



Logan County - March, 2008

# The Clover Leaf

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## Achievement Banquet

3:00 p.m. Sunday, April 20

Booneville Middle School

835 E. 8<sup>th</sup> Street, Booneville

### ✿ DATES TO REMEMBER ✿

- ✿ April 5... Outdoor O-Rama
- ✿ April 8... County Council Mtg
- ✿ April 8... Adult Leaders Mtg
- ✿ April 18... Centennial Celebration
- ✿ April 19... 5K Trail Run/Walk
- ✿ April 20... Achievement Banquet
- ✿ April 24... 4-H Poster Art Contest
- ✿ April 24... Forestry Contest
- ✿ May 2 ... Relay for Life
- ✿ May 2-3 ... Spring Livestock Show
- ✿ May 17... High Ropes Course

**Responsibilities:** Each club is asked to decorate two rectangular tables and bring 40 cupcakes. Booneville, Booneville Livestock, Golden City and Ione please bring cupcakes with **green frosting**. Magazine, Green Team, Lariats, Devine Equine, Subiaco, and Livestock Club please bring cupcakes with **white frosting**. Each club is asked to provide one gift for the silent auction.

Additional details will be voted on at the Council meeting on April 8.

**Set Up at 1:00:** Booneville, Booneville Livestock, Golden City, Ione, and Magazine

**Clean Up:** Divine Equine, Green Team, Lariat Driggs, Livestock Club, and Subiaco

**Project Showcase:** You may either bring a tri-fold project board or use poster board to display your project. You may use pictures, information, a computer, etc. Contact the office by April 16 to reserve a space.

**Nametags and Registration:** Subiaco

**Gold Star Certificates:** Every 4-H member will be recognized at the banquet with a certificate. Members should line up together before going on stage to receive this award.

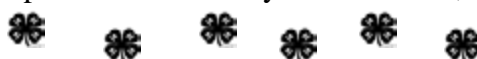
**Pictures for the Slide Show:** We are collecting pictures for the slide show. To keep with the Centennial theme, we would like to have 4-H pictures from the past and present. Bring your picture to the Extension office in hard copy or in digital form by April 11. (Pictures will be returned.)

**Leaders:** We need an **ACCURATE** head count for your club's attendance at the banquet **NO LATER THAN WEDNESDAY, APRIL 16**. We are paying per person for the food, so please don't just tell us that your whole club will be there.

## County Council Meeting

County Council meeting will be Tuesday, April 8, at 6:30 p.m. at Paris City Hall. We will have tryouts for speaking parts at

the 4-H Achievement Banquet. These are open to all 4-H'ers, not just County Council members. **We need every club represented since we will be finalizing banquet details.** Tate Hammonds, our recreation leader, will lead the group in "Team Charades." Come prepared to do a lot of acting. Members are planning a potluck dinner. If you would like, bring your favorite dish.



David Moseley  
County Extension Agent  
4-H / Agriculture

## County Activity Day

The outdoor O-Rama, Poultry BBQ, Baked Foods and Dairy Recipe contests will be April 5, at St. Joseph's Catholic Church in Paris located on Hwy. 22 — one block west of the courthouse. Other activities include: Bait Casting/Sports Fishing, Bicycling, Forestry, BB Shooting, Ornamental Horticulture, Seeds ID. O'Rama activities will begin at 12:30 p.m. Please note the additional times of the different activities!

► **Poultry BBQ Contest:** Participants need to be signed in by 9:30 a.m. and ready to start fire at 10:00 a.m. All 4-H'ers may participate, but only ages 9 – 19 can compete. Rules are: pre-register by Thursday, April 3, for accurate count for chickens; 4-H'ers will BBQ one or two broiler halves (their option) and turn in the one of their choice for judging.

Contestants are allowed one hour and 30 minutes cooking time. One point for each 5 minutes over the allowed time will be deducted. Bring your grill, sauce, charcoal, and starter fluid, along with any other necessary items. Five Junior or Senior participants will be eligible to compete at district.

► **Dairy Recipe Contest:** Finished dish and recipe must be turned in by 12:30 p.m. Farm Bureau sponsors the contest and will furnish prizes. County winners will be eligible for the state contests. All 4-H'ers may participate in the contest, but only students in grades 4 – 12 are eligible to compete. Categories are: Party Ideas and Main Dish. The rule for this contest is that all recipes should be the original recipe and contain real milk and dairy foods. Remember, margarine, nondairy creamers, and nondairy-whipped toppings are not dairy foods. The "Real" seal is your assurance of a real dairy food. The recipe should be clear and accurate (exact measurements, mixing directions, ingredients list in order of usage and correct temperature and cooking time). Present serving suggestions.

► **Baked Foods Contest:** Entries must be turned in by 12:30 p.m. Participants may enter any baked food item listed in the fair catalog – no refrigerated items. Bring food on a paper plate with three items on the plate. (Except for cake).

## Ross Photography Contest

All 4-H members age 9 – 19 are eligible to participate in the Ross Foundation 4-H Photography contest. Entries are due in the Extension office by May 13.

At the county level, each 4-H member may enter two color photographs and two black and-white photographs (one must be in the living category and one must be in the non-living category, if two are entered). Photographs entered in the Ross Foundation 4-H Photography **MUST** be of scenes or subjects in Arkansas. The pictures must have been taken during the current contest year. Date, location, and negative or computer disk containing image **MUST** accompany photograph.

## 2008 Ozark District Journal Winners



### ***Beginner:***

Luke P. - Animal Science/Rabbits  
Morgan W. - Plant and Soil Science-Horticulture  
Matthew P. - Valuing Agriculture-Sustainable Farming  
Kelsi F. - Utilizing Science and Technology-Photography

### ***Intermediate:***

Heather S. - Strengthening Families-Child Development  
Daniel P. - Animal Science-Sheep

***Congratulations*** to the winners and thanks to everyone that completed a 4-H Journal!

## Centennial Celebration

On April 18, at the C.A Vines Arkansas 4-H Center, there will be a Centennial Celebration hosted by the Arkansas Adult 4-H Volunteer Association. A few 4-H members, ages 14 – 19, will have an opportunity to serve, while meeting many people. If you are interested, contact the Extension office.

## Adult Leaders Meeting

We have an Adult Leaders meeting planned during the County Council meeting, 6:30 p.m., Tuesday, April 8, at the Paris Extension office. Items on the agenda are:

- Upcoming Events
- County Camps
- Club Report Form
- Secretary Books
- Phone #s/Email Addresses
- Question/Answer

Leader's meetings help us to communicate with the leaders from each club, and allow each club to share ideas with each other.

## 4-H Annual 5K Trail Run/Walk

Mark your calendar for the 4<sup>th</sup> Annual 4-H 5K Trail Run/Walk on Saturday, April 19 at the C.A. Vines 4-H Center. Let's get moving and plan to attend. Entry forms are available in the Extension office or online at [www.arkansarunner.com](http://www.arkansarunner.com). Cost is:

In advance: youth \$5 & adults \$15  
Race day: youth \$10 & adults \$20

## Livestock Shows and Clinics

- Belt Buckle Classis – April 12
- Footprints 4-H AJCA "TECH" Show – April 5
- Freedom Reigns Horse Show – March 29
- King of the Ring– Fayetteville –April 5
- Ozark Classic Market Meat Goat Jackpot and Buckle Show – August 9
- Sevier County Spring Beef Show – March 29
- Sevier County Goat Show – May 10
- Southeast Arkansas Junior Spring Livestock Show – April 19
- Strawberry Classic Show Pig Sale – May 2

For more information, contact the Extension office.

## Livestock Judging Camp

The annual Livestock judging camp will be held on the University of Arkansas Campus June 9 – 11. This camp is open to all 4-H members regardless of judging experience. This is a great opportunity to gain judging experience. The camp cost is \$150; members who are interested in attending should contact the office for additional information.



## ExCEL (High Ropes Course)

We are taking a trip to the 4-H Center to participate in the High Ropes Course on May 17. Franklin and Yell counties are likely to be joining in. If you are interested, contact the Extension office to reserve a spot.

## Relay For Life

The Logan County

Council is planning games and activities at Relay for Life from 9:00 – 11:00 Friday, May 2 in Paris at the High School football field, 2000 East Wood Street. Please come and support this great event.



## Arkansas State Fair Dates Announces Spring Livestock Show

The Spring Livestock Show will be May 2 – 3. Regular entry rate deadline is midnight, April 18. Late rate entry is midnight, April 25. For more information, call the Extension office or visit [www.arkansasstatefair.com](http://www.arkansasstatefair.com), [www.asfg.net](http://www.asfg.net).

## 4-H Poster Art Contest

Posters should be 14" x 22" in dimension and may be horizontal or vertical. Posters may be any art medium — watercolor, ink, crayon, acrylic, charcoal, oils, or collage. They cannot contain any copyrighted material such as cartoon characters and cannot have any three-dimensional items on them. The 4-H member's name, age, county, full address, and brief interpretation of artwork must be affixed to the back of the poster in the upper left-hand corner. (You may use a 3 x 5 index card.) Posters should be submitted flat, not rolled. The themes for 2008 are "4-H Wired for Success" or an open theme (create a poster and theme to go with it). This contest is open to all 4-H members ages 9 – 19. The deadline for the posters will be April 24.

## Upcoming Events

- ♦ The Wildlife Habitat contest will be April 25 at the UA Garvin Woodland Gardens in Hot Springs.
- ♦ The Grassland Evaluation Contest will be April 30. Location to be announced.
- ♦ The Forestry Contest will be held at the School of Forest Resources-UAM. Time and date will be announced for a time in May. Registration is due April 24.

## Horse Shows, Conferences, and Programs

- Upper Arkansas River Valley 4-H Horse Show – Hurley’s Arena, Clarksville, June 7. Registration is due April 18.
- Horse Judging- fairgrounds in Jackson, MS – April 12 at 10:00 a.m. Register by April 4.
- 2008 4-H Horse Conference rescheduled for April 26 – 27.
- Sixth Annual Horsemanship School- Pauline Whitaker Animal Science Arena, UA Fayetteville, May 15 – 17, 2008. Register by May 1.
- American Paint Horse Association Program

## County Deadlines for Arkansas State Fair

The following are the deadlines for all paperwork and money to be submitted to the State Fair. **Please contact the Extension office if you plan to exhibit livestock at the State Fair. ONLY County Agents may order kits for 4-H members, kits will have all info needed to nominate State Fair entries.**

**Market Steers-** Ownership deadline: May 16, 2008. Steers may be nominated at the State Spring Show on May 2 at 12:00 p.m. in the Equestrian Center- \$30

Animal ID Kit order: May 9- \$20 per kit, Late orders: May 16 - \$30/hd

Online Nomination: May 23- Free, Late Nomination: June 6- \$10 per head

DNA Submitted to ASF: June 6- Free (Must be certified mail-return receipt requested)

Each Exhibitor may nominate up to 3 steers can only show 2. Minimum weight: 1000 lbs/ Maximum: None

**Market Hogs-** Ownership Deadline: July

Animal ID Kit order: June 20- \$15 per kit, Late orders July 7- \$25 per kit

Online Nomination/- July 14- Free Late nomination July 21- \$5 per head

DNA Submitted to ASF: July 21-Free (Must be certified mail-return receipt requested)

May nominate up to 4 hogs, but can only show 2. All hogs must have both ASF and premise ID tag. Minimum Weight: 220 lbs - 280 lbs.

**Market Lambs-** Ownership Deadline: July 14

Animal ID Kit order: July 7- \$15 per kit, late order July 14- \$25 per kit

Online Nomination: July 21- Free Late Nomination July 28- \$5 per head

DNA Submitted to ASF: July 28- Free (Must be certified mail-return receipt requested)

May nominate 4 lambs; limited to 3 show. Animals must have both a Scrapies tag and an ASF Ear Tag. Minimum Weight: 90 lbs/ Maximum Weight: 150 lbs.

**Market Goats-** Ownership Deadline: July 14

Animal ID Kit order: July 7- \$15 per kit, Late order July 14- \$25 per kit

Online Nomination: July 21- Free Late Nomination July 28- \$5 per head

DNA Submitted to ASF: July 28- Free (Must be certified mail-return receipt requested)

Same requirements as Lambs, except minimum weight is 50 lbs, with no maximum.



### Invitation to Activities

*All of the activities mentioned in the newsletter are open to everyone regardless of race, color, national origin, age, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.*