



Carroll County 4-H Clover Clippings

March, 2008

Please Welcome Betty Floyd –

Betty is our new 4-H Program Assistant and will be assisting agents in planning, scheduling, and conducting county 4-H activities. She lives in Metalton with her husband Phillip and has 8 children and 15 grandchildren. Betty attends Rudd Southern Baptist Church where she has worked with the youth group for over 6 years. She has also worked with Girl Scouts for over 10 years. Betty says, "I'm looking forward to working with the 4-H children."



4-H Shooting Sports Practice Monday, March 24, 2008 4:30 p.m., Church of Christ, BV

Brud Newman, retired military ranger, will be working with our club this summer, training us in orienteering. Mr. Newman has offered to purchase new orienteering equipment and we need to show our appreciation with our attendance at this meeting. Invite your friends!

4-H Awards Program RESCHEDULED

Sunday, April 20, 2008, 2:00 p.m.

Farmer Community Building, Berryville

(2.7 miles on Highway 21 South)

*Schedule
Change*

Don't forget your club's responsibilities are as follows:

- Decorating: 4-H Beef Club
- Greeters/Registration Table: Shooting Sports
- Food Set Up and Serving: North Polo
- Pledges and Invocation: 4-H Swine Club
- Photograph Event: Berryville 4-H Club
- Clear Away After Meal: Dry Fork/Metalton
- Clean Up at End of Activity: 4-H Sheep Club

Each club is asked to bring a door prize and a finger food.

Please bring enough to serve 100+. We are hoping for several special guests to join us. The program will be a "Centennial Review". Each club is asked to take a decade of 4-H and using props or skits present in 5 minutes.

Families who plan to attend are asked to RSVP and members should bring awards plaques in for new awards to be added.

2008 AR Goat Conference

Saturday, March 29, 2008

Fayetteville, AR

Pre-Registration \$10.00 (by March 25)

Registration at door \$15.00

Includes meal

If you have questions or concerns about any of the information contained within this newsletter, please feel free to call us at 870.423.2958.

Sincerely,

Leon Duncan
County Extension Agent -
Staff Chair

Linda Chappell
County Extension Agent-
Family & Consumer Science

Teen Leader Conference Apps Due

The theme for this year's conference is "4-H Driven". Workshops will focus on Science Technology Engineering and Math programs. Highlights for the conference will include the Teen Star and Hall of Fame Banquet, six excellent workshops taught by Ambassadors, the TLC talent show and the closing dance. Completed FY4-H-655s and registration fee of \$160 due in the County 4-H Office by March 31st.

TLC Banquet Servers Wanted

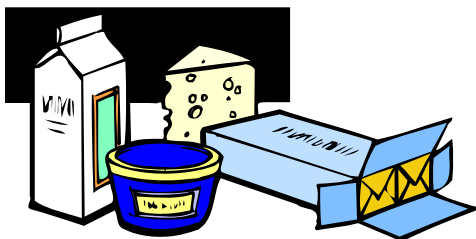
Great community service opportunity for members between 12 & 14 years of age! If interested, applications are due in the County 4-H Office by March 31st. Call for more details.

DAIRY RECIPE CONTEST

The Farm Bureau Women's Committee will hold the Annual Dairy Foods Commodity Contest on April 12 at 10:00 a.m. to search for the best tasting Party Dish and Main Dish using several dairy products in the recipe.

Youth ages 5 - 19 are eligible to compete. Contestants need to bring their entry ready to eat and be prepared to serve it in an attractive way. Youth in grades 4 - 12 will compete for a chance to prepare the recipe at Little Rock in June and compete for \$150 cash award.

For more info, call Linda at 870.423.2958 or Peggy at 870.423.3800.



2 Upcoming Events

sponsored by Carroll Co. Farm Bureau

Carroll County Farm Bureau will sponsor one or more participants to attend the following events – contact CCFB for more info at 870.423.3800.

52nd Annual Nat'l Leadership Forum & Seminar

June 8 – 13, 2008

**Harding University, Searcy, AR
and**

2008 Teen Challenge

June 16 – 19, 2008

Arkansas 4-H Center, Ferndale, AR

4-H INNOVATIVE GRANTS

Something for club leaders. . .

4-H Innovative Program Grants are awarded to counties for the purpose of providing financial support for projects (educational or community service). Counties or clubs can receive up to \$200 per year. Priority is given to educational programs and community service projects that teach youth skills and/or provide a service to the community.

1. Statement of Need, Problem or Concern. (What needs are to be met and why.)
2. Objectives/Goals. (Describe what the planned outcome of the program will be, number of people to be reached, etc.)
3. Methods. (Describe how your group will accomplish the goals and objectives, including: time schedule, resources needed, and involvement of local people.)
4. Evaluation. (Describe how you will determine to what degree your objectives/goals have been met.)
5. Additional Information Regarding Proposed Program. (Why do you think your proposal should be approved, other details, etc.)
6. Should mail the proposal form (found in 2007 Events Packet) to State 4-H Office, P. O. Box 391, Little Rock, AR 72203, **by April 1.**

GIANT CONTEST. . .

PUMPKINS & WATERMELONS that is Order your seeds by April 10th!

The top two county winners in pumpkins and watermelons will be eligible to enter the "STATE WEIGH-IN". The weigh-in will be held Saturday October 11th at the Arkansas State Fair. Note that this is the first Saturday of the Fair and **NOT** 4-H Day at the Fair. A total of \$1600 in prize money was awarded to the top pumpkin and watermelon winners last year. We hope to have a similar amount for this year.

4-H participants can also enter their pumpkin or watermelon in the Arkansas State Fair Creative Arts Exhibitors Competition. They need to follow the guidelines for each separate competition and be present at the official weigh-in with their pumpkin or watermelon. Check the current State Fair Handbook (**which** will be available at www.arkansasstatefair.com at a later date).



Adam and Luke S. of Dry Fork/Metalton 4-H Club have placed first and second in the county for the past two years.

ORAL REASONS SEMINAR

Hosted by the Carroll County 4-H
Beef Club

The Carroll County 4-H Beef Club invites all 4-H members, especially those involved in animal projects, to a seminar with speaker Bryan Kutz of the University of Arkansas Animal Science Department. Bryan will be teaching on taking good notes, formulating your ideas, and presenting oral reasons.

DATE: Friday, April 18, 2008

TIME: 6:00 p.m.

PLACE: Carroll Electric Pioneer Room

STATE SPRING LIVESTOCK SHOW

May 1 – 4, AR State Fairgrounds

All entries will be accepted online. You may enter by visiting the Arkansas State Fair website at www.asfg.net. Click on Livestock and information for entering this show will be available. Online entries will be accepted until midnight April 18th at the regular rate. Late entries will be accepted until midnight April 25th at the late rate.

Northern Arkansas District Spring Junior Livestock Show

April 25 – 26, 2008

Baxter County Fairgrounds
Mountain Home, Arkansas

All entries must be pre-registered by 4:30 p.m.
Friday, April 18, 2008. Come by the Extension
Office for an info packet with registration forms.

AR State Sheep Council
Annual Prospect Lamb Sale
Friday, May 2nd, 6:00 p.m.

AR State Fairgrounds

2 SHOW ANIMAL SALES

Strawberry Classic Show Pig Sale
Friday, May 2nd

Adair County Fairgrounds, Stilwell, OK
Sift by Breed - 1:00 p.m. ~ Sale -
7:00 p.m.

TWO-COUNTY HOG & GOAT WORKSHOPS

Boone & Carroll County 4-H will be teaming up this summer to bring members quality educational workshops. Two have already been scheduled as follows:

MARKET HOG SEMINAR

May 10th ~ Harrison

Time and Place to be announced and more info to come.

Northwest Arkansas 1st Annual “Kids Camp”

June 5 – 7, 2008

NWA District Fairgrounds, Harrison

Camp will cover animal health, nutrition and selection, as well as, showmanship and grooming presented by Kipp Brown, from Mississippi State University Extension Service. Deadline to register is May 23rd.

ANNOUNCING the TEARSA WARREN MEMORIAL JACKPOT SHOW

May 24, 2008

2008 AG APPRECIATION DAY

June 7, 2008

Green Forest, Arkansas

POULTRY CHAIN DELIVERY

Last update said they would be delivered some time April 8th. Be prepared to bring your baby chicks home some time that day!



4-H PROGRAM GUIDES Are Ready!

Club leaders will be handing out new program guides to members in the near future. Each junior and senior member will receive a copy, as well as, each family.

Guides include spaces to enter your club officer and leader contact information; gives general officer responsibilities; spaces to include committee listings and a goal setting guide. Monthly pages have a format to assist in planning/conducting meetings and include upcoming events dates and information.

A sample meeting script is included so members can learn the proper way to conduct meetings.

And, lastly, included in your guide are the Carroll County 4-H Constitution and Bylaws that were officially adopted on March 6, 2008. Parents/ guardians are asked to sign and return a slip certifying that they have received and read the bylaws. Slips should be returned to club main leaders.

Introducing: Clover Country CD

Some of country music's biggest stars—who also happen to be alumni of the 4-H Youth Development Program—have come together in a new compilation CD aimed at creating awareness and support for 4-H, America's largest youth development organization. Titled "Clover Country," the album will be available for sale beginning March 25.

"Clover Country" first came to fruition when 4-H representatives recognized that many 4-H alumni were high profile country music artists, who were interested in continuing to show their support for 4-H. "Clover Country" was specifically conceived to include recording artists with a 4-H background.

Artists contributing to "Clover Country" include 4-H alumni, such as Sugarland, Dolly Parton, Reba McEntire, Martina McBride, Hillary Lindsey, Faith Hill, Vince Gill, Johnny Cash, Glen Campbell, Luke Bryan and Alabama.



DATES TO REMEMBER:

3/24/08	Shooting Sports Orienteering Practice, Berryville
3/28/08	Horse Fest 2008, Fayetteville
3/29/08	AR Goat Conference, Fayetteville
3/31/08	TLC Participant & Server applications due
4/1/08	Club Innovative Grant applications due
4/10/08	Order Giant Pumpkin/Watermelon Seeds
4/12/08	Dairy Recipe Contest, Farm Bureau, Berryville
4/17/08	District Spring Show Pre-Registration Due CEO
4/18/08	Oral Reasons Seminar, Carroll Electric, Berryville
4/18/08	AR Spring Livestock Show Online Entries Due
4/20/08	4-H Awards Program. Farmer Community Bldg.
4/26/08	Mt. Home Spring District Show
4/28/08	Poster Art Contest entries due CEO
4/28/08	State 4-H Officer applications due CEO
5/2/08	Prospect Lamb Sale, State Fairgrounds, LR
5/2/08	Strawberry Classic Show Pig Sale, Stilwell, OK
5/1-4/08	State Spring Livestock Show
5/10/08	Market Hog Seminar, Harrison
5/15-17/08	6 th Annual Horsemanship School, Fayetteville
5/24/08	Tearsa Warren Memorial Jackpot Show
5/31/08	County 4-H O'Rama
6/7/08	Ag Appreciation Day, Green Forest
6/18/08	Regional 4-H O'Rama, Atkins
6/5-7/08	NWA Kid's Camp, District Fairgrounds

12th Annual Poultry Science Youth Conference July 15 – 18, 2008

The Center of Excellence for Poultry Science at the U of A has an event with the perfect mix of fun activities and interesting experiences. The purpose of the 12th Annual Poultry Science Youth Conference is to familiarize high school juniors and seniors with poultry science, careers and industry. The cool thing about this summer event is that students have so much fun they always want to come back!
If interested call Leon, but hurry space is limited.

RECOMMENDED WEBSITES: (Nat'l activity for journals!)

Attention MySpace, Xanga & FaceBook Users go to www.surveymonkey.com/s.aspx?sm=3Gcf613NZTPJI0XeuOlbzw_3d_3d and participate in the TX 4-H Tech Team's online survey.

Help Your Habitat - to learn more about Cornell University's Celebrate Urban Birds program go to www.birds.cornell.edu/celebration and get involved.

2nd Annual Online Livestock Judging Contest– March 15 – May 15
www.showmasterfeeds.com – prizes awarded to top 10 participants in each age group.