

# Green & White News

**November 2010**

**4-H Extension Office**

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[www.uaex.edu/saline/4h](http://www.uaex.edu/saline/4h)

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Happy Fall Y'all! Finally the weather feels like Fall. I am so relieved to have some cooler weather. It's a great time of the year to try to relax a little and snuggle up with some cocoa and a great book or movie. Also, try to go to your 4-H meetings this fall.

**Journal Training - This year we are going to try to set up some journal trainings that are more individualized. If you would like for us to come to your club meeting to give a training or if you would like to come to the office to have individualized attention please call us and set up an appointment. I can send you the forms by email.**



**Tractor Supply Paper Clover Campaign** - Beginning Friday, Nov. 5, through Sunday, Nov. 14, shoppers at the Benton Supply Company stores will have the opportunity to support 4-H in Saline County by purchasing paper clovers for just \$1 at checkout.

All funds raised through this local 4-H TSC Paper Clover Campaign will be donated to 4-H, and will support local programming.

"We are excited to begin our fall Paper Clover Campaign with the tremendous support of Tractor Supply Company again this year," said Donald T. Floyd Jr., president and CEO of National 4-H Council. "Tractor Supply continues to be an excellent partner in our efforts to drive local support of, and community involvement in, 4-H programs throughout the country. Their partnership in the Paper Clover Campaign will help provide funding to 4-H in more than 900 Tractor Supply Company communities across the nation, allowing youth to explore interests in everything from animal science to robotics."

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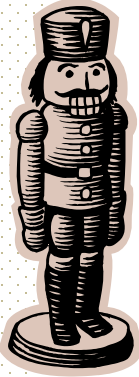
Christmas Parade Float  
work nights at the  
fairgrounds -

November 11 - 6:00

November 15 - 6:00

December 7 is the  
parade. "Toyland" is  
the theme. Must work  
to ride but everyone  
can walk!!

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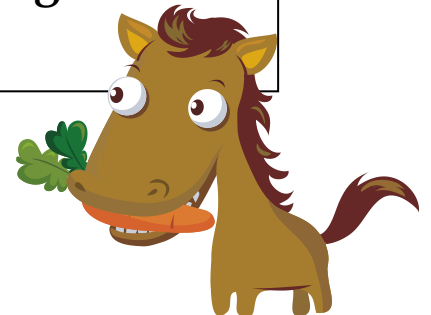


Kansas City Conference - The dates for the 2010 Kansas City 4-H Global Summit in Kansas City, Missouri are **March 16-19, 2011**. Applicants must be **15** years of age by **January 1, 2011**. Because speakers, workshops, and tours vary from year-to-year, youth who have attended in the past may apply for the conference. However, preference will be given to those who have never attended. The cost for youth and adults is **\$412**.

Registration this year we will be utilizing 4-H-Online <https://arkansas.4honline.com>. The closing date for registering for this event will be **December 10, 2010**.

**PALS and Teen Leaders - November 23 - Extension Office. Parents, leaders and any 4-H member age 12-19. Please come develop leadership skills and become more involved!**

**The Freedom Reins club will have guest speaker Mark Russell, Instructor - Equine from the State Extension Office on Thursday, Nov. 18, at 6:30 at the fairgrounds.**



## 4-H Online

If you haven't already done so, please go online and update or enter your information about 4-H members and parents in our online 4-H system. This is the way we will sign up for most activities at the state level and eventually the county level. It makes it so easy to sign up for activities! Please do this as soon as possible. Go to [Arkansas.4honline.com](http://Arkansas.4honline.com) to sign up. Do not put www in the address.

**T**hanks for time to be together, turkey, talk, and tangy weather.

**H** for harvest stored away, home, and hearth, and holiday.

**A** for autumn's frosty art, and abundance in the heart.

**N** for neighbors, and November, nice things, new things to remember.

**K** for kitchen, kettles' croon, kith and kin expected soon.

**S** for sizzles, sights, and sounds, and something special that about.

That spells **THANKS** for joy in living and a jolly good Thanksgiving.

- Aileen Fisher, *All in a Word*

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Angie Freel  
County Extension Agent – 4-H



Meetings and activities announced in this newsletter are open to youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, or disability. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.