

## 4-H Clover News



# LAWRENCE COUNTY



May 2008

Lawrence County Extension Office  
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## County O-Rama Winners

**CONGRATULATIONS** to everyone who participated in the 2008

Lawrence County O-Rama. A total of 21 members competed in the various events. Thirty-seven parents, grandparents, siblings and other family members were on hand to encourage and cheer on their favorites. Senior members, their events and how they placed include: Coda P. – 1<sup>st</sup> – Performing Arts Vocal and 2<sup>nd</sup> – Gun Safety & BB Gun Marksmanship; Michelle T. – 1<sup>st</sup> – Performing Arts Dance and 1<sup>st</sup> – Crop & Seed ID; Jessica W. – 1<sup>st</sup> – Public Speaking, 2<sup>nd</sup> – Performing Arts Dance, and 3<sup>rd</sup> – Gun Safety & BB Gun Marksmanship; and finally, Shawn R. – 1<sup>st</sup> – Gun Safety & BB Gun Marksmanship.

Junior members, their events and how they placed include: Evan R. – 1<sup>st</sup> – Dressy Purchased Fashion Revue and 1<sup>st</sup> – Pet Care Talks and Demonstrations; 3<sup>rd</sup> – Bait Casting & Game Fish ID; Justin I. – 1<sup>st</sup> Horse Talks and Demonstrations, 2<sup>nd</sup> Gun Safety & BB Gun Marksmanship, and Participation in Bicycle Safety and Bait Casting & Fish ID; Tayler G. – 1<sup>st</sup> – Vet Science Talks and Demonstrations, 1<sup>st</sup> – Ornamental Horticulture and 1<sup>st</sup> – Crop & Seed ID; Joe S. – 1<sup>st</sup> – Bait Casting & Fish ID, 2<sup>nd</sup> – Crop & Seed ID, and participation – Gun Safety & BB Gun Marksmanship; and Spencer W. – 1<sup>st</sup> – Bicycle Safety. Others include Brandon D. – 1<sup>st</sup> – Gun Safety & BB Gun Marksmanship and 2<sup>nd</sup> – Bait Casting & Fish ID; Kyle R. – 1<sup>st</sup> – Reel Into Sports Fishing, 3<sup>rd</sup> – Bicycle Safety and participation in Bait Casting & Fish ID and Gun Safety & BB Gun Marksmanship; Sheela – participation – Bait Casting & Fish ID, Derek – participation – Bait Casting & Fish ID and Gun Safety & BB Gun Marksmanship, and Jeremy M. – Participation – Bait Casting & Fish ID and Gun Safety & BB Gun Marksmanship.

Clover Bud members and their events include: Jamie W. – Dressy Purchased Fashion Revue and Horse Pet Care; Grace C. – Performing Arts Vocal and Crop & Seed ID; Alex J. – Bicycle Safety and Gun Safety & BB Gun Marksmanship; Casey G. – Bicycle Safety and Gun Safety & BB Gun Marksmanship; Bailey A. – Bicycle Safety and Gun Safety & BB Gun Marksmanship; Peyton C. – Bicycle Safety and Bait Casting and Fish ID; and Daniel – Bicycle Safety, Gun Safety & BB Gun Marksmanship and Bait Casting and Fish ID. At the Clover Bud level, O-Rama competition serves as a learning experience only so there are no winners. Each contestant receives a ribbon in recognition of his/her participation.

County Extension Agent – Agriculture/4-H

### EXTENSION STAFF

**Martha May:** County Extension Agent – Staff Chair

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All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

## **MEETING DATES AND LEADER CONTACTS**

Meeting dates and locations are subject to change. Contact the leaders listed below if information is needed on meeting locations.

**HILLCREST:** 1<sup>st</sup> Tuesday @ 7:00

Delise: 870-528-9917

[dcoles@rvsd.nesc.k12.ar.us](mailto:dcoles@rvsd.nesc.k12.ar.us)

**TRAILBLAZERS:** 1<sup>st</sup> Wednesday @ 3:00

Gail: 870-869-2937

[grorex@yahoo.com](mailto:grorex@yahoo.com)

**TECH TEAM:** 2<sup>nd</sup> Tuesday @ 4:30

Scott: 870-869-2937

[scott@rorexteam.com](mailto:scott@rorexteam.com)

**SHUTTERBUGS:** 3<sup>rd</sup> Monday @ 6:30

Patricia: 870-878-6089

[lfbarnes@peoplepc.com](mailto:lfbarnes@peoplepc.com)

**GOLDEN CLOVER SPARKS:** 3<sup>rd</sup> Tuesday @ 5:30

Patricia: 870-878-6089

[lfbarnes@peoplepc.com](mailto:lfbarnes@peoplepc.com)

Derinda: 870-768-5108

[derinda.smith@ar.usda.gov](mailto:derinda.smith@ar.usda.gov)

**DISCOVERY:** 3<sup>rd</sup> Wednesday @ 4:00

Sarah: 501-940-9663

[sarah.callahan@bobcats.k12.ar.us](mailto:sarah.callahan@bobcats.k12.ar.us)

**WESTERN WRANGLERS:** 3<sup>rd</sup> Thursday @ 6:30

Sandra: 870-878-6571

[sandra@bscn.com](mailto:sandra@bscn.com)

## **UPCOMING EVENTS**

**MAY 16<sup>th</sup>** – Final day to register and pay fees for 4-H Summer Science Institute Day Camp

**MAY 19<sup>th</sup>** – County Ross Photo Contest Due Date (see elsewhere in newsletter for details)

**MAY 19<sup>th</sup>** – State Camp Fee Balances Due

**MAY 29<sup>th</sup>** – End-of-School Summer 4-H Social (see elsewhere in newsletter for details)

**JUNE 9, 16, 23 & 30<sup>th</sup>** – Lawrence County Summer Science Institute Camp (see elsewhere in newsletter for details)

**JUNE 19<sup>th</sup>** – Regional O-Rama

## **Summer Science Institute Day Camp**

Plans are currently in the works for the third Lawrence County 4-H Summer Day Camp. It will again involve four Mondays in June (9, 16, 23 and 30) and be held at Lake Charles State Park from 10:00 a.m. – 3:00 p.m. County youth who are entering the third grade and older may register to attend. The camp is NOT

for 4-H members only, so encourage others to join in the fun. The cost of camp this summer is \$25.00, which will include an afternoon snack and all materials. Campers will be responsible for providing their own lunch and drink. Weekly themes will include agriculture physics, space adventures, water wonders and global positioning systems. In addition to the Extension staff, we have invited a fishing professional to discuss and conduct a fishing event, a representative from Arkansas Game and Fish to supervise an archery activity, a Lake Charles Park interpreter to introduce some basic kayaking skills and the technology coordinator for the Lawrence County School District to teach how to use a simple GPS unit. We also hope to build and launch some simple model rockets and have some farm livestock interaction, including the hatching of baby chicks.

Registration forms will be sent home through the schools to students currently in the 2<sup>nd</sup> grade through 6<sup>th</sup> grade. They are due back at the Extension office on or before May 16<sup>th</sup>. Students not receiving a registration form may call 870-886-3741 or come by the Extension office, 1100 West Main, for details on how they can register.

## **MOVIE NIGHT OUT**

### **End-of-School Social**

The end of school will be here before you know it. On Thursday evening, May 29<sup>th</sup>, we will be celebrating the beginning of summer by showing an outdoor movie preceded by fun and games. Games and refreshments will begin at 7:30 p.m. behind the county Extension office, 1100 W. Main. Remember that our county 4-H socials may be attended by friends and family of our members, so make plans now to attend. The title of the movie has not yet been decided.

## **State 4-H Camps Update**

State 4-H Camps at the 4-H Center are quickly approaching. Members and adults who

will be attending Junior Camp I include Mr. Bryce, Mrs. Patricia, Jeffery C, Makenly C, Sarah W, Jessie W, Sheela M, Brandon D and Jeremy M. The registration balance of \$90.00 is due at the Extension office by May 19<sup>th</sup>.

Members and adults attending the Clover Bud Camp are Grace C, Peyton C and their mother, Sarah C. Their registration balance of \$50.00 is also due by May 19<sup>th</sup>.

### **County Ross Photo Contest**

May 19<sup>th</sup> is the deadline to enter the County Ross Photo contest. Any member, 9 – 19, may compete. At the county level, each 4-H member may enter two color photographs (one must be in the living category and one must be in the non-living category, if two are entered) and two black-and-white photographs (one must be in the living category and one must be in the non-living category, if two are entered). Four county winners are selected to compete in the state contest, one in each category.

Entries MUST be of scenes or subjects in Arkansas. The pictures MUST have been taken during the current contest year. Date, location and negative (or disk, if digital) MUST accompany the photograph. Photos MUST not be mounted or framed.

Digital cameras are allowed. You should set the camera for highest resolution. For judging, we need an 8" X 10" picture on photo quality paper. The photo may be enhanced to improve quality, and you may change a color image into black and white. A CD-R disk containing the jpeg photo must be submitted.

If you use a film camera, you may shoot in color but have the processor print photos in black-and-white for contest submission.

Advantix cameras are allowed, but you must submit the film canister with the photo.

Anybody who would like tips on taking a good photo can contact Shutterbug Leader, Patricia Barnes, at 870-878-6089. She also invites

interested members to attend the Shutterbug meetings.

### **District W.H.E.P. And BB-Q Broiler Results**

The week-end of April 25 and 26 was a busy time for several Lawrence County 4-H'ers. Alysia C, Elizabeth R, Kyle R, Jeffery C and Tayler G competed at the State Wildlife Habitat Evaluation Program competition in Hot Springs on Friday, April 25. While they did not place in the top five this year, they all learned a lot, had a great time and are already looking forward to next year.

On Saturday, April 26, three members, Shawn R, Jeffery C and Makenly C traveled to Batesville to compete in the District BB-Q Broiler contest. Jeffery was the defending State winner, and Makenly was last year's Mid-South Fair winner. While neither of these Junior members qualified to move on to the state contest this year, Shawn R, Senior member, placed as the 1<sup>st</sup> alternate and will participate in the State Contest in the event either of the two District Senior winners is unable to compete.

### **Technology Club Member Wins State Scholarship**

Karen R, a member of the Technology Club and the Imboden Trailblazers, recently won the State Bernadette Hinkle 4-H Technology Scholarship in the amount of \$500. Karen is currently a freshman at Lyons College in Batesville.

In order to receive this scholarship, a present County or State Tech Team Member must have been enrolled in an institution of higher learning during the fall semester and have done outstanding community service work using technology.

Karen is a 2007 graduate of Sloan Hendrix.

# Lawrence County 4-H Members In Action

**Top Row Left:** Trailblazers roadside trash pick-up annual community service project. **All other photos** are scenes taken at the County O-Rama held on April 12<sup>th</sup>.





## **2008 County O-Rama Winners**