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SALINE COUNTY 4-H GREEN & WHITE NEWS

January 2010

4-H Office Information

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It's a brand new year and decade!
Make every day count. Make
good choices and don't dwell on
past mistakes. I wish you all the
best in this New Year.



Wiggles and Wags Dog Club

The Wiggles and Wags Dog Club starts back up on January 19 at 6:30 p.m. at the fairgrounds. If you would like to join the dog club, just show up and start learning about training, grooming, caring and many other fun things the leader has planned.

Dairy Recipe Contest Different This Year

Save January 16 as the date for the Dairy Recipe Contest! It will begin at 10 a.m. at the fairgrounds. You will still bring a dish in either party idea or main dish, but you will not have to give a demonstration. Just bring the dish and set it up in an attractive way and the judges will taste it and judge on presentation and taste. Go to <http://www.uaex.edu/saline/4h/> to see the score sheets and to download the recipe sheet. Please don't hesitate to call or email me with questions.

Horse Club Plans Fun Outing and Starts Drill Team Practices!

The Horse Club has started drill team practices in addition to their regular monthly meetings that fall on the third Thursday at 7 p.m. Drill team practices are the last Sunday of each month at 2 p.m. at the fairgrounds. Be saddled and in the arena at 2 p.m. if you want to participate. They practice about an hour and a half. Also you don't want to miss their trip to **Oaklawn Race Track** on January 16. They will leave the fairgrounds at **4:30 a.m. sharp**. Don't be late!



Livestock Club

The Livestock Club meets the second Tuesday of each month at 6:30 p.m. at the fairgrounds. This date of month is January 12.

Beekeeping Essay Contest

“Is My Community Honey Bee-Friendly?” is the theme for this year’s Beekeeping Essay Contest. The rules will be emailed to you upon request. This is not hard to do! This is for junior and senior 4-H’ers. The national prize is \$750 for the first place. Well worth the effort. Not a lot of people enter this contest so email me for details. The essay needs to be 750-1000 words.



Talent + Fashion + Chili = Fun!

We are trying something new this year with our talent and fashion contests. We will meet at Birch Tree Auditorium at 5:30 p.m. on Saturday, February 6 for a laid back fun time. We will have instrumental, vocal, and dance contests as well as constructed and purchased fashion revue. For a detailed description of these contests,

please go to

http://www.kidsarus.org/go4it/Activities_Events/event_packet/

and scroll down to 4-H O'Rama packet 2010. Please do not hesitate to call for more information. We would love to have anyone perform – even leaders! Skits and clowning are welcome too!

Journals Due

Journals (record books) are due in our office on January 19, 2010.

Entrepreneur Camp

- Who:** 9-14 year olds (4-H'er and non 4-H'er)
- Cost:** To be announced after Dec. 1, 2009 (We are currently looking for sponsors to subsidize this camp.)
Fee will be due at time of application.
- When:** February 12-14, 2010
7 p.m. Friday through 1 p.m. Sunday
- Where:** C. A. Vines Arkansas 4-H Center
Ferndale (West Little Rock), AR
<http://www.arkansas4hcenter.org/>
- What:** Learn about starting and running a business
Using the Entre-WHAT? Curriculum
- Why:** To help students learn about business, money, financial management
To meet new friends and have fun
To educate non 4-H'ers about what 4-H can offer them
To bring in new campers

Begin taking applications: Call Angie at 303-5672 if you want to go. The cost is \$75. I'll be glad to email the application to you. Deadline is January 18, 2010.

Advanced Entrepreneur Camp!

- Who:** 13-18 year olds (4-H'er and non 4-H'er)
- Cost:** \$50
- When:** February 12-14, 2010

7 p.m. Friday through 1 p.m. Sunday

Where: C. A. Vines Arkansas 4-H Center
Ferndale (West Little Rock), AR
<http://www.arkansas4hcenter.org/>

What: Saline County is one of six counties selected in a grant from Bank of America to receive start-up funding for a tech team in Saline County. You must attend the camp and agree to start a club (with lots of help from Angie). This expands on the Entrepreneur Camp philosophy of starting your own business.

Begin taking applications: Call Angie at 303-5672, text at 590-5015, or email at afreel@uaex.edu if you want to go. I'll email or snail mail the application when I hear from you.
Saline County gets special preference to this camp.

High Adventure is ON!



What a great backpacking opportunity in New Mexico's Pecos Wilderness with lots of great stops along the way! I have been on this trip twice and it is amazing!

This will be the 23rd year that Arkansas 4-H has provided a 4-H High Adventure Program. The cost for the trip is \$590 per youth participant and \$425 per adult volunteer participants selected as crew advisors. The program is open to 4-H'ers who are 13 years of age by January 1, 2010 and adults 21 years of age or older. Fill out the Basic Arkansas Youth Application (CES-655) or the Adult 4-H Volunteer Leader Application (CES-656) found at: http://www.kidsarus.org/go4it/Activities_Events/event_packet/default.htm and return it with your \$75 nonrefundable registration fee to the Saline Co. Extension Office. The deadline for applications is **February 1, 2010**.

Those participating in the High Adventure program must attend training at the following locations:

Parent/Camper Rally Little Rock State Extension Office
March 6, 2010

Backpacker Training C. A. Vines Arkansas 4-H Center
April 9 - 11, 2010

New Mexico Trip July 27 - August 4, 2010

Calendar

- January 12 Livestock Club Meeting meet at 6:30 p.m., Fairgrounds**
- January 16 Dairy Recipe Contest meet at 10 a.m., Fairgrounds**
Horse Club goes to Oaklawn meet at 4:30 a.m. , Fairgrounds
- January 19 Wiggles and Wags meet at 6:30 p.m., Fairgrounds**
Journals due by 4:30 p.m., Extension
office
- January 21 Horse Club meeting meet at 7 p.m., Fairgrounds**
- January 31 Horse Club Drill Team Practice meet at 2 p.m., Fairgrounds**
- February 1 High Adventure Applications Due Extension Office**
Southern Region Volunteer Leader State Coordinator
Spring Bike Trekking Adventure
State Scholarship Applications due
Applications to judge record book journals for state due
Wildlife Habitat Evaluation Practice Session Registration due
- February 16 Beekeeping Essay Contest Entries due**
- February 12-14 Entrepreneur and Advanced Entrepreneur Camp**
- February 19-20 Ambassador Workshop 4-H Center**



Angie Freel
 County Extension Agent – 4-H

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, or disability. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.