

## 4-H Clover News



# LAWRENCE COUNTY



### August 2008

Lawrence County Extension Office  
1100 West Main,  
Walnut Ridge, AR 72476  
Phone: 870-886-3741  
Fax: 870-886-5863

#### EXTENSION STAFF

**Martha May:** County Extension  
Agent - Staff Chair  
[Hmmay@uaex.edu](mailto:Hmmay@uaex.edu)

**Bryce Baldrige:** County Extension  
Agent – Agriculture/4-H  
[Hbbaldrige@uaex.edu](mailto:Hbbaldrige@uaex.edu)

**Herb Ginn:** County Extension Agent  
– Agriculture  
[Hhginn@uaex.edu](mailto:Hhginn@uaex.edu)

**Mary Jane Callahan:** Program  
Assistant – Youth  
[Hmcallahan@uaex.edu](mailto:Hmcallahan@uaex.edu)

**Bonnie Taylor:** Administrative  
Office Supervisor  
[Hbtaylor@uaex.edu](mailto:Hbtaylor@uaex.edu)

#### IN THIS ISSUE

##### Page 1

- State O-Rama
- No More Last Names

##### Page 2

- Many Clubs Not Meeting
- Meeting Dates and Leader  
Contact Information
- Upcoming Events
- 4-H Needs You
- Lawrence County Fair

##### Page 3

- County Fair Continued
- Regional O-Rama Results
- Summer Science Institute
- Shooting Sports Goes To  
The Range

##### Page 4 -6

- Photos of Summer Events
- 4-H Day At The Mid-South  
Fair

##### Page 7

- July & August Calendars

## State 4-H O-Rama

The 2008 State O-Rama was held on the University of Arkansas Fayetteville Campus July 23 – 25. Seven Lawrence County Senior 4-H members attended under the direction of Bryce and Martha. These members included Alysia C., Kimberly L., Mallory M., Coda P., Shawn R., Michelle T. and Jessica W. Their competitions and results were Alysia – Tractor Driving: participation; Shawn – Gun Safety & BB Marksmanship: Fifth; Michelle – Performing Arts / Dance: Third; Jessica – Public Speaking: Participation; and Shawn – Photography: Third. A Consumer Judging Team comprised of Kimberly, Coda, Michelle and Jessica also received participation awards.

At the awards banquet Jessica W. was recognized as a State Journal winner and Karen R. was awarded a \$500 Bernadette Hinkle Technology Scholarship. Jessica is a member of the Western Wranglers Horse and Pony Club and Karen is a member of the Imboden Trailblazers.

Others from the county attending one or more of the activities or events were Mary and Stephanie R., Gene and Charlotte W. and Scott and Gail R.

*(See photos on page 4)*

## No More Last Names

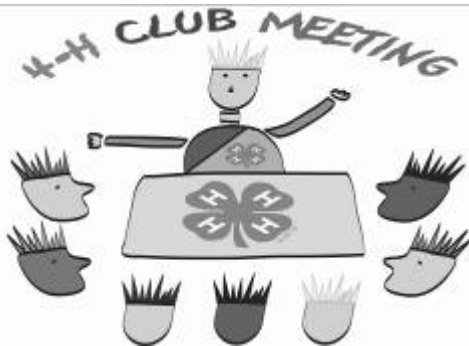
Each month, the Extension office sends a copy of our monthly newsletter to our State Office to be downloaded for Web access. Due to privacy issues we are not allowed to include last names on the Web. To simplify the process of having to edit those names from our mail-out copy before submission, we will no longer include last names in the printed version.

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally-protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.



## **MOST CLUBS NOT MEETING DURING THE SUMMER**

Be sure to contact your club leader, if you are uncertain on whether or not your club will be meeting during June, July and August. Some are holding their meetings regularly while some are not.



### **MEETING DATES AND LEADER CONTACTS**

Meeting dates and locations are subject to change. Contact the leaders listed below if information is needed on meeting locations.

**HILLCREST:** 1st Tuesday @ 7 p.m.

Delise: 870-528-9917

[Hdcoles@rvsd.nesc.k12.ar.us](mailto:Hdcoles@rvsd.nesc.k12.ar.us)

**TRAILBLAZERS:** 1st Wednesday @ 3 p.m.

Gail: 870-869-2937

[Hgrorex@yahoo.com](mailto:Hgrorex@yahoo.com)

**TECH TEAM:** 2nd Tuesday @ 4:30 p.m.

Scott: 870-869-2937

[Hscott@rorexteam.com](mailto:Hscott@rorexteam.com)

**SHUTTERBUGS:** 3rd Monday @ 6:30 p.m.

Patricia: 870-878-6089

[Hlfbarnes@peoplepc.com](mailto:Hlfbarnes@peoplepc.com)H

**GOLDEN CLOVER SPARKS:** 3rd Tuesday @ 5:30 p.m.

Patricia: 870-878-6089

[Hlfbarnes@peoplepc.com](mailto:Hlfbarnes@peoplepc.com)H

Derinda: 870-768-5108

[Hderinda.smith@ar.usda.gov](mailto:Hderinda.smith@ar.usda.gov)H

**DISCOVERY:** 3rd Wednesday @ 4 p.m.

Sarah: 501-940-9663

[Hsarah.callahan@bobcats.k12.ar.us](mailto:Hsarah.callahan@bobcats.k12.ar.us)H

**WESTERN WRANGLERS:** 3rd Thursday @ 6:30 p.m.

Sandra: 870-878-6571

[Hsandra@bscn.com](mailto:Hsandra@bscn.com)H

**SHOOTING SPORTS:** date & time vary

Donald: 870-886-6217

Wayne: 870-869-3143

[Hwher4@yahoo.com](mailto:Hwher4@yahoo.com)H

## **UPCOMING EVENTS**

**July 22 – 25:** State O-Rama (for qualifying Senior Members)

**August 2:** 4-H Alumni Day at the 4-H Center in Ferndale

**August 18:** County deadline for State Tech Team Membership & Fees; Fall Adventure Hiking Trek application due

**AUGUST 20 – 23:** Lawrence County Fair

**August 30:** 4-H Day With the Razorbacks

## **4-H NEEDS YOU**



**PLEASE CALL NOW!!!! The annual 4-H BB-Q Booth Concession Stand Fundraiser will be August 20 – 23. Volunteering helps earn your club \$\$\$\$\$ for their treasury.**

August 19 – 23 have been announced as the dates for the Lawrence County Fair. As in the past, the major 4-H fundraiser will be operating the BB-Q concession stand August 20 – 23 (Yes, this is the first week of school.) Parents and leaders are needed to volunteer to work in shifts from 10 a.m. until approximately 8:30 p.m. for the first three days, Wednesday – Friday. Parents, leaders and youth are needed to volunteer for shifts on Friday evening and from 9 a.m. until the food runs out on Saturday, August 23. Each club that has volunteers working for a minimum number of hours (to be determined) will receive \$50 of the proceeds. The remainder of the proceeds will be used to help finance 4-H events and activities for the coming year.

### **County Fair Entries Being Sought**

We have been reminded by the Lawrence County Fair Board of the many opportunities our members have to participate

in the County Fair by entering their work at the Fair. Just *some* of the youth categories include photography, gardening (flowers, vegetables and crops), baking, canning, sewing, crafts - *anything* handmade goes here such as felt crafts, bead crafts, foam crafts and all things made from a kit (there is even a lego construction category), drawing, painting and livestock. All entries should have been completed since the 2007 County Fair. The judges will assign points to each entry and a cash prize is given based on the number of points earned. The scoring of points is based on an individual's work, using pre-determined written criteria. More than one entry can earn a blue ribbon. One Grand Champion will then be determined. Be watching for a special Fair Book that will be included in an upcoming edition of the Ozark Journal and the Times Dispatch sometime in late July or early August. They will also be available at the Extension office. Complete rules and guidelines will be printed there.

For more information, you can contact Mary Richey at 870-878-6314.

### **Regional O-Rama Results**

The 2008 Regional O-Rama was held on Thursday, June 19, at the Nettleton High School Campus. Lawrence County had 10 members compete in the various events.

Participants, their events and results were: Junior member Jeremy M., Crop & Seed ID – 5th; Brandon D., Gun Safety and BB Marksmanship - participation; Justin I., Horse – 5th; Evan R., Pet Care & Training – 1st; Kyle R., Reel Into Sportfishing – 4th; and Tayler G., Veterinary Science – 2nd. Senior members and their events include Shawn R., Gun Safety and BB Marksmanship – 1st; Michelle T., Performing Arts / Dance – 3rd; Coda P., Performing Arts / Vocal – participation and Jessica W., Public Speaking – 2nd. (See photo on page 4)

### **Summer Science Institute Day Camp Is Great Fun**

Forty-seven youth, third – sixth grade, from Lawrence, Randolph and White Counties participated in this year's Summer Day Camp, sponsored by the 4-H. The youth learned about using Global Positioning Systems, Water Wonders, Farm Physics and Aero-Space. They enjoyed a GPS treasure hunt, learning about water quality, swimming, boating and kayaking, fishing, embryology (experiencing the hatching of a chick, milking a cow, driving a combine, making ice cream, building and launching rockets and archery as well as fun and games. Each camper received a tee-shirt and certificate. Several Senior 4-H members assisted during the four days. (See photos beginning on page 4)

### **Shooting Sports Club Goes To The Range**



Nine members of the newly-formed Shooting Sports Club went to the archery range for the first times on Saturday, July 19 and Saturday, July 26. Bryce continues to encourage current 4-H members, ages 9 – 19, to give him a call at the Extension office, 870-886-3741, if interested in joining this as a second club. They can also contact club leaders Donald and Wayne, whose contact information can be found on page 2 in the Leader's Contact box. Hunters Education is a prerequisite for membership.

**REGIONAL O-RAMA PARTICIPANTS**



**From Left – Front:** Brandon D., Justin I., Evan R., Jeremy M, Kyle R. **Back:** Jessica W., Coda P., Shawn R. Michelle T., Tayler G.

**STATE O-RAMA PARTICIPANTS**



**From Left –** Bryce B., Jessica W., Mallory M., Karen R., Coda P., Kimberly L., Alysia C., Michelle T., Shawn R.

**HIGHLIGHTS FROM THE SUMMER SCIENCE INSTITUTE DAY CAMP**



**Front:** Zoe H., Gabby H., Grace C., Bailey I., Raven R., Chastity D., Briley H., Destiny M., Kandyce C., Abby V., Meridith H., Sara W., Jessica P, Molly P., Tristan H., **Middle:** Cade S., Caleb L., Ryan B., Robby H., Jacob C., Evan R., Jeremy G., Jacob P., Jeremy M., Carter V., Josh R., Evan F. **Back:** Mallory M., Meleah M., Alanna M., Spencer W., Justin I., Drew D., Zachery T., Ryan R., Keith S., Luke H., Levi Y., Kyle R., Gage T., Aaron H., Dean D.

**Not Pictured:** Will W., Andrew C., Spencer H., Kelly L., Kodi C., Keith M., Luke A., and Tayler G.



**FUN ON THE LAKE**



**GOING FOR A RIDE**

**CLOVERBUD STATE CAMP**



**From Left: Grace C., Sarah C., Peyton C.**



**SARA AND "BESSY" GETTING UP CLOSE AND PERSONAL**



**GOLDEN CLOVER SPARKS SOIL DAY PROGRAM**

**4-H STATE JUNIOR CAMP**



**From Left – Front: Sara W., Sheela M., Brandon D. Back: Jeffery C., Makenly C., Jeremy M., Jessie W.**



**GETTING DOWN AND DIRTY**

## Karen R. Receives Bernadette Hinkle 4-H Technology Scholarship



Karen R. (right) receives the \$500 Bernadette Hinkle 4-H Technology Scholarship at State O-Rama from Bernadette Hinkle. Karen is a member of the Lawrence County Trailblazers and Technology 4-H clubs. She is also a member of the State Technology Club and is 2007 Teen Star and State Ambassador. Karen will begin her sophomore year at Lyons College in August. She is the daughter of Scott and Gail Rorex of Imboden.

## Jessica W. Is State Journal Winner



Jessica W., center, holds the trophy and wears the medal she received for being a State 4-H Journal winner. She received the awards at the State O-Rama held in Fayetteville. With her are her parents, Gene and Charlotte W.. Jessica

is a member of the Lawrence County Western Wranglers Horse and Pony and Technology County 4-H clubs. She and her family live in Powhatan.

## Jessica W. Selected To Serve As A 2008 State Ambassador



Jessica W., right, is congratulated by State 4-H President Sydney S. at the 2008 4-H State O-Rama for being selected to serve as a State 4-H Ambassador.

## 4-H Day At The Mid-South Fair Will Be September 20th

For all you fair lovers, here is some info that came to the Extension Office regarding 4-H Day at the Mid-South Fair:

**When:** Sept. 20, 2008

**Where:** Mid-South Fairgrounds, Memphis, TN

**Directions:**

<http://www.midsouthfair.com/drivingdirections.html>

**Fair Book:**

<http://www.midsouthfair.com/pdf/farmyouthprembok2008.pdf> (p. 20-44) This is where you will find General Rules (where to park, where to enter the fairgrounds, where contests will take place, etc.) and details of each contest.

# 4-H...The Power of YOUTH

