



June 2008

# Lucky Leaf Letter

[www.uaex.edu/johnson](http://www.uaex.edu/johnson)



UNIVERSITY OF ARKANSAS  
DIVISION OF AGRICULTURE  
Cooperative Extension Service

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## “Arkansas Is Our Campus”



## Fruit Field Day

The Fruit Research Station in Clarksville will hold its annual fruit station field day “**Going Green with Fruit**” Tuesday, June 24<sup>th</sup>. It will be an informational day for the whole family.

It offers a wide variety of interesting topics from tips to a better lawn to blueberry production for the home garden. There will be a kids activity area set up and even a fruit dessert contest open to youth and adults.

### Fruit Dessert Contest Rules

1. Dessert must contain fruit and should not require refrigeration.
2. Youth ages 10–19, Adults over age 19
3. All entries must pre-register by Friday, June 20<sup>th</sup>.
4. Entries need to be brought in a disposable container (serving size 15–20) to the field day between 9:00am – 11:00am

For additional information or to register for the contest, call the extension office at 754-2240

Blair Griffin	Susan Pickle	Jeanie Zerr
CEA- Staff Chair	CEA-Family & Consumer Science	CEA-4-H

*All meetings and activities in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or other legally-protected status.*




# County Talk Night Results



The 2008 Johnson County O’Rama Illustrated Talk/Method Demonstration Contest was held Tuesday, May 6<sup>th</sup> at the Clarksville Junior High School. Thirty-six 4-H members did an excellent job preparing and delivering their speeches. Topics ranged from rabbit nutrition to the dangers of energy drinks. Everyone did a fantastic job preparing and presenting their speeches. Remember the winners in each category have the opportunity to represent Johnson County 4-H at Ozark Regional O’Rama on June 18 in Atkins.

Randy A. Jr.	Cloverbud
Amy A.	Cloverbud
Kyle L.	Cloverbud
Corey M.	Cloverbud
James M.	Cloverbud
Isaac M.	Cloverbud
Karah S.	Cloverbud
Jacob W.	Cloverbud
Abby S.	1 <sup>st</sup> Junior Pet Care
Teresa J.	Junior Pet Care
Melissa N.	Junior Pet Care
Shelby J.	1 <sup>st</sup> Junior Horse
Paige J.	Junior Horse
Laura L.	1 <sup>st</sup> Senior Vet Science
Gregory S.	Senior Vet Science
Amy T.	1 <sup>st</sup> Junior Health
Morgan J.	Junior Health
Brittany G.	Junior Health


Danielle R.	1 <sup>st</sup> Junior Envir. Stew.
Carley A.	Junior Envir. Stew.
Hailey H.	Junior Envir. Stew.
Kasey R.	Junior Envir. Stew.
Stephanie A.	Junior Envir. Stew.
Helen S.	Junior Envir. Stew.
Samantha S.	Junior Envir. Stew.
Adam B.	Junior Envir. Stew.
Emily T.	1 <sup>st</sup> Senior Envir. Stew.
Kyle K.	1 <sup>st</sup> Junior Safety
Devin K.	Junior Safety
Kaleb F.	Junior Safety
Jacob F.	Junior Safety
Lily M.	1 <sup>st</sup> Junior Consumer Econ
Austin K.	1 <sup>st</sup> Senior Consumer Econ
Roger M.	1 <sup>st</sup> Junior Human Develop.
Elizabeth S.	1 <sup>st</sup> Senior Business Public
Crystal A.	1 <sup>st</sup> Senior Agri Bus Public




**2008 County Dairy Recipe Winners**  
 Main – Carley A.  
 Party – Abby S.



Four Johnson County 4-H’ers attended the 2008 District BBQ Contest in Ferndale, AR on Saturday, May 10<sup>th</sup>. Receiving a blue ribbon was Amy T. Receiving red ribbons were Carley A, Abby S., and Hailey H. They did a great job competing against 50 participants from across the state, and we are very proud of them!



**Photography** 

The winners of the 2008 Johnson County Ross Photography Contest are:

**Color- Living**  
Devin K.



**Color- Non-Living**  
Carley A.

**Black and White- Living**  
Abby S.

**Black and White- Non-Living**  
Austin K.

Congratulations to everyone that participated there were some really amazing pictures!

**BB Marksmanship O’Rama Contest Winners**

 **Jr. 1<sup>st</sup>** Emily T., Craig L., Austin K.  
**Sr. 1<sup>st</sup>** Kyle K., Danielle R., Adam B. 



## Giant Watermelon & Pumpkin Seeds



Good News: If you signed up to participate in the 2008 Giant Watermelon or Pumpkin Contest, the seeds are at the extension office and ready to be picked up.

Best of Luck with your Project!



## St.Jude's Bike-A-Thon

Will be held **Friday, June 20<sup>th</sup>** at Lamar Park on the walking trail starting at 9:00am. Everyone is invited to participate!

## Johnson County Fair Info

All market animals (calves, lambs, goats, and hogs) must be in **possession of the exhibitor and registered** with the County Extension Office by **Monday, June 16, 2008**. To register market animals, please call the Extension Office at 754-2240. If you plan to show and sell an animal at the fair, make sure you don't miss this deadline of June 16<sup>th</sup>.

For the exhibitors convenience the Fair Livestock Committee will check all market steers, goats, hogs and sheep that are entered in the County Fair two different days this year. All Market animals must be checked in on one of the two days:

- **Wednesday, August 13, 2008**

The animals must be brought to the fairgrounds between the hours of **3:00pm-8:00pm**

-**Saturday, August 16, 2008**

The animals must be brought to the Fairgrounds between the hours of **7:00am-12:00pm**



## New Rules for County Rabbit Meat Pens



This year all rabbits entered in meat pens at the Johnson County Fair must be in possession of the exhibitor and registered with the Extension Office by **Monday, June 16, 2008**. You will need to bring the rabbits you will be showing in the meat pen division at the fair and their dam to the extension office **Thursday, July 31, 2008, from 2:00pm to 6:00pm**, so that they can be checked in and tattooed.

2008 State Fair Information is posted online at [www.uaex.edu/johnson](http://www.uaex.edu/johnson) under 4-H and Youth

## State Fair Broiler Show

The Arkansas State Fair in Little Rock will feature a Broiler Show for junior exhibitors again this year. Each participant will purchase (30) pullet chicks at a cost of \$15.00. A pen of three approximately seven-week-old broiler pullets must be entered in the State Fair contest.

The county deadline for ordering chicks is **Friday, August 1<sup>st</sup>**. The chicks will be available for pick up in the County Extension Office on Tuesday, August 26<sup>th</sup>.

The top six pens will sell in the Junior Livestock Auction at the State Fair. All participants must be present with their chicks for the contest on Saturday, October 11, 2008.

## Rabbit Show

Hillbilly Heaven Rabbit Club 2nd Annual Rabbit Show, **June 14, 2008**, at the Marvin L. Vinson Multipurpose Building in Clarksville. This is an ARBA Double Open/Youth Show. There will also be a 4-H Show. Entry fee is \$3 per rabbit for the ARBA Show and \$2 per rabbit for the 4-H Show. There are several breeds sanctioned. The Lucky Foot 4-H Rabbit Club will be providing concessions for the show. For more information, please contact Nancy Walker at 479-577-2573.



Practice O'Rama will be **Friday, June 13<sup>th</sup>** at the Extension Office @ 1:30pm

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### DATES TO NOTE:



- 3, 5 Babysitting Workshop
- 5-7 Kids Camp
- 6, 7 YHEC
- 7 District Horseshow
- 9-11 Livestock Judging Camp
- 11-13 Teen Leader Conference
- 13 Practice O'Rama
- 14 Rabbit Show
- 16 Deadline to Register Animal For Johnson Co Fair
- 18 Regional O'Rama
- 19 Conservation Day
- 23-25 Forestry & Wildlife Camp
- 24 Fruit Station Field Day



- 1 Poultry Chain Chicks 3<sup>rd</sup> vaccination
- 5-12 Citizenship Washington Focus
- 7-10 State Horse Show
- 14-17 State Camp
- 14-17 Adventure and Challenge Camp
- 17-18 Bring Big Person Camp
- 23-25 State 4-H O'Rama
- 29 Arkansas High Adventure Trip



- 5 County Chicken BBQ Dinner
- 6 High Adventure Return