

70<sup>th</sup> Annual

# Faulkner County FAIR

September 16 – 20, 2008

Faulkner County Fairgrounds  
Conway, Arkansas

# 2008 Schedule of Events

NOTE: ALL LIVESTOCK MUST ENTER THE EAST GATE AND EXIT THE WEST GATE!

## Sunday, September 14

2:00 p.m. – 5:00 p.m.:

Set up Educational Booths

Enter Home Ec Exhibits (excluding Baked Goods)

## Monday, September 15

8:00 a.m. to 10:00 p.m.:

Set up Commercial Booths

9:00 a.m. to 11:00 a.m.

Enter Baked Goods

9:30 a.m.: **NEW:** *Judging of Home Economics Exhibits, Judging of Horticulture & Agronomy Exhibits and Educational Booths*

9:00 p.m.: **NEW:** *Anyone needing to miss a market show or premium sale selection and/or sale must notify their Vo-Ag Teacher or Extension Agent by this time. The committee's decision will be final (no exceptions).*

7:00 p.m.: All Dairy Cattle in place

7:30 p.m.: Dairy Steers Weigh-in

9:00 p.m.: All Dairy Goats must be in place—  
Senior Doe Goats milked out.

10:00 p.m.: All Poultry other than broilers must be in place

EVENING: All Chickens and Rabbits may begin entering the fairgrounds.

*Livestock checked by County Extension Agent and/or Fair Superintendent*

## Tuesday, September 16

8:00 a.m.: All Meat Goats and Broilers in Place.

8:00 a.m.: Broilers will be judged in the Ring  
All other poultry will be judged in the poultry barn  
\*\*All broilers will be released after judging.

All Poultry Chain other than the top three white pens and top three brown pens will be released after judging.

## Tuesday, September 16--Continued

8:00 a.m.: Swine may begin entering the Fairgrounds

9:00 a.m.: Meat Goat Weigh-In

9:00 a.m.: Judging Dairy Goat Exhibits (immediately following the Broiler Judging).

10 a.m.: Judging Sew with Cotton, at the fairgrounds in Home Ec Building

12:00 p.m.: All Beef Cattle in Place

11:00 a.m.: Judging of Junior Division Dairy Cattle Showmanship & Junior and Open Dairy Cattle Exhibits (immediately following the Dairy Goat Show)

2:00 p.m.: Market Steers, Prospect/Feeder Steers, County and Commercial Heifers Weigh In

5:00 p.m.: Downtown Parade

6:00 p.m.: Midway Open

6:30 p.m.: *Mandatory Meat Goat Exhibitor Meeting in Show Ring*

7:00 p.m.: Judging of Meat Goat Exhibits followed by Meat Goat Showmanship

7:00 p.m.: Entertainment at Band Stand

10:00 p.m.: All Swine must be in Place

## Wednesday, September 17

8:00 a.m.: All Rabbits must be in Place

## Wednesday, September 17--Continued

8:00 a.m.: Market Hog Weigh In

9:00 a.m.: Exhibit Buildings Open

12:00 p.m.: Judging of Swine Showmanship  
followed by Breeding Swine Show

3:00 p.m.: Judging of Rabbit Exhibits

5:30 p.m.: *Mandatory Market Hog Exhibitor  
Meeting in Show Ring*

6:00 p.m.: Judging of Market Hog Exhibits  
(NO FEEDER PIG CLASS)  
(Beginning show time for Market Hogs  
may vary, see barn announcements for details.)

6:00 p.m.: Midway Open

7:00 p.m.: Entertainment at Band Stand

8:00 p.m. -Midnight: All Lambs may begin  
entering at 8:00 p.m. and must be in place  
no later than midnight

#### **Thursday, September 18**

8:00 a.m.: Lamb Weigh-In

8:30 a.m.: *Mandatory Beef Cattle Exhibitor  
Meeting in Show Ring*

9:00 a.m.: Exhibit Building Open

9:30 a.m.: Judging of Beef Cattle Exhibits  
(Market Steers, Prospect/Feeder Steers,  
Breeding Beef, Heifers and Showmanship)

5:30p.m: *Mandatory Sheep Exhibitor Meeting in  
Show Ring*

6:00 p.m.: Judging of Sheep Showmanship ages  
5–6, 7–8 and 9–10 followed by the Judging of  
Market Lamb Exhibits immediately followed by  
Crossbred Ewe Class and the remaining  
showmanship classes.)

6:00 p.m.: Midway Open

7:00 p.m.: Entertainment at Band Stand

#### **Friday, September 19**

9:00 a.m.: Exhibit Buildings Open

9–11 a.m.: Dog Obedience Exhibition  
(School Groups Welcome)

#### **Friday, September 19--Continued**

6:00 p.m.: Midway Open

6:00 p.m. – 8:00 p.m.: All Grand and Reserve  
Market Animals will be on exhibit in the  
show ring

7:00 p.m.: Entertainment at Band Stand

#### **Saturday, September 20**

9:00 a.m.: Exhibit Buildings Open

10:00 a.m.: Junior Livestock Auction

NOON: Midway Open

1:00 p.m.: Livestock Awards Ceremony

7:00 p.m.: Entertainment at Band Stand

7:30 p.m.: Livestock Exhibits dismissed

Midnight: Midway Closed-End of Fair

#### **Sunday, September 21**

2–4 p.m.: Pick up Home Ec./Horticulture Exhibits

See Livestock Rules for possible dismissal  
information

**Street Parade**

## FAULKNER COUNTY PREMIUM SALE RULES

The Faulkner County Premium Sale is a separate entity from the Faulkner County Fair and is not governed by the Faulkner County Fair Rules, but by rules set forth by the Faulkner County Premium Sale Committee. This committee is composed of the following members that have been and will continue to be involved in the agriculture issues facing the youth of our county. Please read the following rules very thoroughly for they do govern this sale. Any issues not covered in these rules should be presented to the executive committee, in writing, explaining the nature of the issue or concern, at which time the committee will make a ruling and that ruling will stand. The executive committee will be appointed by the chairman and will be comprised of VoAg, Teachers, 1 Extension Agent, 4-H Leaders and 1 business sponsor.

The committee members are as follows:

Patrick Breeding	Denny Jobe	H. D. McCain	Linda Harris
Travis Chance	Scott Sewell	Shelly McCain	Jerry Wooley
Phyllis Poole	Beverly Ingram	Nathan Bowie	Tim Raney
Randy Romeo	Becca Wherry	James McKay	David Heffington
Coleene Gilmore	Rodney Wiedower		

The Faulkner County Premium Sale will be held on the Saturday morning of the Faulkner County Fair at 10:00 a.m. The Sale Committee will meet on the Friday prior to the sale at 7:30 a.m. to finalize the sale order, therefore the sale order will NOT be posted prior to NOON on Friday!

To be eligible for the sale you must be an Arkansas student who is a bona fide member of FFA, FCCLA, or a current 4-H member (as August of the current year) in Faulkner County in good standing or have just moved into the county. To be eligible youth must be at least five (5) years old by the opening day of the fair and are eligible to show no later than the fall after graduating from high school (or the equivalent). Youth must meet the age criteria and exhibit a project under the supervision of a Vocational Agriculture teacher or a county Extension Agent at the Faulkner County Fair. Only FFA, FCCLA and 4-H members from clubs or chapters in Faulkner County are eligible for the premium sale. If an exhibitor has shown and sold an animal in a premium sale in another county, they are not eligible to take part in the Faulkner County Premium Sale.

The exhibitor must show his/her own animal during the show in order to be eligible for the premium sale unless they do have two (2) animals in the same class or unless prior approval in writing from the sale committee, which 4 members must agree. The exhibitor must also show their animal during the selection of sale order as entered, unless they have two (2) in the ring at the same time. The exhibitor must be present and exhibit their own animal during the sale on Saturday. Requests for substitute show must be turned in to the Extension Agent or Vo. Ag. Teacher by 9:00 p.m. in writing Monday of fair week. All other activities (such as sports, band, etc.) will not be excused.

If an exhibitor is eligible to go to state fair, animals must be shown same as nominated at the state fair.

Each exhibitor will only be allowed to sell one (1) animal. Any exhibitor with a qualifying Grand or Reserve animal must sell that animal. (Example: A youth has a grand market hog and also has the 3rd place market steer. The youth must sell the Grand Champion animal regardless and will not be allowed to sell the 2nd animal.)

The Grand and Reserve pen of Broilers will sell. The broilers shown at the county fair are county birds, meaning they were received from the local county office with the agreement that they must be shown at the county fair.

These rules are subject to change at the discretion of the Faulkner County Premium Sale Committee. The committee hopes to have changes published by August 1, however, a final listing of sale rules will be posted at the opening of the Faulkner County Fair. The number of animals per species to sell will be announced at posting time.

## **INVEST IN FAULKNER COUNTY YOUTH**

Each year, 4-H and FFA members select and train animals to show at the County Fair. These animals represent a large part of the summer activities for these youth. Many hours are spent feeding, training and grooming these animals so they will be in top condition for the County Fair.

Through these projects, these young people learn important life skills such as proper methods of livestock production and management, self-discipline and sportsmanship. They develop personal pride and leadership qualities and an understanding of the economics of agriculture.

The Auction is one of the most heartwarming and fun events during the Fair. You won't want to miss seeing the young people and their award-winning animals.

While at the Auction, you'll be joined by many other Faulkner County business and government leaders. These community leaders come to the Auction each year because—just like you—they care enough to invest in the county's future.

Your support in making bids on these projects will contribute to helping these youth meet their obligations to pay feed bills and bank notes. Profits made will either be used to finance next year's project, or to help with a college education.

Bidding at the Auction is easy. You are bidding on a bonus to be paid to the young exhibitor above the market value they will receive from the processing company. Don't worry; you need never take possession of the livestock. This year's event features champion animals to include steers, hogs, lambs, meat goats, 2 pens of broilers, champion meat rabbit pen, and champion fryer.

**THERE ARE THREE WAYS YOU CAN SUPPORT OUR FAULKNER COUNTY LIVESTOCK AUCTION:**

1. **BID ON AN ANIMAL AT THE AUCTION.**
2. **DONATE TO THE AUCTION FOR A SPECIFIC YOUTH.**
3. **DONATE TO THE AUCTION FOR GENERAL USE.**

\*See Junior Livestock Premium Sale rules for details.

Katie McNinch  
Grand Champion Market Steer  
Buyer: Faulkner County Farm Bureau,

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Josh Wooley  
Reserve Champion Market Steer  
Buyer: Central Industrial Electric Co.

Shane Babson  
Grand Champion Market Hog  
Buyer: Senator Gilbert Baker

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Justin Sewell  
Reserve Champion Market Hog  
Buyer: JTB Concrete Co.

Megan Brewer  
Grand Champion Market Lamb  
Buyer: Aspect Abunant Shale

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Carly Gaines  
Reserve Champion Market Lamb  
Buyer: Joe White

Emily Jobe  
Grand Champion Meat Goat  
Buyer: Custom Tool & Die

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Morgan Scroggin  
Reserve Champion Meat Goat  
Buyer: Bill Townsend & Judge Preston  
Scroggins

Lydia Gordon  
Grand Champion Broilers  
Buyer: First State Bank

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Luke Gordon  
Reserve Champion Broilers  
Buyer: Terry Fidler, DDS

## 2007 FAULKNER COUNTY JR. LIVESTOCK AUCTION BUYERS LIST

2007 Junior Livestock Auction Total Sale: \$60, 595.00

First Security Bank  
Satterfield Oil Co.  
Tackett Landscaping  
Ozark Mountain Construction  
Maus Implement  
Conway Courier Serv.  
Eight Mile St.  
Tyler Surveying  
CIECO  
Greenbrier Ready Mix  
Satterfield Oil  
Associated Farmers Coop.  
Flying W  
Oaks Brothers Inc.  
B&L Drywall  
Joe White  
Spencer Hawks  
First Service Bank  
Countryside Motors  
Bale Honda  
Conway Morning Optimist Club  
National Bank Arkansas  
Chesapeake Energy  
Richard Costillo  
Tiffany Rose Collectibles  
Ellison Contractors  
Brewer Club Lambs  
Carlton Enter.  
Conway Tire & Battery  
Lewis Livestock Auction  
Smith Ford  
Southwest Energy  
Linns Auto  
Faulkner County  
Sue Shock Insurance  
Circle L Feed  
Royston Auction Co.  
Farm Credit Services  
Miller Spectacular Rides  
First State Bank  
Bale Honda  
Court House Elected Officials  
Rep. Eddie Hawkins  
Faulkner County Farm Bureau  
Jim Wooley

Arkansas Insurance Adjusting  
Bud Bastic  
Rainbird Distributions Co.  
Rev. Sandra Prater

**2007 FAULKNER COUNTY JR. LIVESTOCK AUCTION SUPPORTERS**  
**Thanks to Ed Hammontree- Auctioneer**

Caldwell Milling  
Carl L.Gaines  
Norman Implement Co.  
Justin Goodnight  
Faulkner County Democratic Committee  
Greenbrier Family Chiropractic  
Greenbrier Chamber of Commerce  
David Heffington  
H & H Asphalt Company, Inc.  
Johnny Wooley  
Lewis, Elliot & Struder, Inc.  
Mike Neal Trucking  
Lowery Show Pigs  
Poole's Backhoe & Irrigation  
Tommy Poole  
Randy Ingram  
Beverly Ingram  
Linda Harris  
Bill Wallace  
Dale Amyx  
Crowlett Realty, Inc.  
Austin Family Dentistry  
Gordon Financial Service, Inc.  
Young Business Men Association  
Goss & Son Meat Packing Co.  
Tom & Storme Wells  
Bumett Farms  
Diamond B Trimworks  
Lameta & Doug McMillan  
Bending Tree Ranch/Pat Cotton  
Judy Owen  
Stan Stewart  
Leon Taylor  
Alan & Sharon Myers  
Doug Isanhart  
Nathan Bowie  
Royston Auction Co.  
Bostic Farms  
Josh Wooley Lawn Care  
Rickey Quattlebaum Farms  
Coats Appraisal  
R & D Tire  
Todd Sherrill  
Hays Livestock  
Carl Gaines Sr.  
Wooleys Grocery And Feed  
Mitchell Watkins  
Roy Jones

Skips Foreign Car Repair  
Norris Chemical  
Jeff Royston  
Billy & Chris Williams  
Gary Patton  
Kelly McNinch  
Jim Baker  
John & Lynn Wooley

**Livestock Division Special Awards  
Listed by Sponsors**

**FARMERS FIRE INSURANCE**

**COMPANY AWARDS:**

1. Outstanding Dairy Cattle Female ..... \$75
2. Outstanding Beef Animal ..... \$75
3. Outstanding Beef Bull ..... \$50
4. Grand Champion Market Lamb ..... \$60
5. Reserve Champion Market Lamb ..... \$40

**CONWAY PRINTING COMPANY DAIRY CATTLE AWARDS:**

1. Dairy Cattle First High Point Winner .. \$75
2. Dairy Cattle Second High Point Winner... \$55
3. Dairy Cattle Third High Point Winner ..\$25

**OTT INSURANCE BEEF CATTLE AWARDS:**

1. First High Point Winner .....\$50
2. Second High Point Winner ..... \$30
3. Third High Point Winner ..... \$20

**OTT INSURANCE DAIRY CATTLE AWARDS:**

1. First High Point Winner .....\$50
2. Second High Point Winner ..... \$30
3. Third High Point Winner ..... \$20

**NICKI EVANS ( PAM MCDOWELL PROPERTIES) :**

1. Herdsman Award Beef ..... \$25
2. Herdsman Award Dairy Cattle..... \$25
3. Herdsman Award Dairy Goat ..... \$25
4. Herdsman Award Swine ..... \$25
5. Herdsman Award Sheep ..... \$25
6. Herdsman Award Meat Goat ..... \$25
7. Herdsman Award Poultry ..... \$25
8. Herdsman Award Rabbit ..... \$25

**YBMA HERDSMAN AWARD**

**(Clean Stall Awards):**

1. Beef Cattle Barn ..... \$25
2. Dairy Cattle Barn ..... \$25
3. Dairy Goat Barn ..... \$25
4. Swine Barn ..... \$25
5. Sheep Barn ..... \$25
6. Poultry Barn ..... \$25
7. Meat Goat Barn ..... \$25
8. Rabbit Barn ..... \$25

**FracTech:**

1. Grand Champion Market Steer ..... \$100

**ARVEST:**

1. Reserve Champion Market Steer ..... \$50

**ROLLER-McNUTT FUNERAL HOME POULTRY AWARDS:**

1. Grand Champion Bird of Show .....\$30
2. Reserve Champion Bird of Show .... \$20

**DIAMOND D FEED (Scotty Day):**

1. Top Rate of Gain – Market Steers ... \$50
2. Second Top Rate of Gain-Market Steers..\$30
3. Third Top Rate of Gain-Market Steers \$20
4. Grand Champion Market Lamb ..... \$60
5. Reserve Champion Market Lamb .... \$40
6. Grand Champion Market Hog ..... \$60
7. Reserve Champion Market Hog ..... \$40
8. Grand Champion Market Steer ..... \$60
9. Reserve Champion Market Steer .....\$40
10. Grand Champion Meat Goat..... \$60
11. Reserve Champion Meat Goat... \$40

**DIAMOND D FEED (Scotty Day)****POULTRY AWARDS:**

1. Champion Bantam ..... \$15
2. Reserve Champion Bantam .....\$10
3. Champion Standard ..... \$15
4. Reserve Champion Standard ..... \$10

**FIRST SECURITY BANK POULTRY AWARDS:**

1. Poultry First High Point Winner ..... \$50
2. Poultry Second High Point Winner .... \$30
3. Poultry Third High Point Winner ..... \$20

**ASSOCIATED FARMERS CO-OP POULTRY AWARDS:**

1. Grand Champion Poultry Chain Pen \$30
2. Reserve Champion Poultry Chain Pen \$20

**FARM BUREAU AWARDS:**

1. Outstanding Beef Cattle Female .....\$50
2. Outstanding Dairy Cattle Female.....\$50
3. Grand Champion Market Hog ..... \$50
4. Reserve Champion Market Hog .....\$25
5. Outstanding Dairy Goat Doe ..... \$35
6. Grand Champion Poultry Trio ..... \$25
7. Reserve Champion Poultry Trio ..... \$15
8. Grand Champion Meat Goat..... \$50
9. Reserve Champion Meat Goat..... \$25

**VILONIA ANIMAL CLINIC AWARDS:**

Dr. Chris Gentry & Dr. Paul Jenkins to donate a portion of all Livestock trophies.

**ARKANSAS GOAT PRODUCERS ASSOCIATION:**

- 1. Outstanding Doe, bred & owned by exhibitor – Junior Show ..... \$25

**ROGER AND BRENDA EVATT Award:**

- 1. Dairy Goat-Outstanding Doe..... Chair

**FIRST STATE BANK RABBIT AWARDS:**

- 1. Best in Show Buck .....\$50 Savings Bond
- 2. Best in Show Doe .....\$50 Savings Bond
- 3. Champion Meat Pen.....\$50 Savings Bond
- 4. Champion Single Fryer.....\$50 Savings Bond

**CIRCLE I FEED AWARD:**

- 1. Best in Mixed Breed  
and/or Pet Class .....\$25 gift certificate
- 2. Best in Show Rabbit.....\$25 gift certificate

**REGIONS BANK RABBIT AWARDS:**

- 1. Best Pet Buck .....\$50 Savings Bond
- 2. Best Pet Doe.....\$50 Savings Bond

**ROCKING R RANCH RABBIT AWARDS:**

- 1. High Point Winner Cloverbud.....\$25
- 2. High Point Winner Junior.....\$25
- 3. High Point Winner Senior.....\$25

**PET COUNTRY**

Special Rabbit Award  
.....Small Animal Kit

**DARLING BUNNIES**

Reserve Champion Meat Pen.....Chair  
Reserve Champion Single Fryer.....Chair

**FAULKNER COUNTY BRED FEMALE-BEEF AWARDS (Chairs)**

**DOWNEY MOVING & STORAGE INC.**

**Owner: Robert Downey:**

- 1. Grand Champion County Bred Female-American..... Chair

**Larry J. Brewer**

- 1. Reserve Champion County Bred Female- American..... Chair

**Jim Baker-NATIONAL BANK OF ARKANSAS:**

1. Grand Champion County Bred Female-  
English..... Chair

**Faulkner County Judge Preston Scroggin:**

1. Reserve Champion County Bred Female-  
English..... Chair

**Senator Gilbert Baker:**

1. Grand Champion County Bred Female-  
Exotic..... Chair

**SO DIGGIN BACKHOE SERVICE**

**(Owner Marc Smith):**

1. Reserve Champion County Bred Female-  
Exotic..... Chair

**ARKANSAS FEEDER STEER OVERALL AWARDS (Chair)**

**Secretary of State Charlie Daniels:**

1. Grand Champion Overall  
Feeder Steer..... Chair

**STATE LAND COMMISSIONER-**

**Mark Wilcox:**

1. Reserve Champion Overall  
Feeder Steer..... Chair

**FAULKNER COUNTY BRED FEMALE AND FEEDER STEER BEEF AWARDS**

**SOUTHWESTERN ENERGY:**

1. Grand Champion Overall County  
Bred Female ..... \$150

**FAULKNER COUNTY CATTLEMEN’S AWARD**

1. Beef Exhibitors not showing market animals.....\$20

**Craig & Alicia Gammon AWARDS:**

1. Grand Champion Commercial Heifer....Belt Buckle  
2. Reserve Champion Commercial Heifer....Belt Buckle

**KIETH’S SERVICE CENTER:**

1. Reserve Champion Overall  
County Bred Female..... \$125

**SOUTHWESTERN ENERGY:**

- 1. Grand Champion County Bred Female-American..... \$50.00
- 2. Reserve Champion County Bred Female-American..... \$37.50

**SOUTHWESTERN ENERGY:**

- 1. Grand Champion County Bred Female-English..... \$50.00
- 2. Reserve Champion County Bred Female-English..... \$37.50

**SOUTHWESTERN ENERGY:**

- 1. Grand Champion County Bred Female-Exotic..... \$50.00
- 2. Reserve Champion County Bred Female-Exotic..... \$37.50

**SOUTHWESTERN ENERGY:**

- 1. Grand Champion Overall Feeder Steer..... \$50.00
- 2. Reserve Champion Overall Feeder Steer... \$37.50

**OUTSTANDING FAULKNER COUNTY BRED BEEF FEMALE AWARD:**

- 1. Faulkner County Bred Commercial Female  
(From Faulkner Co. Bred Heifer Class)
- 2. Faulkner County Bred Registered Female  
(Top Registered Female that is Faulkner County Bred-Must be nominated as such)

**THE INSULATOR- Chad Edwards**

Grand Champion Steer...Belt Buckle

**Jonna Shaw, Tami McConnell ( PAM MCDOWELL PROPERTIES) & Chip Shaw**

Res.Champ.Steer.....Belt Buckle

**TACKETT CONSTRUCTION AND LANDSCAPE-Mike Tackett**

Grand Champion Steer.....Chair

**FAULKNER COUNTY BRED MEAT GOAT AWARD:**

**WALTHALL FAMILY AWARDS:**

- 1. Grand Champion Faulkner County Bred Meat Goat.....Belt Buckle
- 2. Reserve Champion Faulkner County Bred Meat Goat.....Belt Buckle

**HOOK N B FARMS (Jeff Barksdale)**

- 1. Faulkner County Bred Grand Champion Meat Goat.....Chair

**Meat Goat Awards:**

**FAULKNER COUNTY JUDGE Preston Scroggin MEAT GOAT AWARD:**

1. Grand Champion Meat Goat.....Belt Buckle

**ROBERTS APPRAISAL SERVICE/TOWNSEND SOIL CLASSIFICATION:**

1. Reserve Champion Meat Goat.....Belt Buckle

**Roger and Brenda Evatt:**

1. Grand Champion Meat Goat.....Chair

**Dr. Clint Fulks, Austin Family Dentistry And Bella Claire Baby**

Overall Top 5 Meat Goats.....Blankets

**FAULKNER COUNTY BRED MARKET HOG AWARDS:**

**Stan & Charlotte Stewart:**

1. Grand Champion Faulkner County  
Bred Market Hog ..... Belt Buckle

2. Reserve Champion Faulkner County  
Bred Market Hog ..... Belt Buckle

**FAULKNER COUNTY TREASURER –REGINA OAKLEY:**

1. Grand Champion Faulkner County  
Bred Market Hog ..... Chair

**MARKET HOG AWARDS:**

**MCCONNELL SHOW PIGS MARKET HOG AWARD:**

1. Grand Champion Market Hog.....Chair

**CENTRAL ARKANSAS PEST**

Grand Champion Hog.....Belt Buckle

**Kelli Small and Velda Lueders ( PAM MCDOWELL PROPERTIES)**

Res.Champion Hog.....Belt Buckle

## **DAIRY CATTLE AWARDS:**

### **ARKANSAS DAIRY COOPERATIVE ASSOCIATION**

1. Dairy Cattle Senior(16-19) Showmanship Champion.....Belt Buckle

### **SOUTHWEST DAIRY MUSEUM:**

1. Dairy Cattle Intermediate (13–15) Showmanship  
Champion.....Belt Buckle

### **FIRST SERVICE BANK**

Grand Champion Dairy Female.....Chair  
Reserve Champion Dairy Female .....Chair  
Jr. Grand Champion Dairy Female ...Chair

### **ARKANSAS FEDERAL CREDIT UNION**

Jr. Grand Champion Dairy Female.....\$25

### **FIRST ARKANSAS BANK & TRUST**

1.Dairy Cattle Junior (11–12) Showmanship Champion.....Belt Buckle  
2.Dairy Cattle Junior (9–10) Showmanship Champion.....Belt Buckle  
3.Dairy Cattle Cloverbud(5–8) Showmanship Champion.....Belt Buckle

### **BREWER CLUB LAMBS**

Grand Champion Lamb....Belt Buckle

### **WAGGONER CONSTRUCTION/VALERIES MAIN STREET SALON-Ben and Valerie Waggoner**

Reserve Grand Champion Lamb....Belt Buckle

### **Joe White-candidate for senate district 30**

Grand Champion Lamb.....Chair

### **CENARK ENVIORNMENTAL SERVICES**

Grand Champion Broiler Pen.....Belt Buckle

### **Phil Dyer/Lisa Luyet (PAM MCDOWELL PROPERTIES) and Nancy Hughes**

Reserve Grand Champion Broiler Pen...Belt Buckle

### **Pam McDowell (PAM MCDOWELL PROPERTIES) and Scott Brooks (ALLSTATE)**

Grand Champion Broiler Pen.....Chair

### **Penny Pencher and Mary Mckaskle/Vickie Ratliff ( PAM MCDOWELL PROPERTIES)**

Grand Champion Meat Pen....Belt Buckle

### **Tom Small/Joyce Hall/Lisa Smith/ Wendi Ferguson ( PAM MCDOWELL PROPERTIES)**

Grand Champion Single Fryer....Belt Buckle

**CARNIVAL DAIRY GOATS**

**Bobby Joe Thompson**

Best Faulkner County Bred.....\$25

**Hans Fifer, Central Arkansas Real Estate and Bella Claire Baby:**

Overall Top Three Lambs.....Blankets

**DRAGONWEYR DAIRY GOATS**

**Lio Glimore** (each Dairy goat breed)

Best Udder.....Stainless Steel Milk Bucket

**DRAGONWEYR DAIRY GOATS**

**Lio Glimore** (each Dairy Cattle breed)

Best Udder.....Stainless Steel Milk Bucket

## **JARED, JAKE & JUSTIN WILCOX MEMORIAL AWARDS:**

1. Beginning Cloverbud Beef Showmanship  
(5–6 years old)
2. Advanced Cloverbud Beef Showmanship  
(7–8 years old)
3. Junior Beef Showmanship  
(9–10 years old)
4. Junior Beef Showmanship  
(11–12 years old)
5. Intermediate Beef Showmanship  
(13–14 years old)
6. Senior Beef Showmanship  
(15–16 years old)
7. Senior Beef Showmanship  
(17–19 years old)
  
8. Cloverbud Dairy Showmanship  
(5–8 years old)
9. Junior Dairy Showmanship  
(9–10 years old)
10. Junior Dairy Showmanship  
(11–12 years old)
11. Intermediate Dairy Showmanship  
(13–15 years old)
12. Senior Dairy Showmanship  
(16–19 years old)
  
13. Beginning Cloverbud Swine Showmanship  
(5–6 years old)
14. Advanced Cloverbud Swine Showmanship  
(7–8 years old)
15. Junior Swine Showmanship  
(9–10 years old)
16. Junior Swine Showmanship  
(11–12 years old)
17. Intermediate Swine Showmanship  
(13–14 years old)
18. Senior Swine Showmanship  
(15–16 years old)
19. Senior Swine Showmanship  
(17–19 years old)
  
20. Beginning Cloverbud Sheep Showmanship  
(5–6 years old)
21. Advanced Cloverbud Sheep Showmanship  
(7–8 years old)
22. Junior Sheep Showmanship  
(9–10 years old)
23. Junior Sheep Showmanship  
(11–12 years old)
24. Intermediate Sheep Showmanship

25. (13–14 years old)  
Senior Sheep Showmanship
26. (15–16 years old)  
Senior Sheep Showmanship
27. (17–19 years old)  
Cloverbud Dairy Goat Showmanship
28. (5–8 years old)  
Junior Dairy Goat Showmanship
29. (9–13 years old)  
Senior Dairy Goat Showmanship
30. (14–19 years old)  
Beginning Cloverbud Meat Goat Showmanship
31. (5–6 years old)  
Advanced Cloverbud Meat Goat Showmanship
32. (7–8 years old)  
Junior Meat Goat Showmanship
33. (9–10 years old)  
Junior Meat Goat Showmanship
34. (11–12 years old)  
Intermediate Meat Goat Showmanship
35. (13–14 years old)  
Senior Meat Goat Showmanship
36. (15–16 years old)  
Senior Meat Goat Showmanship
37. (17–19 years old)  
Grand Champion Poultry Chain pen
38. Grand Champion Broiler Pen
39. Grand Champion Bird of Show
40. Cloverbud Rabbit Showmanship
41. (5–8 years old)  
Junior Rabbit Showmanship
42. (9–13 years old)  
Senior Rabbit Showmanship

# Livestock Division Special Awards Listed by Species

## *Beef Cattle*

**FARMERS FIRE INSURANCE COMPANY AWARDS:**

Outstanding Beef Animal .....	\$75
Outstanding Beef Bull .....	\$50

**NICKI EVANS( PAM MCDOWELL PROPERTIES) :**

Herdsman Award Beef .....	\$25
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**YBMA HERDSMAN AWARD (Clean Stall Awards):**

Beef Cattle Barn .....	\$25
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**FARM BUREAU AWARDS:**

Outstanding Beef Cattle Female .....	\$50
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**SOUTHWESTERN ENERGY:**

Grand Champion Overall CountyBred Female .....	\$150
Grand Champion County Bred Female-American.....	\$50.00
Reserve Champion County Bred Female-American.....	\$37.50
Grand Champion County Bred Female-English.....	\$50.00
Reserve Champion County Bred Female-English.....	\$37.50
Grand Champion County Bred Female-Exotic.....	\$50.00
Reserve Champion County Bred Female-Exotic.....	\$37.50
Grand Champion Overall Feeder Steer.....	\$50.00
Reserve Champion Overall Feeder Steer.....	\$37.50

**FAULKNER COUNTY CATTLEMEN'S AWARD**

Beef Exhibitors not showing market animals.....	\$20
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**CRAIG & ALICIA GAMMON AWARDS:**

Grand Champion Comm.Heifer.....	Belt Buckle
Reserve Champion Comm. Heifer.....	Belt Buckle

**KIETH'S SERVICE CENTER:**

Reserve Champion Overall County Bred Female.....	\$125
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**OUTSTANDING FAULKNER COUNTY BRED BEEF FEMALE AWARDS**

- Faulkner County Bred Commercial Female
- Faulkner County Bred Registered Female

**SECERTARY OF STATE CHARLIE DANIELS:**

Grand Champion Overall Feeder Steer.....	Chair
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**STATE LAND COMMISSIONER- Mark Wilcox:**

Reserve Champion Overall Feeder Steer.....	Chair
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Diamond D Feed (Scotty Day)	
Grand Champion Market Steer .....	\$60
Reserve Champion Market Steer .....	\$40
Top Rate of Gain – Market Steers .....	\$50
Second Top Rate of Gain-Market Steers .....	\$30
Third Top Rate of Gain-Market Steers .....	\$20

FracTech	
Grand Champion Market Steer .....	\$100

ARVEST	
Reserve Champion Market Steer .....	\$50

**DOWNEY MOVING & STORAGE INC.**

Owner: Robert Downey:	
Grand Champion County Bred Female-American.....	Chair

Larry J. Brewer	
Reserve Champion County Bred Female-American.....	Chair

Jim Baker-National Bank of Arkansas:	
Grand Champion County Bred Female-English.....	Chair

Faulkner County Judge Preston Scroggin:	
Reserve Champion County Bred Female-English.....	Chair

Senator Gilbert Baker:	
Grand Champion County Bred Female-Exotic.....	Chair

So Diggin Backhoe Service (Owner Marc Smith):	
Reserve Champion County Bred Female-Exotic.....	Chair

**OTT INSURANCE BEEF CATTLE AWARDS:**

First High Point Winner .....	\$50
Second High Point Winner .....	\$30
Third High Point Winner .....	\$20

**THE INSULATOR-Chad Edwards**

Grand Champion Steer.....	Belt Buckle
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Jonna Shaw, Tami McConnell ( PAM MCDOWELL PROPERTIES) & Chip Shaw	
Res. Champion Steer.....	Belt Buckle

**TACKETT CONSTRUCTION AND LANDSCAPE-Mike Tackett**

Grand Champion Steer.....	Chair
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## **Dairy Cattle**

### FARMERS FIRE INSURANCE COMPANY AWARDS:

Outstanding Dairy Cattle Female ..... \$75

### CONWAY PRINTING COMPANY DAIRY CATTLE AWARDS:

Dairy Cattle First High Point Winner ..... \$75

Dairy Cattle Second High Point Winner ..... \$55

Dairy Cattle Third High Point Winner ..... \$25

### OTT INSURANCE DAIRY CATTLE AWARDS:

First High Point Winner ..... \$50

Second High Point Winner ..... \$30

Third High Point Winner ..... \$20

### NICKI EVANS( PAM MCDOWELL PROPERTIES) :

Herdsman Award Dairy Cattle..... \$25

### YBMA HERDSMAN AWARD (Clean Stall Awards)

Dairy Cattle Barn ..... \$25

### ARKANSAS DAIRY COOPERATIVE ASSOC.

Dairy Cattle Senior Showmanship (16 – 19) Champion.....Belt Buckle

### SOUTHWEST DAIRY MUSEUM

Dairy Cattle Interm. Showmanship (13- 15) Champion.....Belt Buckle

### FIRST ARKANSAS BANK & TRUST

Dairy Cattle Junior Showmanship (11-12yrs) Champion.....Belt Buckle

Dairy Cattle Junior Showmanship (9-10yrs) Champion.....Belt Buckle

Dairy Cattle Cloverbud Showmanship (5–8yrs.) Champion.....Belt Buckle

### FIRST SERVICE BANK

Grand Champion Dairy Female .....Chair

Reserve Champion Dairy Female .....Chair

Jr. Grand Champion Dairy Female .....Chair

### ARKANSAS FEDERAL CREDIT UNION

Jr. Grand Champion Dairy Female ..... \$25

### FARM BUREAU AWARDS

Outstanding Dairy Cattle Female..... \$50

### DRAGONWEYR DAIRY GOATS- Lio Gilmore (each Dairy Cattle Breed)

Best Udder.....Stainless Steel Milk Bucket

## **Dairy Goat**

### FARM BUREAU AWARDS:

Outstanding Dairy Goat Doe ..... \$35

### ARKANSAS GOAT PRODUCERS ASSOCIATION:

Outstanding Doe, bred & owned by exhibitor – Junior Show ..... \$25

### ROGER AND BRENDA EVATT Award:

Dairy Goat- Outstanding Doe.....Chair

### YBMA HERDSMAN AWARD

(Clean Stall Awards):

Dairy Goat Barn ..... \$25

### NICKI EVANS( PAM MCDOWELL PROPERTIES) :

Herdsman Award Dairy Goat ..... \$25

### CARNIVAL DAIRY GOATS-Bobby Joe Thompson

Best Faulkner County Bred..... \$25

### DRAGONWEYR DAIRY GOATS- Lio Gilmore (each Dairy goat breed)

Best Udder.....Stainless Steel Milk Bucket

## **Meat Goat**

### NICKI EVANS( PAM MCDOWELL PROPERTIES) :

Herdsman Award Meat Goat ..... \$25

### DIAMOND D FEED (Scotty Day):

Grand Champion Meat Goat..... \$60

Reserve Champion Meat Goat..... \$40

### YBMA HERDSMAN AWARD

(Clean Stall Awards):

Meat Goat Barn ..... \$25

### FARM BUREAU AWARDS:

Grand Champion Meat Goat..... \$50

Reserve Champion Meat Goat..... \$25

### WALTHALL FAMILY AWARDS:

Grand Champion Faulkner County Bred Market  
Goat.....Belt Buckle

Reserve Champion Faulkner County Bred Market  
Goat.....Belt Buckle

### HOOK N B FARMS (JEFFBARKSDALE)

Faulkner County Bred Grand Champion

Meat Goat.....Chair

ROBERT APPRAISAL SERVICE / TOWNSEND SOIL CLASSIFICATIONS:

.Faulkner County Bred Reserve Champion  
Meat Goat.....Belt Buckle

FAULKNER COUNTY JUDGE PRESTON SCROGGIN MEAT GOAT AWARD:

Grand Champion Meat Goat.....Belt Buckle

ROGER AND BRENDA EVATT:

Grand Champion Meat Goat.....Chair

DR. CLINT FULKS, AUSTIN FAMILY DENTISTRY AND BELLA CLAIRE BABY

Overall Top 5 Meat Goats.....Blankets

**SWINE**

NICKI EVANS( PAM MCDOWELL PROPERTIES) :

Herdsman Award Swine ..... \$25

YBMA HERDSMAN AWARD

(Clean Stall Awards):

Swine Barn ..... \$25

DIAMOND D FEED (Scotty Day):

Grand Champion Market Hog ..... \$60

Reserve Champion Market Hog ..... \$40

FARM BUREAU AWARDS:

Grand Champion Market Hog ..... \$50

Reserve Champion Market Hog ..... \$25

STAN & CHARLOTTE STEWART:

Grand Champion Faulkner County

Bred Market Hog .....Belt Buckle

Reserve Champion Faulkner County

Bred Market Hog .....Belt Buckle

FAULKNER COUNTY TREASURER –REGINA OAKLEY:

Grand Champion Faulkner County

Bred Market Hog .....Chair

MCCONNELL SHOW PIGS MARKET HOG AWARD:

Grand Champion Market Hog.....Chair

CENTRAL ARKANSAS PEST

Grand Champion Hog.....Belt Buckle

Kelli Small and Velda Leuders (PAM MCDOWELL PROPERTIES)

Reserve Champion Hog.....Belt Buckle

## **Lambs**

### DIAMOND D FEED (Scotty Day)

Grand Champion Market Lamb ..... \$60  
Reserve Champion Market Lamb ..... \$40

### FARMERS FIRE INSURANCE

#### COMPANY AWARDS:

Grand Champion Market Lamb ..... \$60  
Reserve Champion Market Lamb ..... \$40

### NICKI EVANS( PAM MCDOWELL PROPERTIES) :

Herdsman Award Sheep ..... \$25

### YBMA HERDSMAN AWARD

#### (Clean Stall Awards):

Sheep Barn ..... \$25

### BREWER CLUB LAMBS

Grand Champion Lamb.....Belt Buckle

### WAGGONER CONSTRUCTION/VALERIES MAIN STREET SALON-Ben and Valerie Waggoner

Reserve Grand Champion Lamb...Belt Buckle

### Joe White – CANIDATE FOR SENATE DISTRICT 30

Grand Champion Lamb.....Chair

### Hans Fifer, CENTRAL ARKANSAS REAL ESTATE and Bella Claire Baby

Overall Top Three Lambs.....Blankets

## **Poultry**

### NICKI EVANS( PAM MCDOWELL PROPERTIES) :

Herdsman Award Poultry ..... \$25

### YBMA HERDSMAN AWARD

#### (Clean Stall Awards):

Poultry Barn ..... \$25

### ROLLER-McNUTT FUNERAL HOME POULTRY AWARDS:

Grand Champion Bird of Show ..... \$30  
Reserve Champion Bird of Show ..... \$20

### DIAMOND D FEED (Scotty Day)

#### POULTRY AWARDS:

Champion Bantam ..... \$15  
Reserve Champion Bantam ..... \$10  
Champion Standard Size ..... \$15  
Reserve Champion Standard Size ..... \$10

### FIRST SECURITY BANK POULTRY AWARDS:

Poultry First High Point Winner ..... \$50  
Poultry Second High Point Winner ..... \$30  
Poultry Third High Point Winner ..... \$20

ASSOCIATED FARMERS CO-OP POULTRY AWARDS:

Grand Champion Poultry Chain Pen ..... \$30  
Reserve Champion Poultry Chain Pen ..... \$20

CENARK ENVIRONMENTAL SERVICES

Grand Champion Broiler Pen.....Belt Buckle

Phil Dyer/Lisa Luyet (PAM MCDOWELL PROPERTIES) and Nancy Hughes  
Reserve Grand Champion Broiler Pen.....Belt Buckle

Pam McDowell (PAM MCDOWELL PROPERTIES) and Scott Brooks (ALLSTATE)  
Grand Champion Broiler Pen.....Chair

***Rabbits***

NICKI EVANS( PAM MCDOWELL PROPERTIES) :

Herdsman Award Rabbit ..... \$25

YBMA HERDSMAN AWARD :

(Clean Stall Awards):

Rabbit Barn ..... \$25

FIRST STATE BANK RABBIT AWARDS

Best in Show Buck ..... \$50 Savings Bond  
Best in Show Doe..... \$50 Savings Bond  
Champion Meat Pen..... \$50 Savings Bond  
Champion Single Fryer..... \$50 Savings Bond

CIRCLE I FEED AWARD:

Best in Mixed Breed and/or Pet Class..... \$25 gift certificate  
Best in Show Rabbit..... \$25 gift certificate

REGIONS BANK RABBIT AWARD:

Best Pet Buck..... \$50 Savings Bond  
Best Pet Doe..... \$50 Savings Bond

ROCKING R RANCH RABBIT AWARDS

High Point Winner Cloverbud..... \$25  
High Point Winner Junior..... \$25  
High Point Winner Senior..... \$25

PET COUNTRY

Special Rabbit Award.....Small Animal Kit

Penny Pencher and Mary Mckaskle/Vickie Ratliff (PAM MCDOWELL PROPERTIES)

Grand Champion Meat Pen.....Belt Buckle

Tom Small/Joyce Hall/Lisa Smith/Wendi Ferguson (PAM MCDOWELL PROPERTIES)  
Grand Champion Single Fryer.....Belt Buckle

DARLING BUNNIES  
Reserve Champion Meat Pen.....Chair

DARLING BUNNIES  
Reserve Champion Single Fryer.....Chair

**MISC.**

VILONA ANIMAL CLINIC AWARDS:

Dr. Chris Gentry & Dr. Paul Jenkins to donate a portion of all Livestock Trophies

**Youth & Adult Home Economics Department**  
**General Superintendent: Lisa Evans**

***Pre-Registration is required for all entries for the 2008 Faulkner County Fair. Pre Registrations will be available at the Faulkner County Extension Office 110 S. Amity Road Suite 200 on the following dates:***

**July 8, 5–7 p.m.**

**July 15, 10–2p.m.**

**August 1, 8–4:30p.m.**

**No entries will be accepted after September 2.**

**GENERAL RULES & REGULATIONS**

All exhibitors must be residents of Faulkner County.

Youth exhibitors are those who are 17 years of age and under. Adult exhibitors are age 18 and up.

All exhibits in the Youth, Children and Adult Division will be awarded premiums on an A, B, and C basis. Ribbons will be awarded at the discretion of the judges.

Youth, Children and Adult exhibitors may enter only one item in any class of each department.

All items must be made or canned by the exhibitor after last year's county fair.

All exhibits must be entered by the exhibitor or the exhibitor's representative on Sunday, September 14, 2008 between 2 p.m. and 5 p.m. Judging will begin at 9:30 a.m. on Monday, September 15. Home Economics exhibits **MUST** be picked up between 2:00 and 4:00 p.m. on Sunday, September 21. **PERSONS PICKING UP EXHIBITS MUST SHOW ENTRY RECEIPT TO CLAIM EXHIBITS.**

Soiled articles will not be accepted. No exhibit shall be entered in the County Fair a second time.

All exhibitors must be amateurs and must not have earned \$1,000.00 or more per year from the craft or hobby they will exhibit.

All Home Economics Division Exhibits will be judged Monday, September 15 starting at 9:30 a.m. Judging will be **CLOSED** to the public. **THE JUDGE'S DECISION WILL BE FINAL.**

The Chairmen of each Division shall have supervision and control of the exhibits in his/her Division during the Fair and reserves the right to prescribe the dimensions, regulate the positions of all exhibits so far as may be necessary to secure harmony and attractive appearance and reserves the right to accept or reject an item before or after entry is made.

**Youth & Adult Home Economics Department  
General Home Economic Superintendent: Lisa Evans**

**EDUCATIONAL BOOTH EXHIBITS- DEPARTMENT A  
SUPERINTENDENT: Lisa Evans and Extension Family and Consumer Sciences Agent**

Prizes: Grand Champion \$40; Reserve Grand Champion \$30; Blue Ribbon \$25; Red Ribbons \$15; White Ribbons \$10

**GENERAL RULES & REGULATIONS**

All exhibits MUST be pre-registered by August 1, 2008. Any exhibitor wishing to enter items after August 1 will be assessed a late fee of \$5.00.

All exhibitors must be residents of Faulkner County.

Youth exhibitors are those who are 17 years of age and under. Adult exhibitors are age 18 and over.

EDUCATIONAL BOOTH EXHIBITS CAN BE PUT IN PLACE ON SATURDAY, SEPTEMBER 13 with approval of County Extension Agent or Home Economic Superintendent or SUNDAY SEPTEMBER 14 FROM 2:00 – 5:00 P.M. All educational booths must be in place by 5:00 p.m. on Sunday, September 14 and must remain in place until Sunday September 21.

All groups wanting space for educational booths must call or write the County Extension Office (329-8344, Natural Resource Center, 110 S. Amity Rd. Suite 200, Conway, AR). The Extension Office will begin taking reservations for educational booth space July 15, prior to the county fair, on a first come, first served basis.

All premium checks should be picked up at the Fairground Office.

The Fair will have watchmen on duty at all hours. Every precaution to prevent loss or damage will be exercised but neither the Fair Association, Superintendents, nor Chairmen will be responsible should any loss occur.

**SCORECARD FOR EDUCATIONAL BOOTH EXHIBIT**

COMPONENT	POINTS	SCORE
APPROPRIATENESS OF THEME.....	15	_____
Educational and/or promotional message, timely, important, practical.		
Message suited for the viewing audience.		
<b>PRESENTATION</b>		
ATTRACTS ATTENTION .....	10	_____
Light, motion, sound, color, size, etc.		
TITLE .....	10	_____
Attractive, catchy, easy to read, appropriate placement.		
DESIGN .....	20	_____
Good use of color; Center of interest; Unity of movement;		
Contrast; Balance		
PRINTED VISUALS.....	10	_____
Appropriate size; Appropriate placement; Neat & easy to read		
<b>EFFECTIVENESS</b>		
MESSAGE ACCURATE, CONCISE & SIMPLE.....	15	_____
Only one subject covered; unnecessary material eliminated		
EDUCATIONAL OR PROMOTIONAL EFFECTIVENESS.....	20	_____
Increases knowledge; Changes attitude; Creates a desire for involvement		
	Total	_____

**Youth & Adult Food Preservation-Department B  
Chairman: Beth Wallace**

**GENERAL RULES & REGULATIONS**

All exhibitors must be residents of Faulkner County.

Youth exhibitors are those who are 17 years of age or under; adult exhibitors are age 18 and over.

Canned products must be shown in standard pint or quart jars or jelly jars. One jar constitutes an entry.

All exhibits entered must have been canned or preserved by the exhibitor after last year's county fair.

All exhibitors must be amateurs and must not have earned \$1,000 or more per year from selling their home canned product.

All exhibits must be entered between 2 and 5 on Sunday September 14. Exhibits must be picked up between 2–4 p.m. Sunday, September 21.

Each jar must be labeled in writing on the side of the jar, ¼ inch from the bottom. Do not write exhibitors name on jar.

Jars with rusty bands or without bands will not be accepted. Labels are available in the County Extension Office.

Jams and jellies - ¼ inch head space. No paraffin sealed jars will be accepted.

Vegetables - 1 inch head space.

Pickles - no artificial coloring - ½ inch head space.

Fruits - ½ inch head space.

Points that will be considered in Judging:

Containers - Standard jars. Clean and polished lids, free from rust. Leave band on lid.

Good portion of liquids and solids. All products covered with liquids.

Uniformity - Pieces of the same size and shape. Natural even color throughout.

Texture - Products free from defects. Show careful selection of products.

Appearance.

**VEGETABLES-DIVISION 1**

CLASS	A	B	C
1. Asparagus	4	3	2
2. Beans (shelled)	4	3	2
3. Beans (Lima)	4	3	2
4. Beans (green)	4	3	2
5. Beets	4	3	2
6. Cabbage	4	3	2
7. Carrots	4	3	2
8. Corn (cream Style)	4	3	2
9. Corn (whole Kernel)	4	3	2
10. Greens	4	3	2
11. Hominy	4	3	2
12. Okra	4	3	2
13. Peas (English)	4	3	2
14. Peas (field)	4	3	2
15. Potatoes (Irish)	4	3	2
16. Potatoes (sweet)	4	3	2
17. Pumpkin	4	3	2
18. Salsa	4	3	2
19. Sauerkraut	4	3	2
20. Spaghetti Sauce	4	3	2

21. Soup Mix	4	3	2
22. Spinach	4	3	2
23. Taco Sauce	4	3	2
24. Tomatoes	4	3	2
25. Tomato Juice	4	3	2
26. Tomato Preserves	4	3	2
27. Tomato Paste	4	3	2
28. Tomato Sauce	4	3	2
29. Yellow Tomato Juice	4	3	2
30. Misc.-No Duplicate Items	4	3	2

#### FRUITS-DIVISION 2

Class	A	B	C
1. Apple Juice	4	3	2
2. Apples	4	3	2
3. Applesauce	4	3	2
4. Apricots	4	3	2
5. Blackberry Juice	4	3	2
6. Blackberries	4	3	2
7. Blueberries	4	3	2
8. Cherries	4	3	2
9. Grape juice	4	3	2
10. Huckleberries	4	3	2
11. Mincemeat	4	3	2
12. Muscadine	4	3	2
13. Nectarines	4	3	2
14. Peaches	4	3	2
15. Pears	4	3	2
16. Plums	4	3	2
17. Raspberries, Black	4	3	2
18. Raspberries, Red	4	3	2
19. Strawberries	4	3	2
20. Misc. - No Duplicates	4	3	2

PICKLES - DIVISION 3

Class	A	B	C
1. Apples spiced	4	3	2
2. Beet pickles	4	3	2
3. Bread & butter pickles	4	3	2
4. Cauliflower	4	3	2
5. Dill cucumber pickles	4	3	2
6. Green tomato pickles	4	3	2
7. Hot peppers	4	3	2
8 Pickled onions	4	3	2
9. Pickled okra	4	3	2
10 . Spiced pears	4	3	2
11. Sweet cucumber pickles	4	3	2
12. Tomato catsup	4	3	2
13. Watermelon rind pickles	4	3	2
14. Spiced peaches	4	3	2
15. Pimento peppers	4	3	2
16. Misc.- No duplicates	4	3	2

RELISHES-DIVISION 4

Class	A	B	C
1. Chili Sauce	4	3	2
2. Chow Chow	4	3	2
3. Corn Relish	4	3	2
4. Green tomato relish	4	3	2
5. Mixed pickle relish	4	3	2

DRIED FOODS-DIVISION 5

Class	A	B	C
1. Fruit	4	3	2
2. Vegetables	4	3	2
3. Herbs	4	3	2
4. Jerky	4	3	2
5. Misc. (not listed)	4	3	2

BUTTERS DIVISION 6

Class	A	B	C
1. Apple	4	3	2
2. Apricot	4	3	2
3. Blackberry	4	3	2
4. Blueberry	4	3	2
5. Cherry	4	3	2
6. Crab apple	4	3	2
7. Elderberry	4	3	2
8. Fig	4	3	2
9. Grape	4	3	2
10. Huckleberry	4	3	2
11. Muscadine	4	3	2
12. Peach	4	3	2
13. Pear	4	3	2
14. Pepper	4	3	2
15. Persimmon	4	3	2
16. Plum	4	3	2
17. Raspberry	4	3	2
18. Strawberry	4	3	2
19. Watermelon	4	3	2
20. Misc.-No duplicates	4	3	2

JAMS DIVISION 7

Class	A	B	C
1. Apple	4	3	2
2. Apricot	4	3	2
3. Blackberry	4	3	2
4. Blueberry	4	3	2
5. Cherry	4	3	2
6. Crab apple	4	3	2
7. Elderberry	4	3	2
8. Fig	4	3	2
9. Grape	4	3	2
10. Huckleberry	4	3	2
11. Muscadine	4	3	2
12. Peach	4	3	2
13. Pear	4	3	2
14. Pepper	4	3	2
15. Persimmon	4	3	2
16. Plum	4	3	2
17. Raspberry	4	3	2

18. Strawberry	4	3	2
19. Watermelon	4	3	2

JELLIES-Division 8

Class	A	B	C
1. Apple	4	3	2
2. Apricot	4	3	2
3. Blackberry	4	3	2
4. Blueberry	4	3	2
5. Cherry	4	3	2
6. Crab apple	4	3	2
7. Elderberry	4	3	2
8. Fig	4	3	2
9. Grape	4	3	2
10. Huckleberry	4	3	2
11. Muscadine	4	3	2
12. Peach	4	3	2
13. Pear	4	3	2
14. Pepper	4	3	2
15. Persimmon	4	3	2
16. Plum	4	3	2
17. Raspberry	4	3	2
18. Strawberry	4	3	2
19. Watermelon	4	3	2

MARMALADES DIVISION 9

Class	A	B	C
1. Apple	4	3	2
2. Apricot	4	3	2
3. Blackberry	4	3	2
4. Blueberry	4	3	2
5. Cherry	4	3	2
6. Crab apple	4	3	2
7. Elderberry	4	3	2
8. Fig	4	3	2
9. Grape	4	3	2
10. Huckleberry	4	3	2
11. Muscadine	4	3	2
12. Peach	4	3	2
13. Pear	4	3	2
14. Pepper	4	3	2
15. Persimmon	4	3	2

16. Plum	4	3	2
17. Raspberry	4	3	2
18. Strawberry	4	3	2
19. Watermelon	4	3	2

PRESERVES DIVISION 10

Class	A	B	C
1. Apple	4	3	2
2. Apricot	4	3	2
3. Blackberry	4	3	2
4. Blueberry	4	3	2
5. Cherry	4	3	2
6. Crab apple	4	3	2
7. Elderberry	4	3	2
8. Fig	4	3	2
9. Grape	4	3	2
10. Huckleberry	4	3	2
11. Muscadine	4	3	2
12. Peach	4	3	2
13. Pear	4	3	2
14. Pepper	4	3	2
15. Persimmon	4	3	2
16. Plum	4	3	2
17. Raspberry	4	3	2
18. Strawberry	4	3	2
19. Watermelon	4	3	2
20. Misc.-No duplicates	4	3	2

CURED MEAT-Division 11

Class	A	B	C
1. Country Cured Ham- For Exhibit only	4	3	2

# YOUTH & ADULT SEWING- DEPARTMENT C

## SUPERINTENDENT: CHARLOTTE LYKE

### GENERAL RULES & REGULATIONS

1. All exhibitors must be residents of Faulkner County.
2. Youth exhibitors are those who are 17 years of age or younger; adult exhibitors are age 18 and older.
3. All articles must have been completed by the exhibitor since last year's county fair.
4. Garments must be on hangers.
5. All exhibits must be entered between 2–5 p.m. Sunday, September 14.
6. Exhibits MUST be picked up between 2–4 p.m. on Sunday, September 21.
7. Persons picking up exhibits must show exhibit tag receipt to claim clothing articles.
8. All exhibitors must be amateurs and must not have earned \$1,000 or more per year from selling clothing construction items.
9. No duplicate entries.

### LADIES CLOTHING – DIVISION 1

CLASS	A	B	C
1. Lined Coat	10	8	6
2. Unlined Coat	8	6	4
3. Housecoat or Smock	8	6	4
4. Lined Suit	10	8	6
5. Unlined Suit	8	6	4
6. Pant Suit	8	6	4
7. Party Dress	8	6	4
8. Casual Dress	8	6	4
9. Blouse	8	6	4
10. Shirt	8	6	4
11. Skirt	8	6	4
12. Slacks	8	6	4
13. Best Dress	8	6	4
14. Formals	8	6	4
15. Jumper	8	6	4
16. Vest	8	6	4
17. Short Outfit	8	6	4
18. Sleep Wear	8	6	4
19. Uniform	8	6	4
20. Capri Pants	8	6	4
21. Poncho	8	6	4
22. Two piece dress	8	6	4
23. Shorts	8	6	4
24. Jacket or Blazer unlined	8	6	4
25. Jacket or Blazer lined	8	6	4

### GIRLS CLOTHING – ( SIZES 7—14) – DIVISION 2

CLASS	A	B	C
1. Apron , Thrift	6	4	2
2. Apron, Fancy	8	6	4
3. Lined Coat	8	6	4
4. Unlined Coat	8	6	4
5. Smocked Dress	8	6	4
6. Lined Suit	8	6	4
7. Unlined Suit	8	6	4
8. Pant Suit	8	6	4
9. Party Dress	8	6	4
10. Casual Dress	8	6	4
11. Best Dress	8	6	4

12. School Dress	8	6	4
13. Blouse	8	6	4
14. Shirt	8	6	4
15. Skirt	8	6	4
16. Slacks	8	6	4
17. Vest	8	6	4
18. Short Outfit	8	6	4
19. Sleep Outfit	8	6	4
20. Jumper	8	6	4
21. Capri Pants	8	6	4
22. Poncho	8	6	4
23. 2-Piece Dress set	8	6	4
24. Shorts	8	6	4
25. Jacket or Blazer (unlined)	8	6	4
26. Jacket or Blazer (lined)	8	6	4

INFANT AND CHILDREN' S CLOTHING—DIVISION--3

CLASS	A	B	C
1. 3pc. Baby set	7	5	3
2. Fabric Bib	7	5	3
3. Baby Coat	7	5	3
4. Playsuit	7	5	3
5. Sleeper	7	5	3
6. Pants outfit	7	5	3
7. Party Dress	7	5	3
8. Play Dress	7	5	3
9. Shorts outfit	7	5	3
10. Skirt	7	5	3
11. School dress	7	5	3
12. Smocked dress	7	5	3
13. Vest	7	5	3

MEN'S CLOTHING—DIVISION 4

CLASS	A	B	C
1. Jacket	8	6	4
2. Shirt	8	6	4
3. Slacks	8	6	4
4. Sleepwear	8	6	4
5. Sportcoat (lined)	10	6	4
6. Suit (lined)	8	6	4
7. Vest.	8	6	4
8. Shorts	8	6	4

BOY'S CLOTHING – DIVISON 5

CLASS	A	B	C
1. Jacket	7	5	3
2. Jumpsuit	7	5	3
3. Shirt	7	5	3
4. Slacks	7	5	3
5. Sleepwear	7	5	3
6. Sport Coat	7	5	3
7. Suit (casual)	7	5	3
8. Shorts	7	5	3
9. Uniform	7	5	3

HOUSEHOLD ITEMS – DIVISION6  
(Not knitted or crocheted)

Class	A	B	C
1. Bassinet set (2 pieces)	7	5	3
2. Covered clothes hanger	7	5	3
3. Dresser scarf( Min.24")	7	5	3
4. Food carrier	7	5	3
5. Hot dish mat(2)	7	5	3
6. Luncheon cloth -36"	7	5	3
7. Napkins (2)	7	5	3
8. Place mats(2)	7	5	3
9. Tote bag	7	5	3
10. Sewn pillow	7	5	3

11. Tablecloth (Min.45')	7	5	3
12. Pot holder (2)	7	5	3
13. Table runner	7	5	3
14. Towel, fingertip	7	5	3
15. Towel, refrigerator	7	5	3
16. Towel ,tea	7	5	3
17. Pillowcase	7	5	3
18. Doll Clothes 3 piece	7	5	3

EMBELLISHED ITEMS – DIVISION 7

Class	A	B	C
1. Shirt	6	4	2
2. T-Shirt	6	4	2
3. Sweatshirt	6	4	2
4. Jacket	6	4	2
5. Pillow	6	4	2
6. Pillowcase	6	4	2
7. Bag	6	4	2

PAINTED ITEMS- DIVISION 8

CLASS	A	B	C
1. Shirt	6	4	2
2. T-Shirt	6	4	2
3. Sweatshirt	6	4	2
4. Jacket	6	4	2
5. Pillow	6	4	2
6. Pillowcase	6	4	2
7. Bag	6	4	2

# SEW WITH COTTON

Chairmen Pat Schaefer and Ilah Herndon

## **General Information**

Judging for Sew with Cotton will be held on Tuesday, September 16 at 10 a.m. Sew with Cotton items should be entered on Sunday, September 14, 2008, from 2–5p.m. Pre-registration is required for this competition just like all other arts and craft entries; however, there is a separate entry form.

**YOUTH DIVISION:** Participant must be at least 14 years old, but not yet reached 19, by August 1. The only other requirement is the student must be enrolled in a secondary school (or an approved home-school situation) during 2008. The participant must construct all garments worn in competition.

**ADULT DIVISION:** Participant must be at least 19 years old. Professionals in fashion, design, and sewing may **NOT** enter (Extension Family and Consumer Sciences agents, Family and Consumer Sciences teachers, professional seamstresses, and professional tailors) unless retired or not employed in these professions since 2003. The participant must construct all garments worn in competition.

**SPECIAL CATEGORY:** Participant may be an adult or youth. One contestant from each county may enter the state contest. **(Participants may enter one garment in the county contest, in the Youth or Adult Divisions or in the Special Category.)** An entry in this category must be a garment or ensemble constructed by the participant *for another individual*. (A single garment must be a complete outfit, i.e., a top and bottom. No ready-made garments may be worn to complete an outfit. Ready-made accessories are acceptable.) **The participant must construct all parts of the entry, and the person for whom it was made must model each garment/ensemble entered.** (Children too young to walk on their own may not model garments in state competition, thus no *infant clothing* may be entered in the competition.)

## **FABRIC REQUIREMENTS:**

Garment may be lined or unlined. Tapes, linings, ribbons, underlinings, and interfacings may be of any fiber content. The fabric used and the style of the garment will determine whether linings, underlinings, or no lining is needed. All **fabric** trims **sewn to the garment** (lace, eyelet, artificial flowers, ribbon, etc.) must be 100 percent cotton or a cotton-blend. Other trims (pearls, nail heads, buttons, zippers, decorative thread, etc.) are acceptable since these are generally not made of cotton. **Fabric accessories sewn** to the garment must be 100 percent cotton or a cotton-blend. Artificial flowers **pinned, not sewn**, onto the garments are considered accessories and do not have to be made of cotton. Belts, scarves, and collars **not sewn** to the garment are considered accessories and do not have to be made of cotton. Belts, scarves, and collars **sewn** to the garment are a component of the garment rather than accessories and must be 100 percent cotton.

CONTACT THE FAULKNER COUNTY EXTENSION OFFICE AT 329-8344 FOR ENTRY FORM AND COMPLETE LIST OF RULES.

**HOUSEHOLD ARTS & CRAFTS – DEPARTMENT D**  
**CHAIRMAN KATHY BUSSARD -SR. ARTS AND CRAFTS**  
**CATHY NELSON- CHILDREN'S ARTS AND CRAFTS**

General Rules and Regulations

All exhibitors must be residents of Faulkner County.

Youth exhibitors are those who are 17 years of age and under. Adult exhibitors are over 17 years of age.

All exhibit items must have been completed by the exhibitor since last year's county fair. All exhibits must be entered between 2 and 5 p.m. on Sunday, September 14.

Exhibits must be picked up between 2 and 4 p.m. on Sunday, September 21.

Persons picking up exhibits must show exhibit tag receipt to claim arts and craft items.

All exhibitors must be amateurs and must not have earned \$1,000 or more per year from selling their art or craft.

Youth under the age of 11 will entered all arts and crafts in the Children's division.

CHILDRENS CRAFTS AND HOBBIES – DIVISION 1

Class	A	B	C
1. Basketry	3	2	1
2. Beadwork	3	2	1
3. Candle Craft	3	2	1
4. Ceramics	3	2	1
5. Dolls- handmade & doll dresses	3	2	1
6. Flowers( hand crafted)	3	2	1
7. Flowerpot	3	2	1
8. Fun Foam Craft	3	2	1
9. Gourd Craft	3	2	1
10. Jewelry	3	2	1
11. Lamp	3	2	1
12. Plaque	3	2	1
13. Pottery	3	2	1
14. Purse	3	2	1
15. Recycled Item- (must be useful)	3	2	1
16. Sculpturing	3	2	1
17. Stained glass	3	2	1
18. Stenciling	3	2	1
19. Textile painting	3	2	1
20. Tole painting	3	2	1
21. Tote bag	3	2	1
22. Toy	3	2	1
23. Wall hanging	3	2	1
24. Weaving	3	2	1
25. Wreath	3	2	1
26. Woodcarving	3	2	1
27. Woodwork	3	2	1
28. Yarn craft	3	2	1
29. Tied Quilt	3	2	1

HOUSEHOLD ARTS AND CRAFTS-Division -2

Class	A	B	C
1. Basketry	6	4	2
2. Bead work	6	4	2
3. Candle Craft	6	4	2
4. Ceramics	6	4	2
5. Dolls- handmade & doll dresses	6	4	2
6. Flowers( hand crafted)	6	4	2
7. Flowerpot	6	4	2
8. Yarn craft	6	4	2
9. Gourd Craft	6	4	2
10. Jewelry	6	4	2
11. Lamp	6	4	2
12. Plaque	6	4	2
13. Pottery	6	4	2
14. Purse	6	4	2
15. Recycled Item- (must be useful)	6	4	2
16. Sculpturing	6	4	2
17. Stained glass	6	4	2
18. Stenciling	6	4	2
19. Textile painting	6	4	2
20. Tole painting	6	4	2
21. Tote bag	6	4	2
22. Toy	6	4	2
23. Wall hanging	6	4	2
24. Weaving	6	4	2
25. Wreath	6	4	2
26. Woodcarving	6	4	2
27. Woodwork	6	4	2
28. Soap, melt & pour	6	4	2
29. Soap, saponified	6	4	2
30. Scrapbooking – page	6	4	2
31. Scrapbooking - Holiday	6	4	2
32. Scrapbooking double page	6	4	2
33. Cards, handmade	6	4	2
34. Cards, computer made	6	4	2

HOLIDAY ITEMS – Division 3

Class	A	B	C
1. Angels	6	4	2
2 Centerpiece	6	4	2
3. Decorated Baskets ( wood)	6	4	2
4. Decorated Candle (large)	6	4	2
5. Door Decoration	6	4	2
6. Ornaments	6	4	2
7. Party Favors	6	4	2
8. Place Mats (2)	6	4	2
9. Stocking ( usable, fabric)	6	4	2
10. Table Cover	6	4	2
11. Tree Skirt	6	4	2
12. Wall Hanging	6	4	2
13. Wreath	6	4	2
14 Table Cloth	6	4	2
15 Other non duplicate entry	6	4	2

HAND EMBROIDERY (MUST BE AMATURES)- Division 4

1. Any Item	4	3	2
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MACHINE EMBROIDERY (MUST BE AMATURES) Division 5

1. Any Item	4	3	2
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## NEEDLEWORK ITEMS – DEPARTMENT E CHAIRMAN- KATHY BUSSARD

### General Rules and Regulations

All exhibitors must be residents of Faulkner County.

Youth exhibitors are those who are 17 years of age and under. Adult exhibitors are 18 years of age and older.

All exhibit items must have been completed by the exhibitor since last year's county fair.

All exhibits must be entered between 2 and 5 p.m. on Sunday, September 14.

Exhibits must be picked up between 2 and 4 p.m. on Sunday, September 21.

Persons picking up exhibits must show exhibit tag receipt to claim arts and craft items.

All exhibitors must be amateurs and must not have earned \$1,000 or more per year from selling their art or craft.

NO FRAMED or UNFRAMED ART.

Youth under the age of 11 will entered all arts and crafts in the Children's division.

### CROCHET- DIVISION1

Class	A	B	C
1.Afghan 36x48 or larger	10	6	4
2.Baby Bib	4	3	2
3.Baby Blanket	10	6	4
4.Baby booties	4	3	2
5.Baby Cap	4	3	2
6.Baby saque	4	3	2
7.Bedspread	10	6	4
8.Cap or hat	4	3	2
9.Collar	4	3	2
10.Covered Hanger	4	3	2
11.Doll clothes	4	3	2
12.Doily small	4	3	2
13.Toy	4	3	2
14.Doily large	4	3	2
15.Dress	10	6	4
16.Dresser Scarf	4	3	2
17.Hot Dish Mat	4	3	2
18.House Shoes	4	3	2
19.Luncheon Cloths	4	3	2
20.Mittens	4	3	2
21.Placemat	4	3	2
22.Pot Holder	4	3	2
23.Purse	4	3	2
24.Refrigerator Towel	4	3	2
25.Scarf or ascot	4	3	2
26.Shawl or stole	4	3	2
27.Sweater	10	6	4
28.Tablecloth	10	6	4
29.Vest or Shell	4	3	2
30.Rug	10	6	4
31.Pillow	4	3	2
32.Dish Cloth	4	3	2
33. Other non duplicated entry	4	3	2

KNITTED AND TATTED- Division 2

Class	A	B	C
1.Afghan 36x48 or larger	10	6	4
2.Baby Bib	4	3	2
3.Baby Blanket	10	6	4
4.Baby booties	4	3	2
5.Baby Cap	4	3	2
6.Baby saque	4	3	2
7.Bedspread	10	6	4
8.Cap or hat	4	3	2
9.Collar	4	3	2
10.Covered Hanger	4	3	2
11.Doll clothes	4	3	2
12.Doily small	4	3	2
13.Toy	4	3	2
14.Doily large	4	3	2
15.Dress	10	6	4
16.Dresser Scarf	4	3	2
17.Hot Dish Mat	4	3	2
18.House Shoes	4	3	2
19.Luncheon Cloths	4	3	2
20.Mittens	4	3	2
21.Placemat	4	3	2
22.Pot Holder	4	3	2
23.Purse	4	3	2
24.Refrigerator Towel	4	3	2
25.Scarf or ascot	4	3	2
26.Shawl or stole	4	3	2
27.Sweater	10	6	4
28.Tablecloth	10	6	4
29.Vest or Shell	4	3	2
30.Rug	10	6	4
31.Pillow	4	3	2
32.Dish Cloth	4	3	2
33. Other non duplicated entry	4	3	2

NEEDLE WORK OTHER -Division 3

Class	A	B	C
1.Candlewicking	8	6	4
2.Cutwork	8	6	4
3.Hardanger	8	6	4
4.Hooked	8	6	4
5.Needlepoint	8	6	4
6.Plastic Canvas	8	6	4
7.Ribbon Embroidery	8	6	4
8.Teneriffe	8	6	4
9.Casserole Carrier	8	6	4
10.Crewel	8	6	4
11.Trapunto	8	6	4
12.Counted Cross Stitch	8	6	4
13.Collar	8	6	4
14.Doily tatted	8	6	4
15.Napkins	8	6	4
16.Pillow-Quilted	8	6	4
17.Pillow- pieced	8	6	4
18.Pillow latch hook	8	6	4

19.Pillow Needlepoint	8	6	4
20.Pillow Trapunto	8	6	4
21.Pillow Cross Stitch	8	6	4
22.Pillow Needlework	8	6	4
23.Pillow Crewel	8	6	4
24.Pillow Embroidery	8	6	4
25.Pillow Candlewick	8	6	4
26.Rugs Hooked	8	6	4
27.Needlework Stocking	8	6	4
28. Other non duplicated entry	8	6	4

#### HAND QUILTED – Division 4

Class	A	B	C
1.Pieced	12	10	8
2.Appliqued	12	10	8
3.Embroidered	12	10	8
4.Cross Stitched	12	10	8
5.Trapunto	12	10	8
6.Mixed Techniques	12	10	8
7.Baby	8	6	4
8.Wall Hanging( must be ready to hang)	8	6	4
9.Finished Top ( Not Quilted)	8	6	4
10. Other non duplicated entry	8	6	4

#### MACHINE QUILTED- Division 5

Class	A	B	C
1. Pieced	12	10	8
2. Appliqued	12	10	8
3. Embroidered	12	10	8
4. Cross Stitched	12	10	8
5. Trapunto	12	10	8
6. Mixed Techniques	12	10	8
7. Baby	10	8	6
8. Wall Hanging must be ready to hang	8	6	4
9. Finished Top (not quilted)	8	6	4
10. Other non duplicated entry	8	6	4

#### DECORATED BLANKETS- Division 6

Class	A	B	C
1.Hand Tied	6	4	2
2.Other- non duplicated entry	4	3	2
3. Appliqued	6	4	2
4. Embroidered	6	4	2

## ART – DEPARTMENT F

All exhibitors must be residents of Faulkner County.

Youth exhibitors are those 17 years of age and under. Adult exhibitors are 18 years of age and over.

All exhibits must be pre-entered July 1 through September 1.

All entries must be dropped off September 14 from 2–5 p.m.

Exhibits must be picked up between 2–4 p.m. Sunday, September 21.

Pre registration is required for all exhibitors.

Exhibitors are limited to one entry per class

Items will be on display as space allows.

No art items over 24×36 will be accepted.

Exhibitor assumes all risk and damage of personal art exhibits.

Ribbons will be awarded at the discretion of the judges.

All art must be ready to hang. No standing easels will be used.

Exhibitors must be amateurs and must follow guidelines found in general rules and regulations.

Public School Art must be entered by the original artist.

### Mixed Media- Division 1

Class	A	B	C
1. Ceramics	4	3	2
2. Painting on Canvas	4	3	2
3. Water Color	4	3	2
4. Pastel	4	3	2
5. Charcoal	4	3	2
6. Pencil	4	3	2
7. Ink	4	3	2
8. Computer generated	4	3	2

## PHOTOGRAPHY – DEPARTMENT G

See General Rules for complete information on Entering Items for the fair.

All photography must be entered at the Fair Grounds on Sunday September 14, 2008, from 2 to 5

Exhibits must be original work of the exhibitor and have been taken since last year's fair.

Entries are limited to one black and white and one color entry.

All photos must be 8 × 10 on an 11×14 mount or mat with a stiff backing. Any Color matting is acceptable. No identifying marks are permitted on the front of the mount or photo. NO PHOTOS FRAMED WITH GLASS (These are State Fair Guidelines)

4. Judges will disqualify any photo that does not meet the above criteria. No taped string will be accepted. No saw tooth hangers will be accepted.

All photos which go to the State Fair must be chosen Best of Show unless entered by the State Fair deadlines.

Only Blue Ribbon and Best of Show photos will be display during the fair due to limited space.

Photos and ribbons will be picked up at the Fair Grounds, September 21 from 2 to 4 p.m.

### DIGITAL-DIVISION 1

CLASS	A	B	C
1. Plant	4	3	2
2. Animal	4	3	2
3. Person/People	4	3	2
4. Landscape	4	3	2
5. Picture Story	4	3	2
6. Miscellaneous	4	3	2

### FILM-DIVISION 2

CLASS	A	B	C
1. Plant	4	3	2
2. Animal	4	3	2
3. Person/People	4	3	2
4. Landscape	4	3	2
5. Picture Story	4	3	2
6. Miscellaneous	4	3	2

### BLACK & WHITE-DIVISION 3

CLASS	A	B	C
1. Plant	4	3	2
2. Animal	4	3	2
3. Person/People	4	3	2
4. Landscape	4	3	2
5. Picture Story	4	3	2
6. Miscellaneous	4	3	2

**JUNIOR AND ADULT BAKED GOODS– DEPARTMENT H**  
**SUPERINTENDENT: DORIS HARDAWAY**                      **ASSISTANT: JOANN MCMILLEN**

**GENERAL RULES & REGULATIONS**

1. All exhibitors must be residents of Faulkner County.
2. Youth exhibitors are those 17 years of age and under. Adult exhibitors are 18 years of age and over.
3. All exhibits must be pre entered July 1 through September 1.
4. All entries must be dropped off September 14 from 2–5 p.m or the 15 from 9-11am.
5. Exhibits must be picked up between 2–4 p.m. Sunday, September 21.
6. Entries (except for decorated cakes) must be on paper plates and SEALED IN A PLASTIC BAG.
7. Decorated cakes will not be cut.
8. Decorated cakes may be decorated on a Styrofoam base if desired.
9. Cakes, pies, and loaf bread should be placed on large paper plates; rolls, muffins, cookies, candy should be placed on small paper plates.
10. Only one-fourth cake or pie per entry.
11. Bring recipe for item entered.
12. ALL products must be made from scratch. NO MIXES.
13. All exhibitors must be amateurs and must not have earned \$1,000 or more per year from selling their food product.
14. Three pieces of candy or three cookies constitute an entry.

**CAKES-DIVISION 1**

Class	A	B	C
1. Decorated, Birthday	8	6	4
2. Decorated Wedding/Anniversary	8	6	4
3. Decorated Novelty/theme	8	6	4
4. Angel Food	8	6	4
5. Bundt	8	6	4
6. Chocolate	8	6	4
7. Butter	8	6	4
8. Cupcakes	8	6	4
9. Pound	8	6	4
10. While layer	8	6	4
11. Sponge	8	6	4
12. Carrot	8	6	4
13. Chiffon	8	6	4
14. Coffee	8	6	4
15. Fruit	8	6	4
16. German Chocolate	8	6	4
17. Pound Cake	8	6	4
18. Spice	8	6	4
19. Cake Sugar Free	8	6	4

COOKIES-DIVISION 2			
Class	A	B	C
1. Bar	6	4	2
2. Brownies	6	4	2
3. Butter Cookie	6	4	2
4. Chocolate Chip	6	4	2
5. Diabetic Cookie	6	4	2
6. Fancy Cookie	6	4	2
7. Oatmeal	6	4	2
8. Peanut Butter	6	4	2
9. Sugar	6	4	2
10. No-Bake	6	4	2
11. Filled	6	4	2
12. Decorated cookie	6	4	2

PIES-DIVISION 3			
Class	A	B	C
1. Fruit	6	4	2
2. Fried	6	4	2
3. Other (not cream)	6	4	2
4. Nut Pie	6	4	2
5. Pie Crust	6	4	2
6. Tart	6	4	2
7. Pie Sugar Free	6	4	2

BREADS- DIVISION 4			
Class	A	B	C
1. Biscuits	6	4	2
2. Cinnamon Rolls	6	4	2
3. Cornbread	6	4	2

4. Donuts yeast	6	4	2
5. Donuts cake	6	4	2
6. Muffins	6	4	2
7. Quick Breads	6	4	2
8. Sour dough	6	4	2
9. Yeast Bread	6	4	2
10. Yeast Rolls	6	4	2

CANDY –DIVISION 5			
Class	A	B	C
1. Divinity	6	4	2
2. Fudge	6	4	2
3. Molded	6	4	2
4. Nut Brittle	6	4	2
5. Taffy	6	4	2
6. Hard	6	4	2
7. Sugar Free	6	4	2

**AGRONOMY DEPARTMENT-I**  
**COMMITTEE CHAIRMEN: FAULKNER COUNTY MASTER GARDENERS**

Juniors may enter an exhibit in Agronomy & Horticulture to be judged against other Junior exhibits.

Points will be worth a minimum of 50 cents.

Committee Chairmen: Faulkner County Master Gardeners

**Division 1- CORN**

CLASS		Points	
1. Popcorn (3 ears) .....	3	2	1
2. White Corn (3 ears) ....	3	2	1
3. Yellow Corn (3 ears) ...	3	2	1

**Division 2-SORGHUM FOR GRAIN OR SILAGE**

CLASS		Points	
1. Grain, any variety..... (6 heads)	3	2	1
2. Silage, any variety..... (6 stalks)	3	2	1

**Division 3-GRAIN**

CLASS		Points	
1. 1 quart Oats..... (any variety)	3	2	1
2. 1 quart Wheat..... (any variety)	3	2	1
3. Rice (10 stalks).....	3	2	1
4. Soybeans (3 stalks).....	3	2	1

**Division 4-HAY**

(To be shown in one block—baled or tied)

CLASS		Points	
1. Alfalfa.....	3	2	1
2. Bermuda.....	3	2	1
3. Lespedeza.....	3	2	1
4. Fescue.....	3	2	1
5. Grass – Rye.....	3	2	1
6. Hybrid Sudan.....	3	2	1
7. Mixed Grass and Clover	3	2	1
8. Oat.....	3	2	1
9. Small Grain Hay.....	3	2	1
10. Soybean.....	3	2	1

**Division 5-OTHER**

CLASS		Points	
1. Peanuts (3 vines).....	3	2	1

Note: For all agronomy exhibits: When bringing the entire plant, remember to wash and prepare exhibit for judging, i.e., Wash off roots—they must be free of dirt.

**HORTICULTURE-DEPARTMENT J**  
**COMMITTEE CHAIRMEN: FAULKNER COUNTY MASTER GARDENERS**

**Division 1-VEGETABLES**

CLASS	Points		
1. Cantaloupe.....	3	2	1
2. Cucumber (plate of 3)...	3	2	1
3. Eggplant (plate of 3).....	3	2	1
4. Green Field Peas.....	3	2	1
(plate of 10)			
5. Lima Beans (plate of 10)	3	2	1
6. Okra (plate of 5).....	3	2	1
7. Onions (plate of 5).....	3	2	1
8. Pepper/Bell (plate of 5)...	3	2	1
9. Pepper/Banana (Hot)			
(plate of 5)...	3	2	1
10. Pepper/Banana (Sweet)			
(plate of 5)...	3	2	1
11. Pepper/Cayenne (plate of 5).	3	2	1
12. Pepper/Jalapeno (plate of 5).	3	2	1
13. Pepper/Italian (plate of 5).	3	2	1
14. Pepper/Other (plate of 5)	3	2	1
NOTE: Ornamental peppers are not allowed.			
15. Potatoes (White).....	3	2	1
(plate of 3)			
16. Potatoes (Sweet).....	3	2	1
(plate of 3)			
17. Snap Beans.....	3	2	1
(plate of 10)			
18. Squash, yellow.....	3	2	1
(plate of 3)			
19. Squash, Zucchini.....	3	2	1
(plate of 3)			
20. Squash, winter.....	3	2	1
(plate of 3)			
21. Squash, other.....	3	2	1
(plate of 3)			
22. Tomatos/Cherry (plate of 5)....	3	2	1
23. Tomatos/Roma/Italian	3	2	1
(plate of 5)			
24. Tomatos/Slicer (plate of 5)...	3	2	1

25. Tomatos/Yellow (plate of 5)	3	2	1
26. Tomatos/Other (plate of 5)	3	2	1

**Division 2-FRUIT**

CLASS	Points		
1. Watermelon.....	3	2	1
2. Giant Watermelon.....	3	2	1
3. Pumpkin.....	3	2	1
4. Giant Pumpkin*.....	3	2	1
5. Apples (plate of 3).....	3	2	1
6. Pears (plate of 3).....	3	2	1

**Division 3-OTHER CROPS**

CLASS	Points		
1. Gourds (plate of 3).....	3	2	1
2. Sunflowers (1 head)....	3	2	1

**Division 4-EGGS**

CLASS	Points		
1. Brown (1 dozen).....	3	2	1
2. White (1 dozen).....	3	2	1
3. Other (1 dozen).....	3	2	1

**Division 5-HONEY**

CLASS	Points		
1. Qrt. jar extracted honey	3	2	1
(strained)			
2. Qrt. jar cut comb honey	3	2	1

NOTE: Bring unlabeled Qrt. Jars.

\*Giant Pumpkin and Watermelon contest only available to 4-H members currently enrolled in the Giant Pumpkin and Watermelon project.

## LIVESTOCK & POULTRY DEPARTMENTS

### Livestock Superintendent: Dale McNinch

1. (a.) Ownership deadlines for all county exhibits is July 1 (except County Fair Broilers).
    - (1) If an exhibitor is eligible to go to state, animal must be shown same as nominated at the state fair.
  - (b.) All market animals, except poultry, must be nominated by August 1. All market hogs must be ear notched, have premise tag and county or state fair tag. All meat goats and market lambs must be scrapies tagged. All market steers must have a county or state fair tag (nose prints are not required). This means all market steers, market lambs, market hogs and meat goats must have their nominations forms into the County Extension office by this date. Nominations are limited to 3 steers (you may show 2), 4 lambs ( you may only show 3), 4 hogs (you may only show 2), and 4 meat goats (you may only show 3). All market animals registered after August 1 may show for a late fee of \$15 per entry. Late entries qualifying for the Junior Livestock Auction may sell if entered by September 1. No late market entries will be accepted after September 1.
  - (c.) NEW: All market animals must be castrated and healed by the opening day of the fair.
  - (d.) All other livestock exhibits (Breeding Beef and Commercial Heifers and Cows, Breeding Swine, Dairy Cattle, Dairy Goats and Rabbits) must be pre-registered with the County Extension office by August 1. All Breeding Livestock Exhibits entered after August 1 may show based on space, but will be penalized \$15 per head.
  - (e.) All poultry exhibits, other than Broilers (which must be registered by August 1) must be pre-registered with the County Extension Office by August 1. Leg and wing band numbers must be submitted by August 20. Late poultry and rabbit entries will be accepted up to September 2nd for a late fee of \$1.50 per entry. (See Poultry Department Rules for more details).
  - (f.) All exhibitors showing market animals must place the state (or district) ear tag number on the County Fair entry form. State (or District) Fair ear tags must be in ear when animal is weighed. If animal is not entered in the State (or District) Fair then a County ear tag must be put in animal's ear. Tags will be available from the Faulkner County Extension Office and cost will be passed on to the exhibitor. (This will apply to Market Hogs and Steers. Meat Goats and Market Lambs are exempt because they are required to have a Scrapies tag).
2. Exhibitors are limited to 2 market animals per species, except market lambs and meat goats, in which case the limit is 3. Exhibitors are limited to 2 entries per class in classes other than market classes.
3. ALL LIVESTOCK MUST ENTER THE EAST GATE AND EXIT THE WEST GATE. All exhibitors may begin entering and must be in place no later than the times listed in the schedule of events at the beginning of the book. (NOTE: Animals may or may not be released after the show. The release of animals is based on overcrowding and the number of animals shown, therefore release information, where applicable, will be announced at a later date.)
    - (a.) Depending on the number of dairy goats entered and the availability of barn space, some dairy goats may be sent home after judging.
    - (b.) Goats may be released immediately following the show with the exception of Grand and Reserve and all 1st place class winners.
    - (c.) Those Dairy Cattle showing for Best Udder will be released immediately following the Dairy Show.
    - (d.) All swine making the sale as well as all 1st place market class winners will remain on the grounds. Grand and Reserve from each Swine Breeding class will also remain on the grounds. All other swine may be released after the show is over and sale order is complete.
    - (e.) All lambs making the sale as well as all 1st place class winners will remain on the grounds. All other lambs may be released after the show is over and sale order is complete.
    - (f.) The Market Steer Show will be first thing on Thursday morning followed by the feeder steer class, breeding classes, heifer classes and showmanship.

- (g.) All exhibits remaining on the grounds must remain in place until 7:30 p.m. on the closing day of the Fair.
4. All animals in the breeding class must be recorded and accepted for record in the recognized book for their respective breeds. Exhibitors must have registration certificate available with the exhibit at ALL TIMES.
  5. All premiums shall be awarded on a point basis. The minimum value of a point shall be \$2.
  6. Any livestock or poultry shown at any other county fair will not be eligible for premiums.
  7. Each exhibitor must furnish his/her own buckets for watering and feeding.
  8. All exhibitors or someone in their family must come out and take care of their own livestock on a daily basis, except poultry. The Poultry Department will feed and water all birds. This must be done by 9:00 a.m. each day. If livestock is unattended, the barn superintendent can see that it is cared for. Exhibitors will be charged for this expense, and no premium checks will be given out until this bill is paid in full.
  9. All livestock and tack must be off Fair Board grounds by 12 midnight on the last day of the fair. Hereafter the Fair Board reserves the right to charge exhibitors when the Fair Board must take care of livestock that is left on premises or they could even be sold. The Fair Board also reserves the right to sell all tack left over 30 days or charge the exhibitor rent for storage.
  10. All stalls, pens, and aisles must be kept in a clean, neat, and in orderly fashion, and all refuse disposed of as directed by the superintendent.
  11. No blocking/grooming chutes allowed in the aisles or on the asphalt inside the barn. An area will be provided for chutes. ALL AISLES MUST REMAIN CLEAR!
  12. NO SMOKING will be permitted in the barns.
  13. Dogs will not be permitted on the Fairgrounds
  14. To qualify for premiums, all exhibitors must bring into the Ring for adjudication any animal properly entered in any show class.
  15. Where there are fewer entries in a Class than the number of places for premiums offered, the Judge shall award First, Second, Third, etc. as the animal deserves.
  16. A designated area will be available for parking RV's and campers. All campers must park in this area. Check with superintendent.
  17. Junior Show Eligibility: This department is limited to Arkansas students only, who are a bona fide member of an FFA Chapter, 4-H Club, or a member of FCCLA in good standing in Faulkner County. Members from counties without a county fair such as Pulaski can show in Faulkner County. Exhibitors for the junior show must be at least five years of age by the opening day of the fair. Exhibitors project program must be under the supervision of a Vocational Agriculture teacher or a County Extension Agent. Exhibitors may exhibit in this show no later than the fall after graduating from high school or receiving their GED Certificate (or the equivalent). 4-H Exhibitors who are 19 as of January 1 will not be eligible to show.

**ALL LIVESTOCK ENTERING THE FAULKNER COUNTY FAIRGROUNDS MUST ENTER THE EAST GATE AND MUST HAVE THE ORIGINAL HEALTH PAPER ACCOMPANYING THE ANIMAL UPON ARRIVAL. ALL PAPERS WILL BE CHECKED. IF THE ORIGINAL IS NOT AVAILABLE THE ANIMALS WILL NOT BE ALLOWED TO UNLOAD!**

All livestock exhibitors with livestock entering the Faulkner County Fairgrounds must provide the Fair superintendent with a copy of your health papers and registration papers (for breeding animals only). You must also keep the original in your possession at all times throughout the duration of the fair!

## **EXHIBITION HEALTH REQUIREMENTS FOR LIVESTOCK, POULTRY, AND EXOTIC ANIMALS**

### **GENERAL REQUIREMENTS**

#### **1. CERTIFICATES OF VETERINARY INSPECTION AND ENTRY PERMITS:**

"Certificate of veterinary inspection" refers to a legible record (made on an official form issued from the state of origin) by an accredited veterinarian, which shows that the animals listed thereon meet health requirements of the state of destination. It must bear the identification of each animal and separate certificates must be made for each species of animal entered. Entry permits are required on all out-of-state swine, rodeo bulls unless they are tested within thirty (30) days of entry, psittacines, passerines, ratites, all other avian species except poultry and turkeys, cervids, camelids, or exotic animals. Permits are also required on all cattle entering Arkansas from any state that is not a tuberculosis free state, unless that state has a reciprocal agreement with Arkansas. Permit numbers can be obtained from the state veterinarian's office (501) 907-2400 from 8:00 a.m. – 4:30 p.m. Monday through Friday. A certificate of veterinary inspection must accompany all out-of-state animals; and

- (a) Must be available on request by animal health officials.
  - (b) Individually identify all animals, showing positive identification of each animal by tattoo, ear tag, registration number or ear notch. Steers should be identified by description.
  - (c) Show required tests, vaccinations, and entry permit number, if applicable.
  - (d) Show name and address of owner or exhibitor—this shall be the same name under which animals are exhibited.
2. Any animal or poultry showing any evidence of infectious or contagious disease, or of external parasitism, and animals with active ringworm lesions (with the resulting loss of hair), multiple warts easily visible without close examination, or atrophic rhinitis, will not be permitted to exhibit.
  3. All animals entering the grounds, including those shown in pet zoos, children's barnyard animals, Old McDonald Farms, etc., must meet requirements of their particular species.
  4. All animals originating out of areas quarantined because of other diseases (vesicular stomatitis, scabies, etc.) shall not be permitted to enter the state.

**ARKANSAS LIVESTOCK  
COUNTY, JR. DISTRICT, DISTRICT, STATE FAIR LEVEL, AND OTHER  
SHOWS**

1. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc., must meet the requirements of their particular species.
2. Arkansas livestock (except for Arkansas sheep, goats, horses, steers, and rabbits) must be accompanied by a certificate of veterinary inspection issued within ninety (90) days prior to exhibition, showing the following:

**ARKANSAS CATTLE**

1. If Arkansas is a Class Free State, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State then the following testing requirements must be met:  
Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate.
2. All heifers that are four to twelve (4–12) months of age shall be vaccinated before entering show.
3. Heifers that were born on or after January 1, 1985, that are over twelve (12) months of age and are not official calthood vaccinates will not be allowed to show (unless they are from a Brucellosis Certified Free Herd.)

**ARKANSAS SWINE**

1. As of July 1, 2001, all swine must have an official premise identification.
2. Animals six (6) months old or older to be tested negative for brucellosis within ninety (90) days of exhibition or originate directly out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested.)
3. Animals to be tested negative for pseudorabies regardless of age within ninety (90) days of the exhibition on a test approved by the state veterinarian or originate directly out of a Qualified Pseudorabies Free Herd, with Qualified Herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise, they will not be allowed to show and will be released from fairgrounds.

**ARKANSAS SHEEP AND GOATS**

Exhibition officials must maintain records of all sheep and goats that are exhibited for a period of five years, to include:

- a) Identification Number
  - b) Flock status as defined by the Voluntary Flock Certification Program
  - c) The name, complete address and phone number of the owner.
- Fair personnel, veterinarians, or state-federal personnel may examine sheep on grounds.

Any sheep showing clinical symptoms of Scrapie shall be immediately quarantined in isolation and required to undergo any approved diagnostic tests and shall be consigned to slaughter or destruction with submission of tissues to an approved diagnostic laboratory at the exhibitor's expense.

Commingling (as defined by the Arkansas Scrapie Regulation) of sheep or goats of different flock status as defined by the Voluntary Flock Certification Program (VFCP) is prohibited and must be reported to the VFCP state official and State Veterinarian.

No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses or with draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel.

No sheep or goats may be imported into Arkansas that does not originate from a consistent state, unless originating from a complete monitored Scrapie flock or enrolled in the Voluntary Scrapie Flock Certification Program (VSFCP). All sheep and goats imported or exhibited within the state of Arkansas must be identified by official USDA tag, legible official goat registry tattoo, if accompanied by a registration certificate, or other approved device that contains a premise identification issued by the state of origin in combination with a unique animal number.

### **ARKANSAS RABBITS**

Rabbits will be inspected on grounds. No rabbits showing symptoms of disease will be allowed to show.

### **ARKANSAS POULTRY**

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event.

The requirements are as follows:

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U. S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited.) This information will be documented on a NPIP Form VS 9-3, 90-Day Certificate, NPIP Flock Certification Form or similar certificate that will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wraparound plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.
3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
4. Record Keeping - The sponsor of the exhibition shall compile a list of all poultry present at exhibition.

This list shall contain the name and address of each owner, the number, the species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.

## **JUNIOR EXHIBITS**

Junior Exhibits are limited to Arkansas students only, who are a bona fide member of a FFA Chapter, 4-H Club, or a member of FCCLA in good standing. Exhibitors for the junior show must be at least five years of age by the opening day of the fair. Exhibitors project must be under the supervision of a Vocational Agriculture teacher, 4-H Leader, or a County Extension Agent. Exhibitors may exhibit in this show no later than the fall after graduating from high school or receiving their GED Certificate (or the equivalent). 4-H Exhibitors who are 19 as of January 1 will not be eligible to show. Exhibitors showing as Juniors (4-H, FFA, FCCLA) will not compete with or against exhibitors as Open in Beef or Dairy. The same official classes will be used for both Junior exhibitors and exhibitors in Open.

Open Exhibits will **ONLY** be offered in the **BREEDING BEEF** and **DAIRY CATTLE** divisions!  
Showmanship: Only exhibitors which have shown as Juniors are eligible. Exhibitors must own animal shown and show in 4-H or FFA contest.

## BEEF CATTLE DEPARTMENT-K

**Committee: Larry J. Brewer , Jonathan Wallace, Brent Kelley, Connie White, Travis Chance, Anita Chance, Dubby Wilcox, & Matt Barnett**

All Beef Cattle must be in place by September 16, 2008 - 12 p.m.

Weigh In September 16, 2008 - 2 p.m.

Mandatory exhibitors meeting September 18, 2008 - 8:30 a.m.

Blocking/grooming chutes will not be allowed in the aisles or on the asphalt inside of the barn. An area will be provided for chutes. **ALL AISLES MUST REMAIN CLEAR!!**

All cattle placed in tents must be placed along the east wall of the barn and meet approval of the livestock committee.

### BREEDING BEEF-Division 1

Purebred and Composite

1. Junior entries cannot compete in the Open Division with the exception that Junior Grand Champion male and female from each breed may cross over into Open classes.
2. Exhibitors are limited to 2 animals per class with a limit of 2 market steers.
3. All senior bulls, one year or older, must be shown with a nose ring or nose clip with lead. There will be no composite bull classes.
4. Faulkner County pure bred heifers and composite bred heifers will compete for an overall Faulkner County special award. Heifers must be born and bred in Faulkner County to be eligible.

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Junior heifer calves, calved between Jan. 1 and April, 30 2008	10	8	6	4	3	2	1
2. Senior heifer calves, calved between Sept. 1 and Dec. 31, 2007	10	8	6	4	3	2	1
3. Summer yearling heifers, calved between May 1 and Aug. 31, 2007	10	8	6	4	3	2	1
4. Junior yearling heifers, calved between Jan. 1 and April 30, 2007	10	8	6	4	3	2	1
5. Senior yearling heifers, calved between Sept. 1 and Dec. 31 2006	10	8	6	4	3	2	1
6. Two year old heifers, calved between May 1 and Aug. 31, 2006	10	8	6	4	3	2	1
7. Cow/calf pair, any age calf must be sucking	10	8	6	4	3	2	1
8. Grand Champion Female	TROPHY & ROSETTE*						
9. Reserve Champion Female	ROSETTE						
10. Junior bull calves, calved between Jan. 1 and April 30, 2008	10	8	6	4	3	2	1
11. Senior bull calves, calved between Sept. 1 and Dec. 31, 2007	10	8	6	4	3	2	1
12. Summer yearling bulls, calved between May 1 and Aug. 31, 2007	10	8	6	4	3	2	1
13. Junior yearling bulls, calved between Jan. 1 and April 30, 2007	10	8	6	4	3	2	1

14.	Senior yearling bulls, calved between Sept. 1 and Dec. 31, 2006	10	8	6	4	3	2	1
15.	Aged bulls, before Sept. 1, 2006	10	8	6	4	3	2	1
16.	Grand Champion Bull	TROPHY & ROSETTE*						
17.	Reserve Champion Bull	ROSETTE						
18.	Pair of Females, owned and bred by exhibitor	10	8	6	4	3	2	1
19.	Pairs of animals, one bull and one female	10	8	6	4	3	2	1
20.	Get of Sire, 4 animals, both sexes by same sire	10	8	6	4	3	2	1

All Grand Champion Females will return for Supreme Champion Female  
All Grand Champion Bull will return for Supreme Champion Bulls  
Supreme Female and Supreme Bull will compete for Supreme Animal of Show

\*ONLY JUNIOR EXHIBITORS RECEIVE AWARDS

### Faulkner County Bred Replacement Females-Division 2

1. Heifers must be born and bred in Faulkner County to be eligible for this class.
2. Animals must be nominated for the fair by August 1, 2008, with the Faulkner County Extension Office. Animals born between January 1, 2007, and April 15, 2008, are eligible.
3. The breeder of the heifer must sign the nomination form certifying that the animal was born and bred in Faulkner County. They must also certify that the heifer is not greater than 75% of any given breed.
4. Heifers shown in the Faulkner County Bred Class are not eligible to show in the regular Commercial Heifer Class. Likewise Crossbred Heifers will not be eligible to show in the Faulkner County Bred Class.
5. Heifer classes will be broken into the following groups: American, English, and Exotic. Individual classes will be divided by weight.
6. Exhibitors must have ownership of animal by July 1, 2008, to be eligible to show in this class.
7. All County Bred Heifers must be classified prior to September 1.
8. Faulkner County heifers will compete for an overall Faulkner County special award. Heifers must be born and bred in Faulkner County to be eligible.

CLASS	POINTS							
	1st	2nd	3rd	4th	5th	6th	7th	
1. Divided by age	10	8	6	4	3	2	1	
2. Grand Champion F.C. Bred	ROSETTE ONLY							
3. Reserve Champion F.C. Bred	ROSETTE ONLY							

### Crossbred Heifers-Division 3

Crossbred heifers may be divided into 3 classes based on age and breed (American, English, and Exotic) at the discretion of the show committee

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Divided by age	10	8	6	4	3	2	1
2. Grand Champion Heifer	ROSETTE ONLY						
3. Reserve Champion Heifer	ROSETTE ONLY						

### Crossbred Cows-Division 4

1. Crossbred cows must be 2–3 years old and first year to calve.
2. Crossbred cows may be divided into 3 classes based on breed (American, English, and Exotic) at the discretion of the show committee.

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Divided by age	10	8	6	4	3	2	1
2. Grand Champion Crossbred Cow	ROSETTE ONLY						
3. Reserve Champion Crossbred Cow	ROSETTE ONLY						

### Crossbred Cow/Calf Pair-Division 5

1. The Crossbred Cow/Calf Pair Class will be divided same as the Crossbred Cow and Heifer classes.
2. Cows may be any age.
3. Calf must be sucking at the time of show.

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Divide by age	10	8	6	4	3	2	1
2. Grand Champion Crossbred Cow/Calf Pair	ROSETTE ONLY						
3. Reserve Champion Crossbred Cow/Calf Pair	ROSETTE ONLY						

### Junior Market Steers-Division 6

1. All steers must be weighed by the Show Officials to be eligible for the gain ability awards.
2. The minimum weight of animals entered is 850 pounds. Lighter animals will not be accepted. Weights at weigh-in will be used to determine show classification.
3. Steers may be divided into 3 classes based on weight.
4. Each exhibitor will be limited to two entries.
5. All animals must be clipped, groomed, and broke to show. Each steer must be dehorned and properly castrated.

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Divided by Weight	10	8	6	4	3	2	1
2. Grand Champion Market Steer	TROPHY & ROSETTE						
3. Reserve Champion Market Steer	ROSETTE						

NOTE: No Crossbred Animals will cross over

### Arkansas Feeder Steer-Division 7

1. All feeder steers must weigh between 400 and 849 pounds at weigh-in at the County Fair.
2. The steers must be shown by a currently enrolled 4-H, FFA or FCCLA member.
3. Each exhibitor is limited to two (2) entries in this show.
4. The steer must have been born and raised in Arkansas and certified by a county Extension agent or Vo-Ag teacher.
5. All breeds will be shown together, and classes will be divided by weights recorded at weigh-in time at the County Fair. Placing of classes will be 100% show ring placing by the judge. None of the animals will be eligible for the Faulkner County Junior Livestock Auction in 2008.

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Steers	10	8	6	4	3	2	1
2. Steers	10	8	6	4	3	2	1
3. Grand Champion Feeder Steer (1st place steer from each weight class)	ROSETTE ONLY						
4. Reserve Champion Feeder Steer	ROSETTE ONLY						

## Beef Showmanship Contest-Division 8

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Beginning Cloverbud (5–6 years old)	10	8	6	4	3	2	1
2. Advanced Cloverbud (7–8 years old)	10	8	6	4	3	2	1
3. Junior (9–10 years old)	10	8	6	4	3	2	1
4. Junior (11–12 years old)	10	8	6	4	3	2	1
5. Intermediate (13–14 years old)	10	8	6	4	3	2	1
6. Senior (15–16 years old)	10	8	6	4	3	2	1
7. Senior (17–19 years old)	10	8	6	4	3	2	1

# DAIRY CATTLE- DEPARTMENT L

**Committee: Chair, Todd Watkins, Thomas Bollier, Larry Fielder, Mitchell Watkins, and Nathan Bowie**

All cattle must have CERTIFICATE OF VETERINARY INSPECTION AND ENTRY PAPERS.

1. Each exhibitor will be limited to one (1) entry per dairy class.
2. All animals must be clipped, groomed, and broke to show.
3. All Dairy cattle must be in place by Monday at 7 pm.
4. Steer weigh-in will be Monday, 7:30 p.m.
5. Steers must be 4–12 months of age. They must be dehorned and properly castrated. All steers must be tagged and weighed by the committee to be eligible for the gain ability awards. Steers will be divided into classes based on weight. Animals will not be eligible for the Faulkner County Junior Livestock Auction in 2008.
6. Dairy Cattle show begins immediately following dairy goats, show will follow order of fair book and then continue in order by breeds per judge's request.
7. Showmanship contest will be determined by judge
8. Milking animals may be released following show; all others are based on overcrowding and/or must be determined by Dairy Superintendent.

ALL AISLES MUST REMAIN CLEAN & CLEAR!

## DEFINITIONS OF CLASSIFICATIONS

1. Junior Get-of-Sire: Two offspring out of the same sire owned and shown by junior exhibitor.
2. Best of Three Females: Any age, all are to have been bred and owned by exhibitor. Each exhibitor is limited to one entry.
3. Breeder's Get-of-Sire: Two offspring out of the same sire.
4. Produce of Dam: Group to consist of two animals, any age, the produce of one cow. The dam must be named. Each exhibitor is limited to one entry from the same cow. Animals need not both be owned by the exhibitor.

## Division 1-Dairy Steers

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Steer Weight Class	10	8	6	4	3	2	1
2. Grand Champion Steer	TROPHY & ROSETTE						
3. Reserve Champion Steer	ROSETTE						

## Division 2-Breeding Dairy

1.	Bull calves 4 to 6 months	10	8	6	4	3	2	1
2.	Bull calves 7 to 12 months	10	8	6	4	3	2	1
3.	Grand Champion Bull, (winner of classes 1 & 2) Reserve Champion Bull	TROPHY & ROSETTE*						
		ROSETTE						
4.	Junior heifer calf, born after Feb. 28, 2008 and over four months of age	10	8	6	4	3	2	1
5.	Intermediate heifer calf born Dec. 1, 2007 to Feb. 28, 2008	10	8	6	4	3	2	1
6.	Senior heifer calf, born Sept. 1 to Nov. 30, 2007	10	8	6	4	3	2	1
7.	Summer yearling, born June 1 to Aug. 31, 2007	10	8	6	4	3	2	1
8.	Junior yearling heifer, born Mar. 1 to May 31, 2007	10	8	6	4	3	2	1
9.	Intermediate yearling heifer, born Dec. 1, 2006 to Feb. 28, 2007	10	8	6	4	3	2	1
10.	Senior yearling heifer, born Sept. 1 to Nov. 30, 2006	10	8	6	4	3	2	1
11.	Junior Champion Female (class 4-10) Reserve Champion Female	TROPHY & ROSETTE						
		ROSETTE						
12.	Junior Get-of-Sire	10	8	6	4	3	2	1
13.	Junior two-year old cow, born Mar. 1 to Aug. 31, 2006	10	8	6	4	3	2	1
14.	Senior two-year old cow, born Sept. 1, 2005 to Feb. 28, 2006	10	8	6	4	3	2	1
15.	Three-year old cow, born Sept. 1, 2004 to Aug. 31, 2005	10	8	6	4	3	2	1
16.	Four-year old cow, born Sept. 1, 2003 to Aug. 31, 2004	10	8	6	4	3	2	1
17.	Aged cow, five years old and over, born before Sept. 1, 2003	10	8	6	4	3	2	1
18.	Aged cow, five years old and over, born before Sept. 1, 2003 (Dry)	10	8	6	4	3	2	1
19.	Sr. Champion Female, (winner of classes 13-18) Sr. Reserve Champion	TROPHY & ROSETTE						
		ROSETTE						
20.	Grand Champion Female, (winner of class 11 & 19) Reserve Champion Female	TROPHY & ROSETTE*						
		ROSETTE						
21.	Best Udder – 1 entry per exhibitor, within breeds	10	8	6	4	3	2	1
22.	Best Three Females, any age, one milking	10	8	6	4	3	2	1
23.	Breeder's Get-of-Sire	10	8	6	4	3	2	1
24.	Produce of Dam	10	8	6	4	3	2	1

\*ONLY JUNIOR EXHIBITORS TO RECEIVE TROPHY

### Division 3-Dairy Showmanship Contest

CLASS		POINTS						
		1st	2nd	3rd	4th	5th	6th	7th
1.	Cloverbud (5-8 years old)	10	8	6	4	3	2	1
2.	Juniors (9-10 years old)	10	8	6	4	3	2	1
3.	Juniors (11-12 years old)	10	8	6	4	3	2	1
4.	Intermediate (13-15 years old)	10	8	6	4	3	2	1
5.	Seniors (16-19 years old)	10	8	6	4	3	2	1

# JUNIOR DAIRY GOATS- DEPARTMENT M

**Committee: Coleene (Lio) Gilmore, Bobby Joe Thompson, Elisa Childers & Julie McClurg**

Show date: 9 a.m., Tuesday September 16, 2008

Animals in Place: 9 p.m., Monday September 15, Sr. Does milked out

Pre-Show Milk-out, 12 hours before show or 9 p.m. previous evening

Breeds: Alpine, LaMancha, Saanen, Sable, Nigerian Dwarf, Nubian,

Oberhasli, Toggenburg & Recorded Grades

(Please be prepared to show reg. Certificates)

The rules for this show will follow those set forth by the Arkansas State Fair, with local options.

Permanent Champions cannot compete for Grand or Reserve.

## Junior Does-Division 1

**(Does under 24 months that have never freshened)**

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Does under 5 months	7	6	5	4	3	2	1
2. Does 5 months to 9 months	7	6	5	4	3	2	1
3. Does 9 months to 12 months	7	6	5	4	3	2	1
4. Does 12 months to 24 months	7	6	5	4	3	2	1
5. Grand Champion Jr. Doe	ROSETTE						
6. Reserve Champion Jr. Doe	ROSETTE						
7. Best of Show (All breeds together)	TROPHY						

## Senior Does-Division 2

**(Does that have freshened)**

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Does under 2 years	7	6	5	4	3	2	1
2. Does 2 years to 3 years	7	6	5	4	3	2	1
3. Does 3 years to 5 years	7	6	5	4	3	2	1
4. Does 5 years and over	7	6	5	4	3	2	1
5. Grand Champion Sr. Doe	ROSETTE						
6. Reserve Champion Sr. Doe	ROSETTE						
7. Best of Show (All breeds together)	TROPHY						

## Dairy Goat Showmanship Contest-Division 3

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Cloverbud (5-8 years old)	7	6	5	4	3	2	1
2. Juniors (9-13 years old)	7	6	5	4	3	2	1
3. Seniors (14-19 years old)	7	6	5	4	3	2	1

## Dairy Goat Group/Miscellaneous Classes-Division 4

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Get of Sire: (3 Jr. or Sr. Does, may split into Jr and Sr classes if entries warrant)	7	6	5	4	3	2	1
2. Produce of Dam: (3 Jr. or Sr. Does, may split into Jr and Sr classes if entries warrant)	7	6	5	4	3	2	1
3. Dairy Herd: (4 does owned by one family, at least one in milk, one entry per exhibitor, per breed)	7	6	5	4	3	2	1
4. Dam and Daughter (Sr. Doe and Daughter of any age)	7	6	5	4	3	2	1
5. Dairy Wether: (Any age; any recognized dairy breed or combination thereof; may not show in the Meat Goat show. Wethers must have Scrapies tags or ADGA wether certificate.)	7	6	5	4	3	2	1
6. Best Udder: 1 entry per exhibitor; within breeds	1 Award per breed.						
7. Best Doe: any age, Bred and Owned by Junior Exhibitor- One entry per exhibitor per breed .....Cash prize of \$25 Sponsored by the AR Goat Producers Association							

# MEAT GOAT- DEPARTMENT N

**Committee: Pat Cotten, Nicki Evans, Rodney Wiedower, Kim Barksdale & Danna Walthall**

All Meat Goats must be in place by September 16, 2008 – 8 a.m.

Weigh In September 16, 2008 – 9 a.m.

Mandatory exhibitors meeting September 16, 2008 – 6:30 p.m.

## Market-Division 1

1. Each exhibitor may nominate four (4) goats, but is limited to showing three (3) goats.
2. Goats will be shown by weight. The minimum weight will be 45 pounds with no maximum. Entries will be divided into a minimum of three classes by weight after weigh-in.
3. Either wethers or does will be allowed to show. Does shown in the dairy show may not be shown in the market show.
4. Any breed of goat or cross may be shown.
5. All goats must have their baby teeth at the county fair.
6. Meat Goats may be horned, but horns must be tipped (to dime sized diameter) for safety.
7. Meat Goats must be tagged with a scrapies tag from the herd of origin or USDA approved tag and the scrapies tag must be on the nomination form at the time of nomination. NO EXCEPTIONS.
8. Bracing will be allowed, all 4 of the animals hooves must remain on the ground. Judge will have final call.
9. Exhibitors unable to lead and safely handle their Meat Goat may be asked to leave the ring with no placing awarded.

### CLASS

		POINTS						
		1st	2nd	3rd	4th	5th	6th	7th
1.	Weight Group	7	6	5	4	3	2	1
2.	Grand Champion Meat Goat	BUCKLE, CHAIR & ROSETTE						
3.	Reserve Champion Meat Goat	BUCKLE, CHAIR & ROSETTE						

## Meat Goat Showmanship Contest-Division 2

### CLASS

		POINTS						
		1st	2nd	3rd	4th	5th	6th	7th
1.	Beginning Cloverbud (5–6 years old)	7	6	5	4	3	2	1
2.	Advanced Cloverbud (7–8 years old)	7	6	5	4	3	2	1
3.	Junior (9–10 years old)	7	6	5	4	3	2	1
4.	Junior (11–12 years old)	7	6	5	4	3	2	1
5.	Intermediate (13–14 years old)	7	6	5	4	3	2	1
6.	Senior (15–16 years old)	7	6	5	4	3	2	1
7.	Senior (17–19 years old)	7	6	5	4	3	2	1

### **Faulkner County Bred Meat Goats-Division 3**

There will not be a separate Faulkner County Bred Meat Goat show. The Faulkner County Bred Meat Goat will be given recognition to those goats shown and placing in the regular Meat Goat class that meet the following qualifications. Once the Meat Goat sale order is completed those Faulkner County Bred Meat Goats placing in the market show class will then show for Grand and Reserve. (Note: some classes may not have a Faulkner County Meat Goat that places.) No points will be awarded, only ribbons will be received.

1. Goat must be owned, bred and born in Faulkner County to be eligible for this class.
2. Animals must be nominated for the fair by August 1, 2008, with the Faulkner County Extension Office.
3. The breeder of the goat must sign the nomination form certifying that the animal was born and bred in Faulkner County.
4. Goat classes will be divided by weight.
5. Exhibitors must have ownership of the animals by July 1, 2008, to be eligible to show in this class.

# SHEEP- DEPARTMENT O

**Committee: Patrick Breeding, James McKay, and Jodie Brewer**

All Sheep must be in place by September 17, 2008 – Midnight

Weigh In September 18, 2008 – 8 a.m.

Mandatory exhibitors meeting September 18, 2008 – 5:30 p.m.

1. Lambs will be inspected on the grounds. No sheep showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses or with draining abscesses will be allowed to show and may be released by fair officials.
2. All lambs must be tagged with a scrapies tag from the herd of origin. NO EXCEPTIONS.

## Market Lambs-Division 1

Minimum Weight: 80 pounds; Maximum Weight: 150 pounds

1. Lambs may be divided into 3 classes based on weight.
2. Lambs shown in the market show will not be allowed to show in the crossbred ewe class.
3. Animals must be nominated for the fair by August 1, 2008, with the Extension office.
4. Exhibitors may nominate 4 lambs, but may only show 3.

### CLASS

	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Divided by Weight	7	6	5	4	3	2	1
2. Grand Champion Lamb	Belt Buckle, Chair, Rosette						
3. Reserve Champion Lamb	Belt Buckle, Chair, Rosette						

## Crossbred Ewe Class-Division 2

1. Animals must be nominated for the fair by August 1, 2008, with the Extension office.
2. Limit one (1) entry per exhibitor.
3. Ewes may not be shown in both market lamb and crossbred ewe classes.
4. Exhibitor must have ownership of animals by July 1, 2008.
5. The number of classes will be based on the number of animals entered.

### CLASS

	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Class	7	6	5	4	3	2	1

### Sheep Showmanship Contest-Division 3

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Beginning Cloverbud (5–6 years old)	7	6	5	4	3	2	1
2. Advanced Cloverbud (7–8 years old)	7	6	5	4	3	2	1
3. Junior (9–10 years old)	7	6	5	4	3	2	1
4. Junior (11–12 years old)	7	6	5	4	3	2	1
5. Intermediate (13–14 years old)	7	6	5	4	3	2	1
6. Senior (15–16 years old)	7	6	5	4	3	2	1
7. Senior (17–19 years old)	7	6	5	4	3	2	1

# JUNIOR SWINE- DEPARTMENT P

**Committee: Becca Wherry, Denny Jobe, Scott Sewell & Tim Raney**

All Swine must be in place by September 16, 2008 – 10 p.m.

Weigh In September 17, 2008 – 8 a.m.

Mandatory exhibitors meeting September 17, 2008 – 5:30 p.m.

## GENERAL RULES & REGULATIONS

1. Each exhibitor will be limited to two entries per class and a total of two market hogs.
2. Each exhibitor will be responsible for feeding and watering their own animals.
3. Any animal neglected by owner will be dismissed.
4. Any animal considered to be a health hazard to other animals will be dismissed.
5. Market hogs will be divided into classes by weight. Number of classes will be determined by number of entries.

### Breeding Swine- Division 1

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. February Boars	7	6	5	4	3	2	1
2. March Boars	7	6	5	4	3	2	1
3. April Boars	7	6	5	4	3	2	1
4. Grand Champion Boar	ROSETTE						
5. Reserve Grand Champion Boar	ROSETTE						
6. Supreme Overall Boar	BANNER						
7. February Gilt	7	6	5	4	3	2	1
8. March Gilt	7	6	5	4	3	2	1
9. April Gilt	7	6	5	4	3	2	1
10. Grand Champion Female	ROSETTE						
11. Reserve Champion Female	ROSETTE						
12. Supreme Overall Gilt	BANNER						

### Faulkner County Bred Market Hogs- Division 2

There will not be a separate Faulkner County Bred Market Hog show. The Faulkner County Bred Market Hog will be recognition given to those hogs shown and placing in the regular market Hog Class that meet the following qualifications. Once the Market Hog sale order is complete those Faulkner County Bred Market Hogs placing in the market show class will then show for Grand and Reserve. (Note: some classes may not have a Faulkner County Market Hog that places.) No points will be awarded; only ribbons will be received.

1. Sow must be owned and bred in Faulkner County and market hog born in Faulkner County to be eligible for this class.
2. Animals must be nominated for the fair by August 1, 2008, with the Faulkner County Extension Office.
3. The breeder of the swine must sign the nomination form certifying that the animal was born and bred in Faulkner County.
4. Swine classes will be divided by weight.
5. Exhibitors must have ownership of the animals by July 1, 2008, to be eligible to show in this class.

### Market Hogs- Division 3

Market hogs will be divided into classes by weight.

Minimum weight: 170 pounds; Maximum weight: 280 pounds

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Divided by Weight	7	6	5	4	3	2	1
2. Grand Champion Market Hog	Belt Buckle, Chair, Rosette, Banner						
3. Reserve Champion Market Hog	Belt Buckle, Rosette, Banner						

### Swine Showmanship Contest- Division 4

CLASS	POINTS						
	1st	2nd	3rd	4th	5th	6th	7th
1. Beginning Cloverbud (5–6 years old)	7	6	5	4	3	2	1
2. Advanced Cloverbud (7–8 years old)	7	6	5	4	3	2	1
3. Junior (9–10 years old)	7	6	5	4	3	2	1
4. Junior (11–12 years old)	7	6	5	4	3	2	1
5. Intermediate (13–14 years old)	7	6	5	4	3	2	1
6. Senior (15–16 years old)	7	6	5	4	3	2	1
7. Senior (17–19 years old)	7	6	5	4	3	2	1

## POULTRY- DEPARTMENT Q

Committee: Anita Stevenson, Evelyn Paulie, Sam Stevenson & John McNeel

### GENERAL RULES AND REGULATIONS

1. All poultry must be pre-registered with County Extension Office by August 1. Entries received August 2–September 2 will be charged a \$1.50 late fee per bird. No entries will be accepted after September 2. Leg band number or wing tag number must be submitted by August 20. Numbered leg or wing bands must be used on all poultry, except broilers.
2. All poultry exhibits must be accompanied by a Health Certificate, current Pullorum 90 Day Certification, or a Pullorum Free Flock Certificate. A copy must be submitted with registration form no later than August 20. Birds should be clean and free of mites.
3. Poultry exhibitors are limited to 10 Bantams, 10 Standard, and 1 4-H Poultry Chain Pen of each variety (one white and one brown), 1 4-H Broiler Chain Pen.
4. Exhibitors are limited to 2 entries per class except in best.
5. Competition is open to all standards and bantams as stated in the American Standard of Perfection and on recognized commercial lines and crossed for market egg and meat production.
6. Exhibitors may begin entering the fairgrounds on Monday, September 15 from 4 p.m. until 9 p.m. and on Tuesday, September 16, from 7 a.m. to 8 a.m. Poultry exhibitors must enter from the EAST GATE! All exhibits must be in place by 8 a.m. on Tuesday, September 16. All exhibits must remain in place until 7:30 p.m. Saturday, September 20. Premiums will be forfeited if exhibits are removed earlier without permission from show officials. All birds must be removed by 12 midnight Saturday, September 20.
7. All birds will be fed and watered, and eggs will be collected by the department officials and assistants daily.
8. Exhibits may only be handled by the owner, judge, show officials, and show assistants, except by written permission.
9. Exhibitors must check on their own exhibits daily.
10. Exhibits showing sign of sickness will be removed.
11. Neither the Faulkner County Fair Association nor the Junior Poultry Department will be responsible for any loss or death of exhibits.
12. Only County 4-H Broiler Chain birds may be shown in the Broiler Show.

CLASSIFICATIONS: 1. Cock (male bird over one year old); 2. Hen (female bird over one year old); 3. Cockerel (male bird under one year old); 4. Pullet (female bird under one year old); 5. Old Trio (1 cock and 2 hens); 6. Young Trio (1 cockerel and 2 pullets); 7. Pen of Three Pullets; 8. Pen of Three Pullets (4-H Poultry Chain); 9. Pen of Three Pullets (4-H Broiler Chain).

### Bantams- Division 1

CLASS	POINTS				
	1st	2nd	3rd	4th	5th
1. Cock	2 1/2	2	1 1/2	1	1/2
2. Hen	2 1/2	2	1 1/2	1	1/2
3. Cockerel	2 1/2	2	1 1/2	1	1/2
4. Pullet	2 1/2	2	1 1/2	1	1/2
5. Old Trio	2 1/2	2	1 1/2	1	1/2
6. Young Trio	2 1/2	2	1 1/2	1	1/2
7. Pen of Three Pullets	2 1/2	2	1 1/2	1	1/2

8.	Champion Bantam Male	TROPHY & ROSETTE
9.	Champion Bantam Female	TROPHY & ROSETTE
10.	Champion Bantam	TROPHY & ROSETTE & AWARD
11.	Reserve Champion Bantam	ROSETTE & AWARD
12.	Grand Champion Trio-Bantam	TROPHY & ROSETTE & AWARD
13.	Reserve Champion Trio-Bantam	ROSETTE & AWARD

### Standard Breeds- Division 2

CLASS	POINTS					
	1st	2nd	3rd	4th	5th	
1.	Cock	2 1/2	2	1 1/2	1	1/2
2.	Hen	2 1/2	2	1 1/2	1	1/2
3.	Cockerel	2 1/2	2	1 1/2	1	1/2
4.	Pullet	2 1/2	2	1 1/2	1	1/2
5.	Old Trio	2 1/2	2	1 1/2	1	1/2
6.	Young Trio	2 1/2	2	1 1/2	1	1/2
7.	Pen of Three Pullets	2 1/2	2	1 1/2	1	1/2
8.	Champion Standard Male	TROPHY & ROSETTE				
9.	Champion Standard Female	TROPHY & ROSETTE				
10.	Champion Standard	TROPHY & ROSETTE & AWARD				
11.	Reserve Champion Standard	ROSETTE & AWARD				
12.	Grand Champion Trio-Standard	TROPHY & ROSETTE & AWARD				
13.	Reserve Champion Trio-Standard	ROSETTE & AWARD				

### Overall Winner

1.	Grand Champion Bird of Show (From Class 10--Champion Standard & Champion Bantam)	TROPHY & ROSETTE & AWARD
2.	Reserve Champion Bird of Show	ROSETTE & AWARD

### 4-H Poultry Chain Pullets- Division 3

CLASS	POINTS					
	1st	2nd	3rd	4th	5th	
1.	Pen of Three Pullets (Poultry Chain)-White	2 1/2	2	1 1/2	1	1/2
2.	Pen of Three Pullets (Poultry Chain)-Braun	2 1/2	2	1 1/2	1	1/2
3.	Grand Champion Poultry Chain Pen	TROPHY & ROSETTE & AWARD				
4.	Reserve Champion Poultry Chain Pen	ROSETTE & AWARD				

### 4-H Broiler Chain-Division 4

CLASS	POINTS					
	1st	2nd	3rd	4th	5th	
1.	Pen of Three Broilers (Broiler Chain)	2 1/2	2	1 1/2	1	1/2

2. Grand Champion Broiler Chain Pen
3. Reserve Champion Broiler Chain Pen

CHAIR, BELT BUCKLE, ROSETTE &  
SALE  
BELT BUCKLE, ROSETTE & SALE

# JUNIOR RABBIT- DEPARTMENT R

Committee: Sabrina and David Darling, Kim Rowlett & Donna Burnett

## GENERAL RULES & REGULATIONS

1. Exhibitors must furnish cages, feed and care for each exhibit.
2. The Fair management reserves the right to refuse entry to the show and to remove from the show all diseased (including ear mites), sick, and/or unsightly specimens.
3. Exhibitors will be limited to one rabbit per class per breed.
4. Judging will be in accordance with breed standards established by A.R.B.A., however this is not a sanctioned show. All rabbits will be shown by breeds. Classes will be provided for all recognized breeds. All cross breeds and/or pets will be shown together.
5. Rabbits will not be placed if deemed unworthy by the judge.
6. Rabbits showing proof of entry for the State Fair Rabbit Show may be released immediately after judging. All rabbits released must be replaced with the same breed of rabbit. If proof of state fair entry is not provided rabbits will not be released.

### Breeding Rabbits- Division 1

CLASS	POINTS				
	1st	2nd	3rd	4th	5th
1. Senior Buck over 6 months	2 1/2	2	1 1/2	1	1/2
2. Senior Doe over 6 months	2 1/2	2	1 1/2	1	1/2
3. Junior Buck 6 months & younger	2 1/2	2	1 1/2	1	1/2
4. Junior Doe 6 months & younger	2 1/2	2	1 1/2	1	1/2
5. Best of Show Doe	TROPHY & ROSETTE				
6. Reserve Best of Show Doe	ROSETTE				
7. Best of Show Buck	TROPHY & ROSETTE				
8. Reserve Best of Show Buck	ROSETTE				
9. Best Overall Rabbit	TROPHY & ROSETTE				
10. Best in Cross Breed/Pet	ROSETTE				

### Cross Breed/Pet- Division 2

CLASS	POINTS				
	1st	2nd	3rd	4th	5th
1. Senior Buck over 6 months	2 1/2	2	1 1/2	1	1/2
2. Senior Doe over 6 months	2 1/2	2	1 1/2	1	1/2
3. Junior Buck 6 months & younger	2 1/2	2	1 1/2	1	1/2
4. Junior Doe 6 months & younger	2 1/2	2	1 1/2	1	1/2
5. Best of Show Doe	TROPHY & ROSETTE				
6. Reserve Best of Show Doe	ROSETTE				
7. Best of Show Buck	TROPHY & ROSETTE				
8. Reserve Best of Show Buck	ROSETTE				
9. Best Overall Rabbit	TROPHY & ROSETTE				
10. Best in Cross Breed/Pet	ROSETTE				

### Meat Pen- Division 3

1. A Meat Pen will consist of three (3) rabbits of Commercial type.
2. Rabbits should be the same color and preferably the same breed (mixed breeds will be accepted)
3. Animal must not be over 10 weeks of age.
4. Animals must weigh 3 to 5 ½ pounds each.
5. Rabbits must come from a litter or litters raised by the participant

CLASS	POINTS				
	1st	2nd	3rd	4th	5th
1. Pen	2 1/2	2	1 1/2	1	½
2. Grand Champion Meat Pen	ROSETTE				
3. Reserve Champion Meat Pen	ROSETTE				

### Single Fryer- Division 4

1. Rabbits will be of Commercial type.
2. Animal must not be over 10 weeks of age.
3. Animals must not weigh less than 3 pounds and no more than 5 ½ pounds.
4. Rabbits must come from a litter raised by the participant.

CLASS	POINTS				
	1st	2nd	3rd	4th	5th
1. Single Fryer	2 1/2	2	1 1/2	1	½
2. Grand Champion Single Fryer	ROSETTE				
3. Reserve Champion Single Fryer	ROSETTE				

NOTE: All rabbits entered as Meat Pen or Single Fryer class must be of Commercial type or cross with at least one parent of Commercial type. A rabbit entered in the Meat Pen or Single Fryer class will not be entered in any other class other than showmanship. All rabbits will be weighed in the presence of the judge. ARBA rules will be used. Contact the Extension office for judging criteria.

### Rabbit Showmanship- Division 5

CLASS	POINTS				
	1st	2nd	3rd	4th	5th
1. Cloverbud Showmanship (5-8 years old)	2 1/2	2	1 1/2	1	½
2. Junior Showmanship (9-13 years old)	2 1/2	2	1 1/2	1	½
3. Senior Showmanship (14-19 years old)	2 1/2	2	1 1/2	1	½

## Instruction for Completing a Fair Entry Form

The first step is to look in your 2008 Fair Book, there are numerous changes for this fair year. So without looking up your department, division, and class, you may want to enter a market animal and end up actually entering your jam or jelly! So check it out before you fill out the form.

The top section of the form is your contact information and such. If you participated in the fair last year you will be in the computer program HOWEVER, you still need to make sure we have all of your current information.

The next section on the form is the tables; you will find one on the front and an additional table on the back. We have provided two examples: One for livestock and one for home economics exhibits. THESE TWO EXAMPLES ARE JUST THAT! YOU WILL NOT BE REGISTERED FOR THOSE ITEMS.

FOR ANIMAL EXHIBITORS ONLY-----A few helpful hints:

1. The "Reg Tag" column is for your state tag number, county tag number, tattoo, leg band, ear notch (number not drawing) or registration number.
2. The "Health Tag" column is for your scrapies or premise I.D.
3. Put a check mark in the "County Bred" column, if you have a Faulkner County Bred animal (includes: those registered beef females that were born and bred in Faulkner County). NOTE: THIS REQUIRES AN ADDITIONAL FORM!

If you have any questions or would like help we have scheduled three help days to assist you in this process (list below). However, this process is the same as last year. You may simply pick up an entry form fill it out and turn it in to the Faulkner County Cooperative Extension office.

- July 8, 5–7 pm
- July 15, 10–2pm
- August 1, 8:30–5pm

**\*\*NOTE Please insert entry forms here—two separate documents!!!**

# Faulkner County Bred Nomination Form

**Circle One:**

**County Bred Heifer**

**County Bred Market Hog  
Goat**

**County Bred Meat**

**Registered Female-Born and Bred in Faulkner Co.**

## See Rule Book for details on each

1. Animals must be nominated for fair by August 1 with the Faulkner County Extension office.
2. Exhibitor must have ownership of animal by July 1 to be eligible to show in this class.
3. Animal's mother must have been owned and bred in Faulkner County and the entry born in Faulkner County.
4. Heifers:
  - a. Animals born between January 1, 2007, and April 15, 2008, are eligible.
  - b. The breeder of the heifer must sign the nomination form certifying that the animal was born and bred in Faulkner County. They must also certify that the heifer is not greater than 75 percent of any given breed.
  - c. Heifers shown in the Faulkner County Bred Class are not eligible to show in the regular Commercial Heifer Class. Likewise, Crossbred Heifers will not be eligible to show in the Faulkner County Bred Class.
5. Swine/Meat Goat:
  - a. There will not be a separate class for the Faulkner County Bred Market Hogs and Market Goats. There will be recognition given to those animals shown and placing in the regular Market class and meeting the eligibility requirements.
  - b. No points will be awarded, only ribbons.
  - c. The breeder of the animal must sign the nomination form certifying that the animal was born and bred in Faulkner County.

**Exhibitor Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Animal's Name:** \_\_\_\_\_ **Animal's Date of Birth:** \_\_\_\_\_

**Animal's Tag #/Ear Notch (for Swine):** \_\_\_\_\_ **Animal's Breed:** \_\_\_\_\_

**Breeder's Name (Please Print):** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Breeder's Address:** \_\_\_\_\_

**Breeder's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Exhibitor's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_