



# Lucky Leaf Letter

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Cooperative Extension Service

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## “Arkansas Is Our Campus”

Dear 4-H’ers, Leaders and Parents:

April was a busy month in Johnson County. The first and second county 4-H competitive activities for 2008 are in the books! A big thanks goes out to everyone who participated in the Fashion Revue/ Performing Arts Contest at Second Baptist Church and the Outdoor O’Rama at the Johnson County Fairgrounds. Special thanks go to the many volunteers who helped make these events such a success! The complete results are listed inside—remember, if you won your category, mark June 18 on your calendar, Regional O-Rama is just right around the corner!

Make sure you read your newsletter for some very important activity deadlines that are coming up. If you ever have questions about an activity date, time, location or simply what exactly the activity involves, just give your leader or me a call. The only way to learn is to ask!

I wanted to say “Thanks” for the house warming presents and the “Welcome” Cookie. I am very excited to be here in Johnson County!

Your 4-H Agent,

Jeanie Zerr



Blair Griffin	Susan Pickle	Jeanie Zerr	Ione Daniel
CEA- Staff Chair	CEA-Family & Consumer Science	CEA-4-H	Secretary II

University of Arkansas, United States Department of Agriculture and County Governments Cooperating.

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# Fashion Revue / Performing Arts Contest Results

The annual Fashion Revue/Performing Arts Contest was held on Thursday, April 17 at the Second Baptist Church in Clarksville. I have to say being new to the county and never experiencing a Fashion Revue/ Performing Arts contest here, I was very impressed with the quality of the contest. Everyone did a wonderful job! The winners in each category have the opportunity to represent Johnson County 4-H at Ozark Regional O'Rama on June 18 in Atkins.

Cloverbuds ~ Fashion Revue  
 Kyle L.  
 Karah S.  
 Jacob W.  
Cloverbuds ~ Vocal  
 Kyle L.  
 James M.  
 Karah S./Jacob W. assisted by  
 Helen S.

Vocal  
**Juniors**  
 1<sup>st</sup> Abby S.  
 2<sup>nd</sup> Kaitlyn F.  
 3<sup>rd</sup> Brittany G.  
**Seniors**  
 1<sup>st</sup> Brandi C.  
 2<sup>nd</sup> Elizabeth S.

Constructed - Casual  
 1<sup>st</sup> Lily M.  
 2<sup>nd</sup> Brittany G.  
Purchased - Casual  
**Seniors**  
 1<sup>st</sup> Emily T.  
 2<sup>nd</sup> Laura L.  
 3<sup>rd</sup> Gregory S.  
**Juniors**  
 1<sup>st</sup> Stephanie A.  
 2<sup>nd</sup> Morgan J.  
 3<sup>rd</sup> Abby S.

Purchased ~ Dressy  
**Juniors**  
 1<sup>st</sup> Kasey R.  
 2<sup>nd</sup> Carley A.  
 3<sup>rd</sup> Morgan J.  
**Seniors**  
 1<sup>st</sup> Brandi C.  
 2<sup>nd</sup> Elizabeth S.  
 3<sup>rd</sup> Crystal A.  
 Emily T.  
 Austin K.

Instrumental  
**Juniors**  
 1<sup>st</sup> Roger M.  
 2<sup>nd</sup> Morgan J.  
 3<sup>rd</sup> Amv T.

## Outdoor O'Rama Activity Winners



Cloverbud Participates  
 Amy A.  
 Randy A.  
 Jonna C.  
 Corey M.  
 Kyle L.  
 Karah S.



Crop & Seed I.D.  
**Jr.**  
 1<sup>st</sup> - Amy T.  
 2<sup>nd</sup> - Kaitlyn F.  
 3<sup>rd</sup> - Danielle R.  
**Sr.**  
 1<sup>st</sup> - Danessa A.  
 2<sup>nd</sup> - Crystal A.  
 3<sup>rd</sup> - Elizabeth S.

Bait Casting & Reel into Sports Fishing  
**Jr.**  
 1<sup>st</sup> - Adam B.  
 2<sup>nd</sup> - Hailey H.  
 3<sup>rd</sup> - Melissa N.  
**Sr.**  
 1<sup>st</sup> - Austin K.  
 2<sup>nd</sup> - Laura L.  
 3<sup>rd</sup> - Emily T.

Entomology  
 1<sup>st</sup> - Austin K.



Bicycle  
**Jr.**  
 1<sup>st</sup> - Kaleb F.  
 2<sup>nd</sup> - Andrew B.  
 3<sup>rd</sup> - Jacob F.  
**Sr.**  
 1<sup>st</sup> - Austin K.  
 2<sup>nd</sup> - Laura L.

Ornamental Horticulture  
**Jr.**  
 1<sup>st</sup> - Carley A.  
 2<sup>nd</sup> - Amy T.  
 3<sup>rd</sup> - Kaitlyn F.  
**Sr.**  
 1<sup>st</sup> - Danessa A.  
 2<sup>nd</sup> - Emily T.  
 3<sup>rd</sup> - Elizabeth S.



**Congratulations to everyone who participated... You are all WINNERS!**



## Shooting Sports



The Johnson County 4-H Shooting Sports Project group (ages 9–19 only) will meet on Sundays at 2 p.m. at Gary Looper’s shooting range. Please contact Dianne Hardgrave at 979-2376 for more information and prior to attending a meeting.

### Reminder:

If you are attending State Camp or TLC and are not on Scholarship you need to pay the rest of your fees by Monday, June 2, 2008.



Petit Jean State Park

## Multi- County Conservation Day



A fun day of activities is being planned for all 4-H members, leaders, parents and guests from a multi-county area to participate in a Conservation Day at the Boat House on Petit Jean Mountain. Programs will range from a demonstration by Game and Fish Search and Rescue Dogs to edible aquifers and even a visit from Smokey Bear.

The Conservation Day will be held on **Thursday, June 19, 2008 from 10 a.m. till 2 p.m. at the Boat House on Petit Jean Mountain.**

Lunch will be provided and will include hot dogs, chips, and ice cream. The ice cream will be made by each participant. To keep your hands from freezing, bring a hand towel to wrap your ice cream bag while you toss it.

Pre-registration is required by **Thursday, June 5**, by calling the Johnson County Extension Office at 754-2240. (For additional information or direction call or email)

**Reminder:** Adult Leader Meeting Tuesday, May 13 at the Extension office at 6:30 p.m. All leaders are invited to attend; however it is important that at least one leader from each club attend.

### Baby Sitting Basics Workshop

Susan Pickle will be having a babysitting workshop this summer. The dates are Tuesday, June 3 and Thursday, June 5. The workshop starts at 10 a.m. and ends at 3 p.m. Call the Extension Office to sign up or for more information.

## BBQ Winners Headed to District Contest

Abby S., Amy T., Helen S., Hailey H., and Carley A. were the top five winners out of 18 participants at the county level advancing them to the District Broiler Contest held **Saturday, May 10** at 4-H Center in Ferndale, Arkansas.

**Good Luck Girls!**



## U of A Livestock Camp

The Ninth Annual U of A Animal Science Youth Livestock Judging Camp will be conducted at the University of Arkansas, Fayetteville on June 9–11, 2008. The camp is open to boys and girls ages 9–19.

The cost will be \$75 (which is ½ of the total cost of \$150). A completed application and \$25 deposit is due at the Extension Office by **Friday May 9.**

2008 Fair Information is posted online at [www.uaex.edu/johnson](http://www.uaex.edu/johnson) under 4-H and Youth.

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#### DATES TO NOTE:



- 1-4 Spring Livestock Show
- 6 County O'Rama Talks
- 10 District Broiler BBQ  
Ferndale
- 9 Deadline for Judging Camp
- 13 Adult Leader Meeting



- 3, 5 Babysitting Workshop
- 7 District Horseshow
- 9-11 Livestock Judging Camp
- 11-12 Teen Leader Conference
- 18 Regional O'Rama
- 19 Conservation Day
- 23-25 Forestry & Wildlife Camp
- 24 Fruit Station Field Day



- 5-12 Citizenship Washington  
Focus
- 7-10 State Horse Show
- 14-17 State Camp
- 14-17 Adventure and Challenge  
Camp
- 17-18 Bring Big Person Camp
- 23-25 State 4-H O'Rama
- 29 Arkansas High Adventure  
Trip



- 5 County Chicken BBQ  
Dinner
- 6 High Adventure Return  
Home

**All meetings and activities in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or other legally protected status.**