EHC Club Member of the Year
Nomination Form
Garland County EHC

Club Name: _____

Member Name: _____

Please describe your club's Member of the Year in the space below. Please limit your remarks to 75 words.

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* Please submit only one Member of the Year per club.

Return this form to the Extension Office by August 1, 2008 by mailing to 236 Woodbine, Hot Springs, AR 71901, Fax to 501-623-5756, or email to Lgilmore@uaex.edu. This form may be downloaded at www.uaex.edu/Garland/FCS/EHC/default.htm