



Benton County 4-H Clover Clippings October 2008



www.uaex.edu/Benton/4H

2008-09
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Important Dates to Remember

October (**National 4-H Month**)

- 2 Sew with Cotton Contest
- 6 Intermediate Teen Leader Meeting
- 8 National 4-H Youth Science Day
- 10 Arkansas State Fair Begins
- 15 Photo Contest / Calendar Order Deadline
- 17 Fall Leader Forum Reg. Due LRSO / Sew with Cotton Due
- 18 Arkansas State Fair 4-H Day
- 20 Advanced Teen Leader Meeting
- 20 Achievement Banquet Committee Meeting
- 22 County Awards Applications Due
- 23 Sew With Cotton Contest
- 24-25 Hunters Education Class
- 24 Poster Contest / Kansas City Global Due
- 27 RSVP for Achievement Banquet / ACE 4-H Club Meeting
- 28 Officer Training Workshop

November

- 3 Int. TL Mtg / Super Saturday Workshop Deadline
- 8 County Achievement Banquet
- 15 ATV Workshops
- 17 Journal Workshop RSVP / Adv. TL Meeting
- 22 Super Saturday Workshops & Journal Workshop
- 24 Adult Leader & Parent Meeting

Don't miss the Calendar!

2nd Annual Calendar Photo Contest!

Entry date extended to October 15!

Act Today!!

Sponsored by the Xtreme Tech Squad
14 winning pictures will be featured in the
2009 13-month calendar!

How to enter

Submit entry form and....

- \$1 entry fee per picture (limit of 5 photos)
- Printed photo (Minimum size 4x6)
- CD with .jpg or .gif file of picture

Calendars only \$12

A limited number will be available above the
number pre-sold so reserve your copy now!

GREAT CHRISTMAS GIFTS FOR GRANDPARENTS!

Calendars will be available for pick up at the
County Achievement Banquet on November 8th.



**Here are the upcoming activities
that were announced last month!**

Hunters Education Course

Friday, Oct. 24, from 6:00 to 9:00 p.m. at the
Siloam Springs High School Cafeteria and
Saturday, Oct. 25, from 8:00 a.m. to 4:00 p.m.
Pre-register with Mike Rogers at
Mike.rogers@sssd.k12.ar.us. No Cost!

Sew With Cotton Contest

Thursday, October 23, at 6:30 p.m. at the
Extension office. Applications due by October
17th.

Kansas City Global Conference

Applications due October 24th.
Conference Date: March 18–21, 2009
Must be at least 15 yrs. old by 1/1/09

Arkansas State Fair 4-H Day Saturday October 18th

Keep Arkansas Beautiful Poster Contest

Grades K–5th Posters due Oct. 24th

One per club may be submitted.

Rules in September Cloverclippings or on
Website: www.uaex.edu/benton/4H

Congratulations

Mid-South Fair 4-H Day

Mid-South Fair took place in Memphis, TN, and involved
4-H'ers from the following states: AR, TN, MO, KY, MS.

Food Bowl (Food and Nutrition Quiz Bowl Contest) won 2nd
Place! *Rebecca Simpson, Janee' Shofner, and Billy Meyers*
made up the team.

Consumer Judging Team took home 4th place honors!
Jessica Romines, Christina Lovell, and Tyler
Simpson judged fishing rods, refrigerators, and tennis shoes.

AR/OK State Fair 4-H Day

Members traveled to Ft. Smith to compete in the 4-H Day
competitions. *Dustin Dixon, Brent Dorn, Sarah*
Connolly and Levi Bingham competed in Livestock Skills.
Dustin won 3rd place, *Brent* 5th place, and *Sarah* 6th place in
the Senior division and *Levi* was 8th place in the Junior
division.

Kirby Romines, Samantha Brandeberry, Janee' Shofner, and
Jessica Romines competed in Consumer Judging. *Samantha*
placed 6th in the Sr. competition and *Kirby* placed 8th in the
Juniors.

Jessica Crawley, Brittany Crawley, Naomi Rheingans,
Rebekah Rheingans, and Ethan Parker competed in Dairy
Judging. *Jessica* won 1st place in the Juniors and *Rebekah* won
1st place in Seniors. *Ethan* was a 3rd-place winner.

Centeron 4-H Club's Educational Booth received a Grand
Champion Ribbon at the AR/OK State Fair. Great Job!



ACE 4-H Club

(ASPIRATIONS, CAREERS
AND EDUCATION)

New opportunity for Junior High and SR High School members!

A new 4-H club is forming in Benton Co. for members that are in 8th, 9th,
10th, 11th, or 12th grades! This new club will be focusing on Careers and
Education for life! 4-H'ers will study concepts on how to choose a career
and will identify potential careers for themselves. 4-H members will
determine job trends, availability of jobs, education needed, and potential
salary based on their chosen career. Club members will work with local,
state and national businesses and organizations to tour and learn about
different careers paths. An emphasis will be directed toward learning,
personal finance, preparing and planning for your life after school and
college.

**Objective of this club is to prepare our junior high and
high school members for life after 4-H!**

October 27th at 5:30

**In Centeron at the Bank of Gravette Centeron Branch
Community room (located on Hwy 102 West across from
McDonalds).**



Like Birds?

Audubon Arkansas has a Northwest Arkansas Field Office in Fayetteville. As a field office of the National Audubon Society, Audubon Arkansas works towards the organizational mission *to conserve and restore natural ecosystems, focusing on birds, other wildlife, and their habitats for the benefit of humanity and the earth's biological diversity.* Periodically, Audubon Arkansas has opportunities for volunteers to help accomplish this mission. If you would like to be added to the mailing list to hear more about Audubon Arkansas activities, events and volunteer opportunities, please send an email to mviney@audubon.org.



The Calf Raffle is back!

Sponsor: Farm Credit Services of Benton County

What? Calf raffle fundraising opportunity for all 4-H clubs. Farm Credit will give away 2 steers ready for the butcher.

How Do We Do It? Just sell \$1 tickets for the beef. Your club keeps ALL the proceeds! Be sure to put your club name on the stubs.

Other Prizes? The 4-H club or FFA chapter that sells the most tickets will receive a pizza party!!

When? Tickets will be sold from now until Dec. 1st. Tickets must be returned to the Farm Credit Office in Benton County by December 1st. Winners' names will be drawn, and they will be notified by December 3rd.


Other thing to know! Winners must pick up their beef within 5 days of notification. Farm Credit will not be responsible for any processing or transportation costs.

Achievement Banquet Committee Meeting



Monday, October 20th at 6:00 p.m.
Extension Office Conference Room

Open to members and leaders/parents who signed up to serve on the committee and anyone else that would like to help with the event.



Lincoln Parker was selected to represent Arkansas at the National Dairy Conference held in Wisconsin. Congratulations, Lincoln!



We have a few brown iLead t-shirts for sale. \$7. Come by the Extension office and get one while they last!



Super Saturday Workshops

November 22nd 10:00-12:00

Excellent opportunity for all 4-H'ers to learn about a variety of projects and be able to use them in their Journals this year! All Intermediate Teen Leaders are expected to teach or co-teach a workshop. If you are not a Teen Leader and would like to teach a workshop, please call Janice or Jessica at 271-1060. Workshops should last approximately 15 minutes. Register to teach a workshop by calling the office by November 3rd.

Believe it or Not.... It's time to think about Journals!



Journal Workshop
November 22nd 1:00-3:00

Public Service Building
Pre-register by November 17th!
We will try to ease all of your anxieties concerning Journals!!

Scrub-A-Dub-Dub, Supplies in a Tub... Anna Hope is hosting a Community Collection Drive for the Department of Children and Family Services—they are in need of home cleaning supplies. When DHS removes a child from his or her home, cleaning is often one of the requirements before the child can be returned. Many families do not have and cannot afford cleaning supplies so CFS/DHS provides them. Please drop cleaning supplies at the Extension office by December 1st.



National 4-H Science Experiment Day was October 8th. If you did not get to participate on that day, you can still do it!

Log on to www.4-H.org/4-HNYSD.html to learn more about it and to register your results! Thousands of 4-H'ers across the nation are doing the same!!

More fun science stuff for you to do!

The Kid's Science Challenge is a nationwide competition designed to engage 3rd to 6th-graders in practicing science. It was created by Pulse of the Planet and is supported by a grant from the National Science Foundation. 4-H is a partner organization for the Kid's Science Challenge. As a partner, the Kid's Science Challenge organizers have dedicated a limited number of free hands-on science kits to the first 4-H groups that enroll. For more information about the Challenge and to visit the Web site go to <http://www.kidsciencechallenge.com>

I'm a Club Officer...Now What?

Officer and Leader Training October 28th

Centeron First Baptist Church
6:30 p.m.

All Club Officers and Leaders are
encouraged to attend this training!

Main and Project Leaders will have their own
workshops.

Please Pre-Register by October 27th.



Achievement Awards

Applications due by October 22nd!

County Champion Awards

Junior (ages 9–12) Intermediate (ages 13–15)
Senior (ages 16–19)

Two Champions will be chosen in each age level based on:
Leadership 30%, Service 30%, Project Work 30%, and
Promotion 10%.

1st Year Member Awards

Two awards will be given to 1st-year 4-H members.
They cannot have been a Jr. or Sr. member before Oct. 2007.

Leadership Awards

Two awards will be given to both Intermediate and Senior
4-H'ers for their leadership accomplishments.

Community Service Awards

Two awards will be given to all three levels of 4-H'ers for
their Community Service accomplishments.

Leader of the Year

Two awards will be given to outstanding leaders that were
nominated by their members or other leaders.

Club Incentive Award

Award chosen by the percent of club members attending
County, District, and State activities.

1st place \$100, 2nd place \$75, and 3rd place \$50.

Honor Clubs

Honor club forms must be filled out and turned in with your
history book.



All Journal Participants
are Invited to the
Annual Achievement Banquet
at 6:00 p.m. on
November 8th at the Fairgrounds!
Watch the mail for your invitation.

University of Arkansas, United States Department of Agriculture and County Governments Cooperating.

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, national origin, religion, gender, age, disability, marital or veteran status, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.