



SALINE COUNTY GREEN & WHITE NEWS

April 2010

4-H Office Information

1605 Edison #15
Benton, Ark 72015
501-303-5672
www.uaex.edu/saline/4h

Angie Freel

County Extension Agent- 4-H
afreel@uaex.edu

Nanette Webb

4-H Program Assistant -
Youth
nwebb@uaex.edu

Last month I said I was ready for Spring! Well, now I'm REALLY ready! What about you? We have already started our competitive activities – so join in! We hope you will come try the county events – they are a lot of fun and you just might win! If you're in doubt, please let us know and we'll explain everything about them.



Walk with us! We are walking this weekend, **April 10** in Little Rock. We'll get there about 10 around the amphitheater on the river. Walk starts at 11. Please come support our efforts to stamp out MS! On Facebook, search for Saline County Joins the Movement cause for all the information.

BBQ Chicken Contest – April 10

This is a great contest! We meet at the fairgrounds at 10 a.m. You bring your grill, charcoal and anything else you need to season and cook your chicken. We give you two chicken halves and you turn the best one in when they're done. The winner gets a GRILL this year! The top 5 participants go on to the district BBQ contest at the 4-H Center and maybe the state and national contest after that. Come try it out – it is so much fun. **PLEASE let Nanette know if you are coming – 501-303-5672 or nwebb@uaex.edu.**

http://www.uaex.edu/Other_Areas/publications/PDF/O300.pdf



4-H is Online!

We are now able to go online and register as a 4-H member in Saline County. This will allow you to register for state and eventually county activities online as well as pay online by echeck or credit card. Let me know if you have any questions about this process. Please do this soon so we can be ready for camps this summer. Go to <https://arkansas.4honline.com> to begin!

Congratulations to the 4-H'ers who placed in our Talks & Demonstrations contest! We are very proud of you!

PUBLIC SPEAKING

Jr. Joseph H.

HORSE

Jr. - Shelby R.

Sr. - Savanna .

POULTRY

Jr. - Cheyenne P.

Sr. - Hollie .

ENVIRONMENTAL STEWARDSHIP

Jr. - Jessica B.

***Teen Leaders & PALS (Parents & Leaders) meeting will be at the
EXTENSION OFFICE on
Tuesday, April 27 at 6:30 p.m.***

State Summer Camps

Sign up at 4-H Online at:

<https://arkansas.4honline.com/Login>

You must register online as a member and I will approve you and then you can register for camp. Sign up soon. Pay online or at the office. It is much easier online though! It is a very safe and secure website.

Congratulations to Madison T. who won 3rd place in the state Beekeeping Essay



State Camp Junior Track I II	July 6-8 July 12-14	4-H Center	\$25 deposit Plus \$120	Ages 9-12
State Camp Adventure & Challenge Track State Camp I State Camp II	July 6-8 July 12-14	4-H Center	\$25 Deposit Plus \$120	Ages 13-15
State Camp Cloverbud Camp	July 9-10	4-H Center	\$25 Deposit Plus \$65	Cloverbud (5-9 yrs old by Jan 1) plus an Adult Person
State Camp Equine Track	July 12-15	4-H Center	\$25 Deposit Plus \$295 Must bring own horse.	ages 12 - 18 (must have some equine experience)

Lily W. of Paron Lion's Pride 4-H won \$25 for her Safety Poster that she submitted for the Farm Bureau Poster Art contest! Congratulations Lily!

FREE CAMPS!!!!

Teen Challenge 2009 – June 14-17 – 4-H Center - FREE

Teens that go to this camp have plenty of challenges and outdoor recreation taking the Ropes Course. You'll learn CPR, the danger of driving under the influence and valuable leadership and team-building skills. Have lots of fun, stay in comfortable dorms. Your tuition can be paid for if you are one of the first two who call me. Call Nanette at the Extension office at 303-5672 or email her at nwebb@uaex.edu if you're in the 9-12th grade. This is an EXCELLENT camp! Just ask the kids that went last year.

National Leadership Forum – FREE! - June 6-11 - Harding

Students from across the country will gather at Harding University in Searcy to share experiences and information. The Farm Bureau will sponsor 2 students which is a \$120 value. This is a great opportunity and not too far from home. Participants should be entering either the 9th, 10th, 11th, or 12th grades in September 2010. Call Nanette at the Extension office at 303-5672 or email nwebb@uaex.edu.



The Livestock club meets on April 13 at 6:30 at the fairgrounds and will talk about goats.

Calendar of Events

April 10 – 10:00 Come Walk with us!! MS Walk in Little Rock's Rivermarket OR BBQ chicken cooking contest – call Nanette to sign up

**April 13 - Livestock Club – 6:30 - fairgrounds
Wiggles and Wags dog club – 6:30 - fairgrounds**

April 15 – Freedom Reins Horse Club – 7:00 – fairgrounds

April 17 – 4-H 5K run/walk – 4-H Center

April 16/17 – Spring Leader's Forum – 4-H Center

April 17 – Master Gardener Annual Plant Sale - Fairgrounds

April 27 - Teen Leaders and PALS Meeting – 6:30 p.m. – EXTENSION OFFICE

April 29 – Earth Day – Harmony Grove School

April 30 – Wildlife Habitat Evaluation Program contest – Logan County

Angie Freel
County Extension Agent – 4-H

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, or disability. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.