



THE CLOVER NETWORK  
**Washington County 4-H Newsletter**

June 2011

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### State O-Rama

State O-Rama will be held July 20-22 in Fayetteville, at U of A. Senior 4-H members can compete in one district qualifying O-Rama event (by placing in the top five at district) and one state-only O-Rama event. Please contact the Extension office by **June 7** if you are interested in competing in any of the following state only events:

- Consumer Judging
- Grassland Plant ID
- Land Judging
- Livestock Skills
- Photography
- Reporting
- Food Bowl
- Interior Design
- Livestock Judging
- Parliamentary Procedure
- Poultry Judging
- Tractor

State O-Rama cost is \$105 for full-time; \$30 for part-time, plus optional banquet tickets are \$30. If you sign up and submit a new health card by **June 20**, the Washington County 4-H Foundation will pay half of your cost.

### Livestock Skills Practices

Anyone interested in this year's Livestock Skills contest should come check it out. There will be practices on Tuesday, June 7 at 6:30 p.m., Monday, June 13 at 6:30 p.m., and Saturday, June 18 at 10 a.m. All these will be held at the Extension office. This contest covers breeds of livestock, feeds,

equipment, meat cuts and general livestock knowledge.

### Food Preservation Workshop

Learn the art of food preservation. We will be learning fruit spreads; zucchini pickles and dehydration; canning carrots and green beans; and learning fair judging.

The workshop will be June 14, 16 and 17 from 8:30 a.m. – 2:00 p.m. on Tuesday and Thursday; and on Friday as soon as fair judging and cleanup are finished we will eat and dismiss. We will have a potluck lunch daily with each family asked to bring a dish. This workshop is for youth 8 years and older.

Call if you would like to be on the waiting list. Each family is to bring one case of jars the first day of the workshop; we will let you know what size.

If you have any questions, please contact Annette Coor at 444-1755 or Mary Loftus at 521-2258.

### District O-Rama

District O-Rama will be at Ozark High School on Wednesday, June 15. All participants have been sent information about their specific event, directions, and other 4-H members going from our county. Please call if you have not received your information or if you have any questions.

## **Washington County 4-H Foundation Fundraiser**

We need volunteers to sign up for the 11<sup>th</sup> Annual FayRo (Fayetteville Rotary) Charity Softball Classic that is going on June 18-19. Contact the Extension office by **June 8** (the earlier the better) if you are able to help and on what day(s). They can use volunteers that are very mature and have been around softball or baseball, since some will be doing the scoreboard for the games. Times are: June 18<sup>th</sup> – 7:00 a.m. – noon; noon-5:00 p.m., and 5:00 p.m. – 10:00 p.m. June 19<sup>th</sup> – 7:00 a.m. – noon.

## **Survivor Camp**

Survivor Camp is June 28-29 at Pauline Whitaker Animal Science Arena. Contact the Extension office by **June 16** to sign up. Cost is \$12 per person (adults and youth same fee). We need your name, age, and whether or not you have a tent. There must be a current 4-H health card on file. The theme this year is “Wild about 4-H”.

Registration is from noon – 1:00 p.m. on Tuesday, June 28. All campers will be contacted about what color shirt to wear after groups are assigned. Campers under age 9 must bring an adult with them for the entire camp (including spending the night). Extra adults are always welcome. Parents are invited to the camp’s final events on Wednesday, June 29 at 5:00 p.m. Bring a good attitude and be ready for lots of fun!

## **The Creative Culinary Experience**

New this year... Hands-On Cooking School. Learn about various aspects of culinary creations including creativeness, ways to save money, nutrition, fun techniques and tricks to use, food safety, fair-related entries, and much more.

This year our workshop is going to be held on the following Mondays: July 11, July 25, and August 1. Each day we will begin at 10:30 a.m. and end at

3:30 p.m. Everyone is asked to bring their lunch with them each day.

This workshop is open to youth ages 9 and older. We need at least 10 and no more than 25 to sign up for the class. A short registration form is required and a \$30 registration fee for the classes, submitted by **June 16**. All materials will be provided for use during the workshop and there will be afternoon snacks made daily. For more information, please contact Anna.

## **District and State Broilers**

District – broilers will be available for the Arkansas-Oklahoma State Fair for Junior and Senior 4-H members. Each batch is 25 chicks and will arrive on August 4. There is no charge for the chicks, and feed will not be furnished. Call to register by **June 16**.

State – broilers will be available for the Arkansas State Fair. Each batch of 30 pullet chicks is \$15 and will arrive August 30. Register by **August 8** and make checks payable to Agriculture Development Council.

## **Community Service Projects at State O-Rama**

There will be several sewing related community service projects happening at State O-Rama on Wednesday afternoon, July 20, and Thursday morning, July 21, at the U of A campus. These are the times that Senior 4-H members will be competing in their district-qualifying and state-only competitive activities. Please let Anna know by **June 20** if you are interested in helping with these projects and which day(s) you are available.

## **2011 Ozark District Fall Forum**

4-H members and volunteer leaders are encouraged to teach a workshop or round table session at this year’s Ozark District Parent and Volunteer Leader Forum on Saturday, October 29. Applications for these workshops or round table sessions will be available soon. If you are interested, please let Anna know by **June 20**.

## Arkansas State Fair Market Animals

Here are the dates for ordering ID kits for animals for the state fair:

- Market Lambs, due by July 1<sup>st</sup>, \$22 per kit
- Market Goats, due by July 1<sup>st</sup>, \$22 per kit
- Market Hogs, due by July 12<sup>th</sup>, \$22 per kit

## Beginning Sewing Workshop

This year we will be offering the beginning workshop at two different times. You can sign up for only one of these times so we can give more 4-H'ers the opportunity to participate. Beginning Sewing Workshop is Wednesday through Friday July 20, 21 and 22. Registration for first workshop begins at 8:30 a.m. Classes will begin at 9:00 a.m. and end at 12:00 noon each day. Second workshop registration will begin at 12:30 p.m. Classes will begin at 1:00 p.m. and end at 4:00 p.m. each day. You will be making a pillow case and a scarf.

There will be a \$10 fee for the class, plus materials you will need to bring. A material list will be furnished when you sign up. Workshops are limited to 10 participants each and must be at least 7 years old. Registration and fee are due in the Extension office by **July 8**.

## Advanced Sewing Workshop Participants

Advanced Sewing workshop is Wednesday through Friday, July 27, 28 and 29. Registration at 8:30 a.m. Classes begin at 9:00 a.m. and end at 12:00 noon each day. You will be making a locker organizer, scarf and backpack. There is a \$10 fee due with registration; you will be given a list of materials to bring at this time. Registration is due in the Extension office by **July 15**.

## Parent & Adult Leaders Meeting

The Parent and Adult Leaders Association will meet at the Extension office, Monday, **July 18**, at 5:00 p.m. Everyone is encouraged to attend

## County Council

The next County Council meeting is on Monday, **July 18**, at 6:00 p.m. There are new and interesting things that we will be discussing. Hope to see you there!

## Washington County 4-H Cookbook

Your help is needed! To create the best cookbook possible, we need you to submit recipes! The challenge is to have each 4-H member in each club submit at least one recipe. (Each person can submit as many recipes as they want.) This is going to be a fundraiser for the Washington County 4-H Foundation and local 4-H clubs. More details will be provided soon.

All recipes need to be submitted by **July 19**. Submit recipes electronically to Anna Goff at [agoff@uaex.edu](mailto:agoff@uaex.edu) if possible. Otherwise, recipes can be submitted if they are typed or neatly printed. We want entries from all 4-H members, leaders, parents, volunteers, alumni, and any community members that support the 4-H program.

Please make sure to include the following for each recipe submitted: **1.** Category suggestion (such as appetizer, beverages, soup and salads, breads, main dishes, vegetables, desserts, low sodium, diabetic, gluten free...); **2.** Name of the recipe; **3.** List of ingredients (in order of how they are used in the recipe, if possible); **4.** Directions; **5.** In Memory of... (If the recipe is submitted in memory of someone – Example: In memory of Grandma Jodie Lumpkin); **6.** Name submitting recipe (only one name per each recipe); **7.** 4-H Club (for current members – only one club per each recipe) or title of role/group/business (Example – 4-H Volunteer Leader, 4-H Alumni...)

## Washington County 4-H Cookbook Title Contest

4-H members can submit their idea of what they want the title of this year's cookbook to be named. Make sure to include the 4-H member's name, club and phone number, along with the title entry. The winning entry will receive a free cookbook. All entries need to be received at the Extension office by **July 19**.

## Club Honors and Scrapbooks

County Honor Club, State Honor Club, and Scrapbook Honor applications are to be submitted to the Extension office for the 2009-2010 4-H year by August 11.

County 4-H Clubs will be recognized at the Incentive Awards Program. These honors include Scrapbook Honors, County Honor Club and State Honor Club.

Scrapbook honors are awarded to new clubs or clubs submitting a scrapbook for the first time. These clubs must include the following items in their scrapbook: pictures of club officers and leaders; and pictures of members at three or more of the following: club activities, county activities, state activities, community service projects, fairs, or receiving awards at 4-H activities.

The County Honor Club guidelines are online at [http://www.kidsarus.org/go4it/Activities\\_Events/event\\_packet/e-awards\\_recognition/county\\_honor\\_club.pdf](http://www.kidsarus.org/go4it/Activities_Events/event_packet/e-awards_recognition/county_honor_club.pdf).

The State Honor Club guidelines are online at: [http://www.kidsarus.org/go4it/Activities\\_Events/event\\_packet/e-awards\\_recognition/state\\_honor\\_club.pdf](http://www.kidsarus.org/go4it/Activities_Events/event_packet/e-awards_recognition/state_honor_club.pdf).

Copies of the Honor Club forms may also be requested from the Extension office.

## Washington County Fair Reminders

**Fair Books** are now available.

### Table Setting:

Junior and Pee Wee exhibits may be placed by individuals or a group. Exhibits will be set up Saturday, August 27. Participation is limited – register at the Extension office. Adult exhibits limited to 10, with set up on Saturday, August 27.

**Educational Club Exhibits:** This division is open on a first come, first served basis to 4-H Clubs, FFA and FCCLA groups (one per school). Booths will be set up Saturday, August 27. Reserve your space at the Extension office with a \$5 check, payable to: Washington County Fair Association.

**Ear Tagging for Market Hog and Meat Goats:** Get your market hogs and meat goats for county fair ear tagged at the front gate to the fairgrounds.

Market Hogs – Saturday, June 25, 8:00 a.m.-12:00 p.m. Contact Greg Davis for more information, 236-3055.

Meat Goats – Saturday, June 25, 9:00 a.m.-11:00 a.m. Contact Brandi Wilhite for more information, 841-3937.

**Poultry Blood Testing:** Once again, it's time to get ready for the upcoming fair. All poultry must be tested for Pullorum-Typhoid before they will be allowed on the fairgrounds. If the only poultry on your property are this years chain birds (and they received vaccination) they do not need to be tested. There is a charge of \$1.10 per bird to help cover expenses. Call Ashley Kyle (799-8802) or Barbara Lewis after 5:00 p.m. (530-4924) for information.

**Broiler and Turkey Chain Participants:** Please pick up your birds Saturday night, September 3. Check with the superintendent for release time.

**Farm Bureau – Sew with Cotton:** The Farm Bureau Sew with Cotton class is for 100% cotton fabric garments with thread and trim of cotton or cotton blend. Bring a swatch of fabric from the garment entered in the Sew with Cotton Contest at the Washington County Fair. Different winners may be selected in each contest category: Cotton Suit, Cotton Dress, and Cotton Sportswear. If you win age category 14-19, in any of the three areas, Washington County Farm Bureau will sponsor your trip to the state competition at Little Rock in early December. Details are in fair catalog.

## Journals & T-Shirts – Ready to Pick Up

Journals and County 4-H T-Shirts are available to be picked up at the Extension office by individual families or main leaders.



## Fun N' Fashion Results

We had a full evening with tons of talent. Special Thanks to everyone that helped with the event before, during, and after! Trophy winners are listed below.

Constructed Casual – Jr. Laney Roebke; Constructed Dressy – Jr. Grace Costello; Purchased Casual – Jr. Sydney Mulvenon; Purchased Dressy – Jr. Allison Miller, Sr. Lauren Cheevers; Dance – Jr. Katie Gardner; Instrumental – Jr. Zoë Moore, Sr. Gerrit Den Herder; Vocal – Jr. Sara Gardner, Sr. Jennifer Pettigrew and Jeremiah Hackler.

## Activity Day Results

We had almost 100 4-H members attend Activity Day, along with many parents and volunteers that helped make this a very successful activity. Thank you to everyone that helped that day. Trophy winners are listed below.

Baitcasting & Game Fish ID – Jr. Sidney Brock, Sr. Colton Taylor; Bicycle – Jr. Cody Roebke, Sr. Will Pohlman; Crop & Seed ID – Jr. Jacob Norsworthy, Sr. Lauren Cheevers; Entomology ID & Collection – Jr. Kinder Harlow, Sr. Sammie Hannah. There were two very nice entomology collections entered from Cloverbuds Matthew Teague and Matthew Ratcliff; Forestry – Jr. Sarah Sedrick, Sr. Amanda Rhine; Gun Safety & BB Shooting – Jr. Felecia Secrist, Sr. Starr Hawkins; Ornamental Horticulture – Jr. Abby Bowers, Sr. Caleigh Moyer; Reel Into Sport Fishing – Jr. Kinder Harlow, Sr. Cheyenne Moyer; Wildlife ID – Jr. Sara Hacker, Sr. Skie Hawkins.

## 2011 Breads Contest Winners

Quick Bread – Jr. 1<sup>st</sup> Gabby Luney, 2<sup>nd</sup> Sarah Sedrick, 3<sup>rd</sup> Hannah Rector; Sr. 1<sup>st</sup> Austin Hamm, 2<sup>nd</sup> Will Pohlman, 3<sup>rd</sup> Tiffany Romine.

Yeast Bread – Jr. 1<sup>st</sup> William Penny III, 2<sup>nd</sup> Aleena Sedrick, 3<sup>rd</sup> Gabby Luney; Sr. 1<sup>st</sup> Sophia Calzada, 2<sup>nd</sup> Will Pohlman.

## Ross Photography Winners

This year we had a total of 36 photos submitted at the county level. The Ross Photography county winners who are now competing at the state level are listed below.

Black & White Living – Kennison Taylor; Black & White Non-Living – Kennison Taylor; Color Living – Gabby Luney; Color Non-Living – Zach Nichols.

You can start taking pictures now for next year's contest. We hope to see these photos entered in the county fair!

## Facebook

Washington County has had a Facebook page for the past year. If you have a Facebook account, you can search for [agoff@uaex.edu](mailto:agoff@uaex.edu) and send a request to be added as a friend.

## Local Club Fundraising Opportunity

Lewis and Clark, by the mall, would like to help 4-H clubs raise money. They will furnish a grill and hot dogs if your club would like to set up and sell them, and keep the money. If your club is interested, please contact Helen Robinson at 479-841-1749.

## Special Thanks

There were many volunteers that helped make Fun N' Fashion, Activity Day, Breads Contest and Farm Friends successful. Thank you very much!

## Service Project Opportunities

State level – Aluminum can and can tab collections sponsored by the Arkansas 4-H Adult Leaders Association for needy 4-H members in the state. Bring them to the Extension office as soon and as often as possible, in plastic sacks/bags. The winning county is announced at State O-Rama in July. Drop off items by **July 18**.

State level – Items for hygiene kits (washcloths, shampoo, deodorant, soap, toothpaste/brushes, combs – drop off by **July 18**.

State level – Non-toxic crayons for waiting room kits for kids – drop off by **July 18**.

State level – Pillowcase challenge – either bring fabric or the pillowcases already made – drop off by **July 18**. For more information go to: <http://www.allpeoplequilt.com/millionpillowcases/>.

State level – Pillows for Children’s Hospital. Drop off pillows made or ready to stuff by **July 18**.

## Join 4-H Members across the Nation

National 4-H Headquarters has a goal to have 100,000 4-H members and their families complete the Presidential Active Lifestyle Award. This recognizes those individuals who log their recommended physical activity for six weeks, five days a week (60 minutes for youth, 30 minutes minimum for adults). Signing up is simple. All you have to do is register. It’s quick and there is no cost to participate. How to Join:

- 1) Go to [http://www.presidentschallenge.net/login/register\\_individual.aspx](http://www.presidentschallenge.net/login/register_individual.aspx)
- 2) Fill out the registration form
- 3) When you arrive at your personal dashboard page, click on the groups tab and join the 4-H group.  
Your Group ID Number: 96548  
Your Group Name: National 4-H Program
- 4) After registering, start logging your activities. As you log activities, you’ll be able to track your

progress toward winning a President’s Challenge Award or Medal.

All meeting and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, or disability. Persons with disabilities who require alternative means for communications of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.