

March/April 2011

Yell County EHC Newsletter

Dates to Remember:

Deadline for State Meeting Registration:
Monday, March 28.

State Meeting Attendees Meeting:
Monday, March 28 10:00 a.m. at the
USDA Service Center, Danville.

Multi County Leader Training: Thursday,
March 31 Registration 9:30, Morrilton
Downtown Church of Christ

Yell County EHC Spring Council:
Monday, April 11, 2011

Yell County EHC Board Meeting,
Wednesday, April 27 12 noon at the
USDA Service Center, Danville

Program Planning Meeting, Wednesday,
April 27 12 noon at the USDA Service
Center, Danville

Arkansas EHC State Meeting, June 7-9,
2011 Hot Springs Convention Center

Multi County Leader Training for April & May Programs

This year's multi county leader training will be held at the Downtown Church of Christ in Morrilton on Thursday, March 31. Registration will be from 9:30 a.m. until 9:45 a.m. and the meeting will start at 10:00 a.m.

The topics are Landscaping with Native Plants and Healthy Homes Healthy People. Deadline for registration is March 25. Contact the extension office before March 25 if you plan to go. April and May program leaders from each club need to attend this meeting.

AEHC State Meeting

Information is now available on the AEHC website about the state meeting. This year's state meeting will be held June 7-9 in Hot Springs. If you plan to attend we will have a meeting to pick classes and turn in registration on Monday, March, 28 at 10:00 a.m.

Registration is due to the county office by Monday, March 28 if you plan to attend. We have to get registration in a month early this year. Registration cost is \$30 plus the cost of meals and lodging. Meals during the conference are \$18 for Tuesday's lunch and \$18 for Wednesday's lunch.

Memorials

If any club has had a member pass this past year, please contact extension office and give a name, photograph (preferably an 8x10) and a biography on the person by Monday, April 4, 2011.

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Yell County Spring Council

This year's Yell County EHC Spring Council meeting will be held on Monday, April 11 at the Millsap Center in Danville. Registration will begin at 9:30 a.m. and the meeting will start at 10:00 a.m. It will be potluck, so bring what you want. We will have guests from the AEHC attending. We will be installing officers and recognizing deceased members. Ronald McDonald House will be the program. If you would like to bring a donation for Ronald McDonald House please do so. Here is a list of items they need:

Powdered laundry detergent, 13-gallon trash bags, dryer sheets, hand soap, Clorox/sanitizing wipes, antibacterial spray, paper products (medium/large sized bowls, plates, aluminum foil, zipper type sandwich or larger bags), plastic ware (spoons and forks only), dishwasher detergent, towels (washcloths, hand and bath size)

Yell County EH Yearbook

We are going to be making some improvements to the new yearbooks by including deadlines and other useful information. We will be working the next couple of months on revising the books. A list of current members will be sent to your club president this month. Please check the list and make any corrections, deletions, or additions. Please add any email addresses, or cell phone numbers if you want them in the book and return the information to the extension office by Monday, April 11. Please return the information or call us by then even if you do not have any changes, so that we can note that you did receive and review the list.

Program Planning Meeting

We will have a program planning meeting to set programs for the coming year. This meeting will be held on Wednesday, April 27 following the EHC Board meeting and will begin at approximately 1:30 p.m. at the USDA Service Center in Danville.

April EHC Board Meeting

The spring council board meeting will be held on Wednesday, April 27 at 12 noon at the USDA Service Center in Danville.

All meetings and activities announced in this newsletter are open to all eligible persons without regard to race, color, national origin, religion, gender, age, disability, marital or veteran status, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity. Please call 495-2216, if you have any questions.

Sincerely,



Casey Scarborough
County Extension Agent, 4-H

Visit our web site at: <http://www.uaex.edu>

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