

Fulton County 4-H'er of the Year Award Application

Fill out this application completely, using only information from the previous 4-H year of October 1, 2006–07. If you need additional space, please feel free to attach additional sheets.

Name: _____ Age: _____

Club: _____ Years in 4-H: _____

A. Projects and Activities

1. Arkansas 4-H Journals (County 20 pts., Dist. 30 pts., State 40 pts.)

List project area and indicate at what level they were entered.

Project Area	County	State
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

2. Competitive Activities (County 5 pts., Dist. 10 pts., State 15 pts.)

List the 4-H competitive events (county, district, and state O'Ramas, judging contests, broiler barbecue, dairy foods, poster art contests, Arbor Day contests, photography, etc.) in which you competed.

Activity	County	District	State
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

B. 4-H Leadership and Service

1. Offices Held

List the club or state offices held.

Club (15 pts.)

State (50 pts.)

2. Committees

List any club or state level committees on which you served.

Club (7 pts.)

State (15 pts.)

3. Other Leadership Activities (10 pts.)

List any activity in which you provided instruction to other 4-H'ers during workshops, club meetings, and/or on an individual basis.

4. Community Service (10 pts.)

List the 4-H community service projects (club or county) which you helped with during the year.

5. Meeting Attendance (90% attendance-20 pts., 80%-15 pts., 70%-10 pts., 60%-5 pts., 50%-3 pts.).

List the total number of meetings held by your club and the total number you attended.

University of Arkansas, United States Department of Agriculture and County Governments Cooperating.

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