

# “4-H NOTES & QUOTES”

## Arkansas County 4-H Newsletter

Volume 14, Issue 7

October 23, 2008



### Dates to Remember

4-H Leaders/Officers Meeting  
Extension Office, DeWitt  
November 3 at 5:00 p.m.

4-H Enrollment Due  
November 15

**Jr. 4-H Council Officers**  
Tanner C., President  
Taven C., Vice President  
Erin W., Secretary  
Britton P., Treasurer  
Kalie H., Reporter

**Sr. 4-H Council Officers**  
Stacey B., President  
Daniel R., Vice President  
Charli W., Secretary  
Colbie P., Treasurer  
Leslie J., Reporter

**Adult 4-H Council Officers**  
Cindy P., President  
Nettie M., Vice President  
Vera E., Secretary  
Brandi D., Treasurer  
Laura A., Reporter

Dear 4-H'er:

### 4-H COUNTY CONVENTION

Arkansas County 4-H members and leaders met at the Arkansas County Courthouse in DeWitt on October 20 for the annual 4-H County Convention. 4-H members campaigned, gave speeches and went to the polls to elect a new slate of 4-H Council officers. 2009 officers elected were:

Jr. 4-H Council: Tanner C., President; Taven C., Vice President; Erin W., Secretary; Britton P., Treasurer; Kalie H., Reporter.

Sr. 4-H Council: Stacey B., President; Daniel R., Vice President; Charli W., Secretary; Colbie P., Treasurer; Leslie J., Reporter.

Adult 4-H Council: Cindy P., President; Nettie M., Vice President; Vera E., Secretary; Brandi D., Treasurer; Laura A., Reporter.



### Arkansas County Offices

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E-mail: [arks@uarx.edu](mailto:arks@uarx.edu)

### 4-H LEADERS AND OFFICERS MEETING

4-H Adult Leaders and Officers will meet on Monday, November 3 at 5:00 p.m. at the Extension office in DeWitt. The 2009 activity dates will be set.

### 4-H HAMBURGER SUPPER

Thanks to 4-H members, leaders and parents who helped to make the 4-H Hamburger Supper a great success! We had a great time and made some money to support our 4-H activities. We served approximately 300 burgers. Samantha and Abbie R. won top ticket sales, selling 63 tickets.

Check out the county website at <http://www.uaex.edu/arkansas>



## 4-H ENROLLMENT CARDS

All 4-H members are reminded to fill out annual enrollment forms. This will require parents' participation, so show your responsibility to your leaders and be sure they are returned. *All 4-H members who return their completed forms to the Extension office by November 15 will receive a prize.*

When completing your enrollment, be sure to fill in your project. Project work helps you determine your interests and develop skills in areas in which you are most interested. After you complete a project book, turn it in to the Extension office. *4-H members receive a gold dollar upon completion of a project book followed by an annual pizza party for those completing project books.* Thanks for your cooperation.

## AG HERITAGE AND 4-H

AgHeritage Farm Credit Services will donate up to \$100 to a local 4-H or FFA county chapter every time you finance an equipment purchase through either a branch office or financing program at participating dealerships. Donation amounts are dependent upon the amount of the loan. Donations will be made to the local 4-H or FFA of your choice and in your name. Contact your local AgHeritage branch for details.

## ROSS FOUNDATION 4-H PHOTOGRAPHY CONTEST

Erin W. was the county winner in the Ross Foundation 4-H Photography Contest living and non-living categories. Her photos were sent on for state judging. Congratulations Erin!

### ARKANSAS 4-H OUTLOOK

The *Arkansas 4-H Outlook* advises about youth and 4-H opportunities:  
<http://www.kidsarus.org/newsletters/Outlook/default.htm>



### SING, SING, SING

If you are a 4-H member that likes to sing and have fun, this is your chance to join the 4-H Choir. Plans are to meet 1–2 times before

Christmas. You will practice and make plans to sing Christmas carols at a local nursing home. Call the Extension office now to sign up.

## The 4-H Motto

*"To make the best better".*

## 4-H JOURNALS

All 4-H'ers are encouraged to complete 4-H Journals. No matter how much or how little you have done, we want to see a journal for you. Call the Extension office to schedule a 4-H Journal Help Session if you need help with your record keeping.

As you begin to think about preparing 4-H Journals, here are a few reminders to consider:

1. Go to <http://www.kidsarus.org/go4it/4Hprojects/Journal/Default.htm> for information critical to the success of preparing a journal.
2. Second step is to visit <http://www.kidsarus.org/go4it/4Hprojects/Journal/guidelines.htm> to gain specific knowledge concerning each journal level. Each level has specific information. You will find a PDF template, an example and PowerPoint for each level.
3. It is critical that you read everything listed under the *GENERAL* heading. Most important is the *CREATE A JOURNAL FORM*. You can create the journal form in any word processing program by following these instructions. The PDF template located under each level will only work if you have Adobe Acrobat Professional, thus the instructions for *CREATE A JOURNAL FORM*. If you will follow the *CREATE A JOURNAL FORM* instructions, you and your 4-H'er can create a journal form with little worry. Creating the form in your word processing program is part of the learning experience for the 4-H member.
4. DO NOT TYPE IN THE PDF TEMPLATE IF YOU DO NOT HAVE ADOBE ACROBAT PROFESSIONAL. FOLLOW THE *CREATE A JOURNAL FORM* INSTRUCTIONS.
5. And there you have it, a 4-H Journal is born.

### CLOVER CORNER NEWS

Check out the latest edition of Clover Corner News, 4-H's national online newsletter, at: [www.4hblogs.org/ccn](http://www.4hblogs.org/ccn)

## 4-H STATE CAMPS AND EVENTS

The following is a quick reference for upcoming 4-H state camps and events. For more information, contact the Arkansas County Extension Office.



*Arkansas County 4-H Camp Scholarships Available:*

\*Remember county scholarships are available for those qualifying whereby the County 4-H Foundation will pay three-fourths of the expenses for one Junior camp per year and two Senior camps per year.

**National 4-H Conference:** The National 4-H Conference is an annual event planned and conducted by the National 4-H Headquarters located in the Families, 4-H, and Nutrition Unit of the Cooperatives State Research, Education, and Extension Service of the U.S. Department of Agriculture (USDA). The purpose of the conference is to solicit input from a diverse cross-section of the Cooperative Extension System to strengthen and expand the 4-H Youth Development program at local, state, and national levels. This event brings together youth, volunteer leaders, and state and

county Extension staff members from across the U.S., its territories and the Canadian provinces. The conference will be March 28-April 2, 2009, at the National 4-H Center in Washington D.C. Applicants must be at least 16 years of age by January 1 of the current calendar year and not have had their 19<sup>th</sup> birthday by January 1 of next year. Preference will be given to those youth who have one year of 4-H eligibility left. Cost is \$210. Applications are due October 31. For more information, contact the county Extension office.

**Kansas City 4-H Global Conference:** The dates for the 2009 Kansas City 4-H Global Conference in Kansas City, Missouri are March 18–21. Applicants must be 15 years of age by January 1. Because speakers, workshops, and tours vary from year-to-year, youth who have attended in the past may apply for the conference. However, preference will be given to those who have never attended. The cost for youth and adults is \$385. Applications are due October 31. For more information, contact the county Extension office.

**Citizenship...Washington Focus:** CWF is a leadership program for high school youth (ages 15–19) from across the country. Every summer thousands of young people stay at the National 4-H Center near Washington, D.C. to participate in this week long program. CWF can enrich young people's lives by providing opportunities for their world, increasing individual commitment to citizen involvement, understanding the importance of civic and social responsibilities as they relate to the development of better citizens and leaders, practicing fitness, and having fun.

The date for this year's trip is July 4-11, 2009. Applications are due in the county office by January 26. The cost will be \$880 for delegates. Payments should be made to the county office according to the following schedule: January 26, \$400 deposit with application; March 2, balance. Remember county scholarships are available if requirements are met. For more information, contact the county Extension office.



More Than You Ever  
Imagined!



**Arkansas County Razorbacks 4-H Club** -- The next meeting of the Razorback's 4-H Club will be on Monday, October 27 at 3:45 p.m. in the Conference Room at Phillips Community College, Stuttgart.

**Horse 4-H Club** -- The Arkansas County 4-H Horse Club met on Monday, October 6 at the DeWitt Extension office. After a program on the "Parts and Pieces" of the horse, club officers were elected. Elected into office were: Daniel M., President; Ina C., Vice-President; Kalli S., Secretary; Kayla W., Treasurer; Kailyn F., Reporter; Charli W., Photographer; Dwayne Eric K., Pledge Leader. The next meeting will be held on November 3 from 6:00–7:00 p.m. at the Extension office in DeWitt. The program will be on breeds and colors.

**Pride of Gillett 4-H Club** -- The Pride of Gillett 4-H Club will meet on Thursday, October 30 from 3:15 – 4:15 p.m. at Gillett Schools. 4-H Leaders Leslie J., Lisa J., and Tammie O. have a great program planned.

**Spirit of '76 4-H Club** -- Spirit of '76 4-H'ers met on October 15 with 35 in attendance. A balloon release was enjoyed by everyone to promote 4-H. Colbie P., Miss Arkansas County Rice, was a special guest and told about her rice promotion experiences. Cara H. gave an illustrated talk on "Cell Phone Manners," and project reports were given by Erin S. and Cody J. Taven C. was announced as the winner of the poster contest. Others preparing posters were: Charli W., Kalie H., Kailyn F., Stacey C., Samantha R., Abbie R., and Caitlyn P. Members also enjoyed making paper sack jack-o-lanterns and reviewing Halloween safety tips. Refreshments were provided by Kallie & Kayla S., Kailyn F., and Tanner & Taven C. The next meeting will be on November 19.

**Teen Leaders 4-H Club** -- The 4-H Teen Leaders educational exhibit "4-H Makes the Best Better" won sweepstakes at the County Fair and 1<sup>st</sup> place at the Southeast District Fair. Congratulations, Teen Leaders! The Teen Leaders met on October 6 to make preparations for the 4-H Hamburger Supper. The program "Leadership" was given by Alta Lockley, 4-H program assistant. The next meeting will be held Monday, November 10 at 3:30 – 4:30 p.m. at the Extension office in DeWitt.



**The National 4-H Creed for Members:**

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.

I believe in the training of my HEAD for the power it will give me to think, to plan and to reason.

I believe in the training of my HEART for the nobleness it will give me to become kind, sympathetic and true.

I believe in the training of my HANDS for the ability it will give me to be helpful, useful and skillful.

I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently.

I believe in my country, my State, and my community, and in my responsibility for their development.

*All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.*

Sincerely,

Donna Hoskyn  
County Extension Agent -  
Staff Chair

Carly Bokker  
County Extension Agent -  
Agriculture

Grant Beckwith  
County Extension Agent-  
Agriculture

Ken Adams  
County Extension Agent-  
Agriculture

DH/CB/GB/KA:al