



Benton County 4-H Clover Clippings

April 2008

www.uaex.edu/benton



2008-09
County Council Officers

Jordan S.
Jacy A.
Tyler J.
Janee'S.
Dustin D.
Tyler S.
Caitlin T.
Samantha O.

Benton County
Cooperative Extension
Service
1204 SW 14th St
Bentonville, AR 72712
Phone: (479)271-1060
Fax: (479)271-5713

Jessica Street

Jessica Street
County Extension Agent
4-H
jstreet@uaex.edu

Janice Shofner

Janice Shofner
County Extension Agent
4-H
jshofner@uaex.edu

Dear 4-H Members, Parents & Leaders,

Welcome to the new online version of our newsletter. It looks a little different but has as much, and will often have more, detailed information than our normal newsletter. The online newsletter looks a little different than our previous newsletter. We hope that this will be a wonderful new resource for you to be able to use. Please refer to the Calendar of Events for the most up to date calendars and dates. Our newsletters that you receive in the mail will continue to look the same.

Your 4-H Agents,
Jessica & Janice

Project Workshop Opportunities

Parliamentary Procedure Workshop

Monday, May 6 6-7 p.m. PSBA

This workshop is open to all ages who want to learn how to run a meeting more successfully! It will be the first of several workshops. Seniors wanting to be on the "Parly" team should be at this training! RSVP by May 2.



Photography Workshop

Thursday, May 8 6 p.m. PSBA

Get ready for the Ross Photography Contest. Learn the basics of taking a good picture, followed by a local field trip to take pictures for the contest. RSVP by May 6.



4-H Dog Training Workshop

Every Thursday during May & June 6:30 p.m.

The training workshops will be held at Pet Emporium and conducted by their training personnel. Pet Emporium is located on Hwy 72 East of Bentonville. Register for classes by April 25. Bring dog, collar, leash and \$10!



Sew Much Fun on Friday Night

May 2 6:30 - 8:30 p.m. PSBA

Beginner Knitting Workshop. Don't miss the opportunity to learn this timeless skill!

May 9th 6:30 - 8:30 p.m. PSBA

Beginner Crocheting Workshop. Very popular in today's clothing!



RSVP for both workshops by April 25!

Livestock News



* Please read the Arkansas State Fair Livestock Information on our website regarding Market Animal Nomination! This includes all Market Animal ID Kit order deadlines and costs!

Arkansas State Fair Spring Livestock Show

May 1– 4

Beef lambs and goats (meat & dairy) are eligible. Online entries only!!! Entries are due by April 18! Entries close at midnight on April 25. Entry fees double from April 18 to April 25. You can enter at www.asfg.net All exhibitors must have a signature form turned in for this show season!

Livestock Intent Cards – All market animal exhibitors should turn in an “Intent to Show” card to Jessica by April 28! This is for county, district & state fairs!

Arkansas State Fair Steer Nomination Deadline

May 2

All steers going to the state fair must order an animal ID kit to be nominated! The cost of the kit is \$20. Please make your check payable to AR State Fair. Steers may also be nominated for ASF during the state spring show for a \$30 fee.

U of A Livestock Judging Camp June 9–11 Ages 9 & up \$150 by May 16 or \$175 late fee
Applications can be picked up at the Extension Office. Groups will be divided into Advanced, Intermediate, and Beginner. This is a great learning experience opportunity!!

Four States Dairy Camp June 12–13 Bentonville Fairgrounds Cost: \$25 per person
Registration due: May 23. Learn all about your dairy project, including feeding, grooming, showing, bio-security, A1 mating, judging, plus a lot more! Participants will be staying in a local hotel. Youth under the age of 14 must be accompanied by a parent or chaperone. For more information, contact Dr. Jodie Pennington at 501-671-2190 or the County Extension Office.

Arkansas Dairy Princess Contest May 2 State Fairgrounds Ages 3–21
Applications can be picked up at the County Extension Office. Deadline April 25 (Sent to the sponsor.)

Attention State Ambassadors!!!



Recertification due April 24!
If you need help finding places to speak, call the Extension office!

State Officer Elections

Applications Due April 24!
Must be a current State 4-H Ambassador! Elections will take place during State O'Rama!



TEENS - CHECK THESE TRIPS OUT!

National Leadership Forum June 8–13

Harding University in Searcy Open to students entering 9th-12th grades that possess excellent character and leadership abilities.

Teen Challenge Week June 16–19

Open to students entering 9th-12th grades
Held at C.A. Vines 4-H Center. You will get CPR certified, learn ATV safety, and the dangers of drinking and driving.

Farm Bureau will pay camp fees for delegates selected to attend these events.

Applications are due April 15.

Youth Conservation Workshop

June 8–13 Camp Clearfork near Mt. Ida

Open to students that have completed 10th-12th grades. The Benton County Conservation District is sponsoring up to two students to attend this week-long workshop. At the end of the week, campers will be taking an exam that will determine who will receive three \$500 scholarships.

Applications are due at the Conservation District Office by May 15!



*Congratulations
County 4-H O'Rama
Winners!!!*

Pet Care.....	Jr. Taner C.
Pet Care.....	Sr. Elijah O.
Animal Science.....	Jr. Naomi R.
Horse.....	Jr. Jenifer D.
Citizenship.....	Jr. Ashton Y.
Consumer Economics.....	Jr. Aaron J.
Human Development.....	Jr. Haley B.
Food Fair.....	Jr. Anna H.
Food Fair.....	Sr. Dustin D.
Health.....	Jr. Rebekah R.
Entomology.....	Jr. Jurnee W.
Environmental Stewardship..	Jr. Ian D.
Environmental Stewardship..	Sr. Tyler S.
Public Speaking.....	Sr. Jordan S.
Agribusiness	Jr. Lacy B.
Agribusiness.....	Sr. Sarah C.
Veterinary Science.....	Jr. Lane W.
Veterinary Science.....	Sr. Jessica R.
Safety.....	Jr. Colton B.
Safety.....	Sr. Brittany T.
Bicycle.....	Jr. Mitchell B.
Baitcasting.....	Jr. Jacob D.
Baitcasting.....	Jr. Tyler S.
Reel into Sportfishing.....	Jr. Nathan C.
Reel into Sportfishing.....	Sr. Tyler S.
Crop and Seed ID.....	Jr. Aaron J.
Crop and Seed ID.....	Sr. Dustin D.
Ornamental Horticulture.....	Jr. Howie S.
Ornamental Horticulture.....	Sr. Samantha B.
Forestry.....	Jr. Aaron J.
Forestry.....	Sr. Dustin D.
BB Shooting.....	Jr. Tasha K.
BB Shooting.....	Sr. Colby K.

County BBQ Winners

Great Job!!!

- 1st Place: Rebecca S.**
- 2nd Place: Marissa B.**
- 3rd Place: Jackson S.**



Garden Fair News

Garden Fair Seeds are here at the Extension Office for those who have not picked them up yet.



Watch your mailbox for coupons for free tomato and pepper plants from Matkins Greenhouse in Bentonville. Thanks Jim!

Don't forget to sign up a team to bowl!

Bowl For Kid's Sake May 10

12-2 p.m.

Rogers Bowling Center



Community Service for Big Brothers/Big Sisters

Put together a club team and have fun! For

details and to register a team, go to bbbsnwa.org. For more information, contact Kelly P. at 616-4119.

Adventures in FCS Camp

FCS – Family & Consumer Science

July 7-11 U of A Ages 15-18

Your cost: \$250

Registrations are due on April 24 with a \$100 deposit.

The remaining \$150 is due by May 27. (If you are age 14 and interested, please call Janice at the Extension

Office.) FCS camp is a week filled with activities designed to help students experience FCS in a college and career environment. There will be training in dining etiquette, with skills being used during a formal meal at Carnall Hall. 4-H'ers will be staying at Carnell Hall, not at a dorm. For more info, contact the extension office.

Forestry & Wildlife Camp



This is always a favorite summer camp! A lot of fun things to do and learn!!

June 23-26

AR 4-H Center

Your Cost: \$75

Ages 10-13

Registrations Due: **April 24** with two checks: \$75 for the camp cost & a \$75 deposit to be returned after June 26.

State 4-H Poster Contest

Theme: 4-H, A Timeless Tradition
or "Open" Theme

Due April 24 Must be 9-19 years old

Rules:

Must be 14 inches x 22 inches, horizontal or vertical.

Can use any art medium!

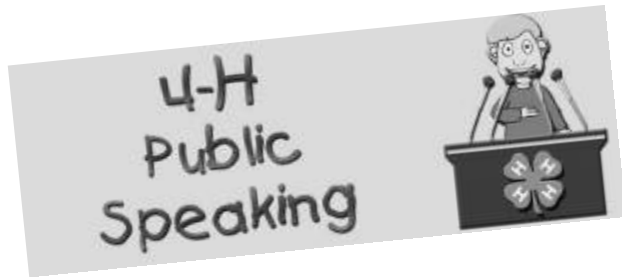
Cannot contain any copyrighted material such as cartoons or 3-D items.

Must have Name, Age, County, Address, and interpretation of art work on the back of poster in the upper left corner.

Ten Finalists will be chosen for Mid-South Fair.

Winners will be announced at Regional O'Rama.

O'Rama II



May 19 Register by May 9
Open categories as of April 9.
More categories may open after the
Fashion Revue on April 10!
Call the office for updated listing.

Seniors

Animal Science Talk	Forestry
Pet Care Talk	Bicycle
Consumer Ed Talk	Baitcasting
Citizenship Talk	Crop/Seed ID
Health Talk	Entomology Collection
Human Development Talk	Talent –Dance
Entomology Talk	Technology Showcase

Juniors

Public Speaking	Entomology Collection
Horse Talk	Technology Showcase
Vet Science Talk	

Table Setting Contest

April 24 6:30 p.m. Centerton Baptist

Try your hand at setting a table for two! Choose a theme, a menu, and set your table. You choose the dishes, glasses, flatware, and napkins to fit your theme. The menu must be presented as part of the table setting. Each participant must bring their own table (card table or side table). Open to Cloverbuds, Juniors, and Seniors.

NEW FOR '08—A Just For Fun Division: Miniature dishes. Can use real miniatures or toy-size dishes.

Dairy & Beef Recipe Contest

April 24 6:30 p.m. Centerton Baptist

Registrations due by April 21

Rules and Registrations are on our website! You can enter all Divisions! Contest is sponsored by the Benton County Farm Bureau Women's Committee and NWA Cattlewomen.

Remember: Look at the Calendar of Events Link to find the most up-to-date and current calendars!

University of Arkansas, United States Department of Agriculture and County Governments Cooperating.

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, national origin, religion, gender, age, disability, marital or veteran status, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.