soon. There have been some changes this year that we think will make State 4-H Camp an even better experience for everyone. For more information, call 895-3301.



Rabies Vaccination Clinic

Fulton County 4-H is working with North Arkansas Veterinary Clinic – Dr.'s Robert & Kathleen Mills to conduct our annual spring Rabies Vaccination Clinic. This is one of our annual fundraisers. Money raised from this event goes to help support projects for Fulton County 4-H'ers. The clinic has been tentatively set to be held in late March – early April. A complete schedule will be posted in upcoming newsletters, or for more information, call 895-3301.

****ATTENTION 4-H LEADERS!****

The Fulton County Extension Office is in the process of compiling an email notification list to better serve you and inform you of 4-H related information. Any leaders with an email address please contact us so we can add you to our list. Call 895-3301



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