

Registration for 2010 4-H County O-Rama Talk
 9:00 a.m. (time subject-to-change), Saturday, May 1, Paris Fairgrounds
 Registration due in County Extension Office by April 23, 2010

Name _____ Age as of Jan.1, 2010 _____

Phone Number _____ Club _____

Please check the area in which you will compete. Check with your club leader or County Extension Office for specific contest information.

Method Demonstration/Illustrated Talks
 (Check only One)

- | | | |
|---|---|--|
| <input type="checkbox"/> AGRI Business Public Speaking (topics listed below) | <input type="checkbox"/> Food Fair <u>Topic Areas</u> Fruits & Vegetables Arkansas Foods Breads Eggs Healthy Snacks | <input type="checkbox"/> Horse <input type="checkbox"/> Human Development <input type="checkbox"/> Pet Care <input type="checkbox"/> Public Speaking – no visuals <input type="checkbox"/> Safety <input type="checkbox"/> Technology Showcase <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Animal Science | | |
| <input type="checkbox"/> Citizenship | | |
| <input type="checkbox"/> Consumer Economics | | |
| <input type="checkbox"/> Entomology – Talk | | |
| <input type="checkbox"/> Entomology | | |
| <input type="checkbox"/> Environmental Stewardship | <input type="checkbox"/> Health Stress | |

Brief Description of Talk: _____

AGRI Business Public Speaking Topic Areas

Juniors

- Balancing Agriculture Production and Environmental Concerns
- Affordable Food at What Cost
- America’s Food – Safe and Good
- Crop Protection Chemicals – Friend or Foe
- Open Topic (it must be agriculture related)

Seniors

- Food Safety, Who’s Responsibility
- Balancing Agriculture with Industry
- Pesticides and Our Environment
- Are U.S. Farmers Overburdened with Environmental Regulations
- The Future of the Family Farm
- Open Topic (it must be agriculture related)

Power Point Guidelines for County, District, and State O-Rama

Use of commercially prepared slides or Power Point presentation is not allowed. Use of a video tape is not allowed.

Use of Power Point will be allowed however all participants:

- Must save the presentation on a USB Flash Drive.
- Must load the presentation 15 minutes before the contest begins
- Must have a hard copy of presentation
- Must incorporate Power Point into the talk