

4-H Clover News



LAWRENCE COUNTY



June 2008

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Regional O-Rama Is June 19

The 2008 Regional O-Rama will be held on Thursday, June 19th, at the Nettleton High School Campus. The day will begin in the **Cafeteria** with registration at 9:30 a.m. The General Assembly will begin at 10:15 a.m. in the same location. Lawrence County will be taking a delegation of 30 of which 14 will be competitors who qualified at the County O-Rama. The remainder of the group will consist of agents, leaders and parents.

Participants and their events include: Junior members Spencer - Bicycle; Jeremy - Crop & Seed ID; Brandon - Gun Safety and BB Marksmanship; Justin - Horse; Evan Richey - Pet Care & Training; Kyle - Reel Into Sport Fishing and Tayler - Veterinary Science. Senior members and their events include: Alysia - Consumer; Mallory - Fashion Revue / Purchased Dressy; Shawn - Gun Safety and BB Marksmanship; Michelle - Performing Arts / Dance; Coda - Performing Arts / Vocal and Jessica - Public Speaking.

The qualifying Senior members are eligible to travel to Fayetteville in July for the State O-Rama competition.

GOOD LUCK TO EVERYONE



All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally-protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

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MANY CLUBS NOT MEETING DURING THE SUMMER

Be sure to contact your club leader if you are uncertain on whether or not your club will be meeting during June, July and August. Some are holding their meetings regularly while some are not.

MEETING DATES AND LEADER CONTACTS

Meeting dates and locations are subject to change. Contact the leaders listed below if information is needed on meeting locations.

HILLCREST: 1st Tuesday @ 7:00

Delise: 870-528-9917

dcoles@rvsd.nesc.k12.ar.us

TRAILBLAZERS: 1st Wednesday @ 3:00

Gail: 870-869-2937

grorex@yahoo.com

TECH TEAM: 2nd Tuesday @ 4:30

Scott: 870-869-2937

scott@rorexteam.com

SHUTTERBUGS: 3rd Monday @ 6:30

Patricia: 870-878-6089

fbarnes@peoplepc.com

GOLDEN CLOVER SPARKS: 3rd Tuesday @ 5:30

Patricia: 870-878-6089

fbarnes@peoplepc.com

Derinda: 870-768-5108

derinda.smith@ar.usda.gov

DISCOVERY: 3rd Wednesday @ 4:00

Sarah: 501-940-9663

sarah.callahan@bobcats.k12.ar.us

WESTERN WRANGLERS: 3rd Thursday @ 6:30

Sandra: 870-878-6571

sandra@bscn.com

UPCOMING EVENTS

JUNE 9, 16, 23 & 30: Lawrence County Summer Science Institute Camp (for those previously registered)

JUNE 16: County deadline for all applications with a Regional or State July deadline

JUNE 19: Regional O-Rama

JULY 7 – 9: Junior Track State Camp (for those previously registered)

June 17 & 18: State Cloverbud Camp (for those previously registered)

July 22 – 25: State O-Rama (for qualifying Senior Members)

August 2: 4-H Alumni Day at the 4-H Center in Ferndale

AUGUST 20 – 23: Lawrence County Fair

County Ross Photo Winners

Congratulations to Shawn and Kimberly for their first place wins in the County Ross Photo contest. Their photos have now been submitted to the State Contest. Winners of this competition will be announced at the Regional O-Rama.

Mark Your Calendar NOW

**The annual BB-Q Booth
Concession Stand Fund Raiser will be
August 20 – 23.**

August 19 – 23 has been announced as the dates for the Lawrence County Fair. As in the past, the major 4-H fundraiser will be operating the BB-Q concession stand August 20 – 23 (Yes, this is the first week of school.) Parents and leaders are needed to volunteer to work in shifts from 10:00 a.m. until approximately 8:30 p.m. the first three days, Wednesday – Friday. Parents, leaders and youth are needed to volunteer for shifts on Friday evening and from 9:00 a.m. until the food runs out on Saturday, the 23rd. Each club that has volunteers working for a minimum number of hours (to be determined) will receive \$50.00 of the proceeds. The remainder of the proceeds will be used to help finance 4-H events and activities for the coming year.

County Fair Entries Being Sought

We have been reminded by the Lawrence County Fair Board of the many opportunities our members have to participate in the County Fair by entering their work at the Fair. Just *some* of the youth categories include photography, gardening (flowers, vegetables and crops), baking, canning, sewing, crafts—*anything* hand made goes here such as felt crafts, bead crafts foam crafts and all things made from a kit (there is even a lego construction category), drawing, painting and livestock. All entries should have been

completed since the 2007 County Fair. The judges will assign points to each entry and a cash prize is given based on the number of points earned. The scoring of points is based on an individuals work using pre-determined written criteria. More than one entry can earn a blue ribbon. One Grand Champion will then be determined. Be watching for a special Fair Book that will be included in an upcoming edition of the Ozark Journal and the Times Dispatch sometime in late July or early August. They will also be available at the Extension Office. Complete rules and guidelines will be printed there.

For more information, you can contact Mary at 870-878-6314.

Movie & Game Night **Enjoyed By Many**

The “Beginning of Summer” Game and Movie Night Social held at the Extension Office was enjoyed by a large crowd of members, family and guests on the evening of May 29. A number of outdoor games were played from 7:00 until dusk at which time the movie “*Mr. Magorium’s Wonder Emporium*” was shown on a large outdoor screen hung on the side of a building. Freshly-made cotton candy and popcorn, along with lemonade and cookies were available throughout the evening.

Shooting Sports Update

We are excited to let everyone know that we are getting ready to go to the range and start shooting. Last week, four Lawrence County 4-Hers attended the Hunter’s Education Course offered at Horn’s Archery in Portia. 4-H youth attending included Derek, Ashley, Justin and Colton. In order for a 4-Her to participate in Shooting Sports, they must have a Hunter’s Education card. There will probably be another course offered in July but the date has not yet been set.

There are five shooting disciplines offered through 4-H including: Archery, Rifle, Shotgun, Pistol and Muzzleloader. As of right now, we have leaders trained to teach archery

and rifle with hopes of having shotgun taken care of this fall. We also have a leader trained in compass orienteering. There are two competitions held annually at the 4-H Center in Ferndale (YHEC and the state range events). YHEC is a competition that is more of a hunter-orientated based competition while the state range events are geared totally around shooting scores.

4-H Shooting Sports is one of the fastest growing programs in 4-H today. In addition to teaching youth concepts related to shooting safety and firearm responsibility, the curriculum offers opportunities for youth to develop important life skills such as citizenship, leadership, sportsmanship, ethics, critical thinking and an appreciation for nature. It also ties in well with other 4-H programs including: Wildlife Habitat Evaluation Program (WHEP), Managing Rice for Ducks, Wildlife Management, and related topics.

We are always looking to introduce potential new members and also adult volunteers to 4-H as well as involving our existing youth. If anyone is interested in becoming involved in Shooting Sports or would like to have their name added to the list for the next Hunter’s Education class, please call Bryce Baldrige at the Lawrence County Extension Office at 886-3741, for more information.

Wild River Country **Discount Tickets for 4-H’ers**

Wild River Country in Little Rock will not be having it’s annual 4-H Day this year but will still be selling discounted tickets to 4-H’ers, through advance orders only. These tickets will be \$10.00 each and will be honored any day of the 2008 seasons. **Anybody interested in complete details should call the Extension Office, 870-886-3741, no later than June 30.**



2008 4-H Day with the Arkansas Razorbacks

Join Arkansas 4-H for a day of fun with the Arkansas Razorbacks
and Celebrate the Arkansas 4-H Centennial

Saturday, August 30

Arkansas Razorbacks vs. Western Illinois

Join other Arkansas 4-H'ers in section 111 for the fun!

Tickets: \$45

Tailgate picnic before the game on the Patio and Lawn of the Agriculture, Food and Life
Sciences Building

Tickets may be picked up at the State 4-H Office
or can be mailed to you for \$2 shipping (per ticket).

Please note shipping covers cost of mailing tickets and shirts

*****ORDERS MUST BE PLACED BY AUGUST 1ST*****

Name: _____ County: _____

Address: _____

City, State, Zip: _____

Phone: _____ E-mail: _____

of tickets (\$45 each): _____ Pick-up or mailed (add \$2 **per ticket** if mailed): _____

****Make checks payable to: Arkansas 4-H Foundation****

T-Shirt Size:

Youth Small _____ Youth Medium _____ Youth Large _____

Adult Small _____ Adult Med _____ Adult Large _____ Adult XL _____ Adult 2x _____

To return form or for more information, contact Sarah Harrison, P.O. Box 391, Little Rock, AR 72203.

Phone: (501) 671-2053; Fax: (501)671-2028; E-mail: SHarrison@uaex.edu

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