

FAULKNER COUNTY 4-H FOUNDATION
DENNIS E. WILCOX MEMORIAL SCHOLARSHIP APPLICATION

Faulkner County 4-H Members are eligible to receive only one county 4-H scholarship per year. This application should be typed and filled out in detail. Please contact the Extension Office at (501) 329-8344, if you have any questions or concerns.

Name of 4-H Club: _____

First, Middle & Last Name: _____

Name as you want it to appear in news releases: _____

Age on January 1 of this year: _____ **Date of Birth:** _____

Address: _____

Telephone Number: _____

Address (if different from above): _____

APPLICATION FORM INSTRUCTIONS

1. Attach to the completed copy of this application a copy of your high school transcript and a copy of your college transcript (if at least one semester has been completed).
2. Transcripts should reflect academic work completed during the spring term of the year in which application is made.
3. Check the application carefully to determine if you have fully answered all questions. Indicate level of participation using L(local), C(county), D(district), S(state), N(national), I(international).
4. No additional pages may be used to answer questions. Do not include pictures or news clippings.
5. Submit the application of the Faulkner County Cooperative Extension Service Office by March 3, 2008.
6. Sign the application.

University of Arkansas, United States Department of Agriculture and County Governments Cooperating.

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, national origin, religion, gender, age, disability, marital or veteran status, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.

I. SCHOLASTIC DATA

A. Year in School:

High School Senior_____

College – Freshman_____Sophomore_____Junior_____Senior_____

Technical or Trade School_____Area of Study_____

B. Name and address of high school attended:_____

C. High School Grade Point Average: _____ Class Ranking: ___out of ___

D. Were you in an accelerated group or honors program? _____

E. List extracurricular activities, scholastic organizations & honors received:

II. 4-H ACCOMPLISHMENTS

A. Currently enrolled? No_____ Yes_____

B. Main Project: _____

Other Projects: _____

C. Major Accomplishments in 4-H Work and Honors (indicate level L,C,D,S)

D. 4-H Activity Participation (indicate number of times attended and level of participation L,C,D,S,N):

1. Competitive Events

2. Camps, Trips, and Other Learning Experiences

III. CITIZENSHIP

List community service projects in which you have participated and indicate your role in each project. Indicate Level (L,C,D,S).

IV. LEADERSHIP

A. Club offices held and committee assignments:

B. Teen Leader Club offices held and committee assignments:

C. County 4-H Leadership activities:

D. 4-H Promotion with other groups:

E. Other Leadership Experiences (indicate level):

V. GOALS AND FUTURE PLANS

- A. Where do you plan to further your education:

- B. Have you been accepted by the school? Yes___No_____

- C. In which field do you plan to major?

- D. Why did you choose this field of study?

- E. What do you plan to do upon completion of your studies?

VI. WHAT DOES 4-H MEAN TO YOU?

Signature of Applicant

Date

I hereby certify the information presented is correct, and I recommend the application.

Signature of County Extension Agent

Date