



# Carroll County 4-H Clover Clippings

February, 2008

## OFFICER/LEADERSHIP TRAINING

**CAMP WEEKEND ~ For Jrs & Srs**

**For youth ready to have FUN and be able  
to LEAD any 4-H activity or group!**



## RESCHEDULED

**March 21-22, 2008**

**6:00 p.m. – 12 noon**

**Holiday Inn Express, Eureka Springs**

**\$25.00 per person**

**Registration paid by March 7!**

## POULTRY CHAIN

It's time to start preparing for your 2008 4-H Poultry Chain Projects. Approximate delivery dates for chicks will be late March to early April. DEADLINE TO ORDER IS FEBRUARY 25.



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## 4-H Goat Club Organizing

**For more info call  
the Extension Office!**



## WALK ACROSS ARKANSAS!

To help celebrate the **4-H Centennial**, Carroll County 4-H will have a Walk Across Arkansas Team!

We will start walking February 17 and end April 12. Team members can either walk together in groups or on their own.

All we need to do to get started is:

- Form a team of 8.
- Choose a team captain and team name.
- Fill out individual and team registration forms, and,
- Start Walking!!

Contact Sheila at the Extension Office a.s.a.p. so we can get started.



## ACHIEVEMENT PROGRAM

March 25, 2008

6:00 P.M.

CARROLL ELECTRIC PIONEER ROOM

Responsibilities for the program will be shared. A rotation system determining what club will be responsible for what duty has been suggested. To get started, club names have been pulled from a hat. The results are as follows:

Decorating: 4-H Beef Club

Greeters/Registration Table: Shooting Sports

Food Set Up and Serving: North Polo

Pledges and Invocation: 4-H Swine Club

Photograph Event: Berryville 4-H Club

Clear Away After Meal: Dry Fork/Metalton

Clean Up at End of Activity: 4-H Sheep Club



Each club is asked to bring a door prize and a finger food. A fun idea is for each club to come up with a finger good that represents their club best. For instance, the swine club could bring "Pigs in a Blanket" and the Shooting Sports Club could bring something "wild" and the Beef Club maybe could bring mini "Where's the Beef? Burgers." Please bring enough to serve 100+. We are hoping for several special guests to join us.

The program will be a "Centennial Review". Each club is asked to take a decade of 4-H and using props or skits present in 5 minutes.

## JR FAIR BOARD

Applications are now being accepted for the organization of a Carroll County Junior Fair Board.

Packets can be picked up at our office. You can also go to

[www.berryvillear.com](http://www.berryvillear.com) and look under the Carroll County Fair page.

4-H members who are 14-19 years of age or at least a freshman in high school as of application deadline (March 3, 2008) are eligible to apply. Members must have a GPA of 2.0 or above and will be selected for one-year terms and can re-apply each year.

Call 870.423.2958 for more info.

## RECEIVE YOUR 4-H CLOVER CLIPPINGS BY EMAIL



In an effort to save paper and time, Sheila took a survey to see who could view their 4-H Clover Clippings Newsletter if sent through email. Results varied as much as computers do. But if you like the idea of receiving future newsletters in this manner, please contact Sheila and let her know. Newsletters are saved in Microsoft Word 2003 or can be saved as a pdf or picture that can be read with Adobe Reader. The choice is yours – just be sure we have a current email address for you. And you must commit to reading your emails on a timely basis.

## ANNUAL SHOOTING SPORTS WILD BEAST FEAST

The 4-H Shooting Sports Club held its annual "Wild Beast Feast" on Tuesday, January 29<sup>th</sup>. Those who made it feasted on buffalo, duck, elk, lamb, squirrel, venison and wild hog, plus many other wonderful side dishes and desserts. If you were unable to attend, you missed a good "feast"!

Minutes of Meeting:

**Special guests** who attended were Butch Hanby, Fred and Leann Jackson, Judge Richard Williams and Allen Wyatt.

**Club officers** were elected as follows: Cory P. – President, Kaleb H. – Vice President, and Katie H. – Secretary.

Bill Hudspeth agreed to become the **new main leader**. A sincere "**Thank You**" to Angie Johnson for serving as club leader for the past three years.

Many other adults renewed their paperwork as **adult volunteer leaders** for the club. Those renewing were Hal Hudgens, Louetta Plumlee and Sheila Whiteley. New volunteers include Suzette Howerton, Terry Plumlee, Bruce Snyder and Allen Wyatt.

Three leaders have agreed to attend **Shooting Sports Instructor Training on March 28-29**. They are Terry Plumlee – Archery, Bruce Snyder – Shotgun, and Allen Wyatt - .22 Rifle.

We discussed grant application that was made to the Friends of the NRA. We should be hearing from this soon.

Our **next meeting will be Monday, February 11<sup>th</sup> at 5:00 p.m. in the Church of Christ basement.**

**2008 AR Goat Conference  
Saturday, March 29, 2008  
Fayetteville, AR**

Pre-Registration \$10.00 (by March 18)  
Registration at door \$15.00

9:00 a.m. Welcome

- Principles of Parasite Control
- Management of Show Goats
- Control of Internal Parasites
- Feeding of the Commercial Goat
- Lunch, Review Posters & Exhibits, Meeting of the AR Goat Producers Association (TBA)  
- Lunch is \$5 and optional if you have a group that does not want to eat
- Basics of Goat Management
- Forages for Goats in Northwest Arkansas
- Marketing Goats from Arkansas
- Three Sessions - (select one) - 3 p.m.  
(1) Showing and Fitting Meat Goats  
(2) Showing and Fitting Dairy Goats  
(3) Meeting of AR Meat Goat Association

4:00 p.m. Adjourn

**AJCA Breaking News**

**Attention AJCA Members: Top 12 scores will determine annual awards. For more information and check out the website at [www.ajcattle.com](http://www.ajcattle.com)**

**Reiss Ranch  
"No Dust" 2008 Tour  
March 15 & 16 - UofA,  
Fayetteville, AR**

This event involves an educational and entertain-ing demo built around finding extraordinary performance within ordinary horses. You will witness a young horse accepting saddle and rider for the first time and a problem horse overcoming adversity - experience the infinite possibilities of the horse/human bond.

**\$25.00 - 2 tickets - Good for BOTH Days!**

Want to learn how to earn FREE tickets? Call Linda at the County Extension Office to find out how.

**DATES TO REMEMBER**

- Recordbook/Journal Judging – AR 4-H Center – 2/26-29
- 4-H Officer/Leadership Training Camp Weekend – Holiday Inn Express, Eureka Springs – 3/21-22
- Achievement Program – Carroll Electric – 3/25, 6 p.m.
- Shooting Sports Instructor Training–AR 4-H Center–3/28-29
- Goat Conference – Fayetteville – 3/29
- Dairy Recipe Contest–Carroll County Farm Bureau–4/12, 10:00 a.m.
- AR Spring Livestock Show entry deadline – 4/18
- AR Spring Livestock Show – 5/1-3
- Order State Fair Market Steer ID Packets by 5/9
- Market Hog Seminar – Harrison – 5/10 - all day
- State Fair ownership deadline for Market Steers-5/16
- O'Rama Talks – (place TBA) – 5/31
- Goat Camp – Harrison – 6/5-7
- AR YHEC Shooting Competition – AR 4-H Center – 6/6-7
- Northwest Regional O'Rama – Atkins – 6/18
- Order State Fair Market Hog ID Packets by 6/20
- State Fair ownership deadline for Market Hogs – 7/7
- Order State Fair Market Lamb/Goat ID Packets by 7/7
- State Fair ownership deadline for Market Lambs/Goats–7/14

**North Polo Pioneers 4-H Club**

**will meet on Monday, February 18**

**6:00 p.m., at Living Faith Church.**

***If you have any questions or concerns regarding any information contained within this newsletter, please feel free to call us at 870.423.2958.***

***Sincerely,***

***Linda Chappell  
County Extension Agent-Family & Consumer Science***

# CONGRATULATIONS

## PLR & FRIENDS JUDGING CONTEST RESULTS

### JANUARY 26<sup>TH</sup> TEAM PLACINGS:

#### **Carroll County Yearlings –1<sup>st</sup> Place Junior - High Team Overall**

Team: Heath B., Audrey F., Hayley S. and Emily S.

#### **Carroll County Chewers –2<sup>nd</sup> Place Beginner – High Team Overall**

Team: Melinda F., Emily H., Hunter L. and Kaileigh S.

#### **Carroll County Stockers –3<sup>rd</sup> Place Senior - High Team Overall**

Team: Breawna B., Olivia F., Adam S. and Katie S.

#### **Carroll County Rooters –4<sup>th</sup> Place Beginner – High Team Overall**

Team: Elizabeth H., Chance L., Kylee S. and Luke S.

#### **Carroll County Grazers – 6<sup>th</sup> Place Beginner – High Team Overall**

Team: Heather T., Katharine T., Heath W. and Dylan W.



## COUNTY RECORDBOOK/JOURNAL WINNERS

### **BEGINNER:**

Melinda F. – Strengthening Families – Human Development

Elizabeth H. – Animal Science – Sheep

Austin L. – Animal Science – Goats

Jessica L. – Animal Science – Goats

Alyssa M. – Animal Science – Poultry

Amanda M. – Animal Science – Sheep

Ashleigh M. – Animal Science – Sheep

Kaileigh S. – Animal Science – Sheep

Luke S. – Animal Science – Beef

Kenley W. – Animal Science – Horse

Clare D.–Utilizing Science & Technology-Entomology

### **INTERMEDIATE:**

Emily H. – Animal Science – Sheep

Adam S. – Animal Science – Beef



We are trying to  
coordinate a County-wide  
Community Service Project  
for our men and women of  
the military.  
Keep watch for more info.