



Fulton County 4-H News



SEPTEMBER 2008

Salem, Arkansas 72576-0308

DATES TO REMEMBER

September 8	Cookies for Quorum Court
September 19	4-H'er of the Year applications due
Sep 22-27	North Central AR District Fair-Melbourne
October 6	Proclamation Signing & Flag Raising
October 7	4-H Achievement Banquet
October 11	Giant Pumpkin & Watermelon Weigh-In



9-3	Wendi M.	Member at Large
9-3	Anthony P.	Horse Club
9-6	Corby M.	Viola Loyal Longhorns
9-8	Clayton E.	Shooting Sports
9-8	Chyenne W.	Camp Club
9-9	Brandie W.	Camp Club
9-11	Mark H.	Member at Large
9-15	Kelsey A.	Kountry Kids
9-15	Bethany W.	Member at Large
9-15	Layton Y.	Livestock Club
9-17	Chantell C.	Spring River Bears
9-17	Dana N.	Lucky Clover
9-17	Daniel N.	Lucky Clover
9-18	Dallas L.	Member at Large
9-18	Dalton L.	Member at Large
9-18	Brooklyn M.	Member at Large
9-19	Bethany M.	Camp Club
9-21	Emily P.	Member at Large
9-24	Mackenzie M.	Member at Large
9-23	Cullen L.	Viola Loyal Longhorns
9-25	Terra G.	Spring River Bears
9-28	Luke H.	Viola Loyal Longhorns
9-29	Trevor H.	Viola Loyal Longhorns
9-30	Sydney B.	Viola Loyal Longhorns
9-30	Kara O.	Viola Loyal Longhorns

CLUB MEETING INFORMATION

<i>Bright Future</i>	2nd Thur/September 11 th	After School
	Salem Elementary	
	Betty Rook	895-2490
<i>Camp Club</i>	2 nd Tue/September 9 th	7:00 P.M.
	Camp Fire Station	
	Patsy Collins	895-4001
<i>Horse Club</i>	2 nd Tue/September 9 th	6:00 P.M.
	Christi's cell phone	371-0660
	G. Hart -C. Shaver	895-3461
<i>Kountry Kids</i>	2 nd Tue/September 9 th	6:00 P.M.
	Agnos Church of Christ	
	Amy Abney	994-2132
<i>Livestock Club</i>		
	Kenny & Lora Crawford	895-5088
<i>Loyal Longhorns</i>	4 th Wed/September 24 th	After School
	Viola Elementary	
	Melissa McCandlis	458-3966
<i>Lucky Clover</i>	3 rd Tue/ September 16 th	6:00 P.M.
	Byron Comm. Bldg.	
	Diane Sushinsky	458-3108
<i>Spring River Bears</i>	2 nd Wed/ September 10 th	After School
	Laura Gaines	625-7261
	Pam Savage	625-7633
<i>Shooting Sports</i>	1 st Tue/September 2 nd	5:30 P.M.
	Boy Scout Camp - Viola	
	Gary Phillips	895-5165
<i>Super Cool After School</i>	Next Meeting in Oct.	
	Veronica King	895-2353



Fair Checks
Are In!



BRIGHT FUTURE

Bright Future 4-H will meet on Thursday, September 11th after school at Salem Elementary.



CAMP CLUB



The Camp 4-H Club will meet September 9th at 7:00 p.m. at the Camp Fire Station. Members will begin work on their quilt blocks.

An election of officers will be held. A new 4-H year is beginning and leaders and members are looking forward to new programs and a year of having fun while learning.

HORSE CLUB

Our August meeting was moved to the 4th Tuesday of the month at Christi S.'s house. There were 2 members and 2 leaders present. No business meeting was held due to low attendance. We had 10 Horse Club members to participate in the horse show at the county fair. Congratulations to each of them on a job well done. Our next meeting will be September 9th. We will be discussing and scheduling our fall activities.



KOUNTRY KIDS CLUB



The Kountry Kids 4-H Club met on August 11th. Members turned in our Tupperware order forms. Because this was the week before school started, members decorated notebooks during our craft session. We would like to congratulate and thank all of our members who entered and won ribbons in the fair and wish them good luck at the district fair. Our next meeting will be held on the second Tuesday of September at the Agnos Church of Christ. Any new members interested in joining can call Amy Abney or Tina Hall.



LIVESTOCK CLUB

No news reported!

LUCKY CLOVER CLUB



The Lucky Clover 4-H Club had their meeting August 19, 2008, at 6:00 p.m. President Brandon M. conducted the pledges and opening rituals, Secretary, Amber T., read the minutes of the last meeting and gave a report on the bowling outing. Treasurer, Mrs. Sushinsky, gave the financial report. Club members discussed the meeting book; this will resume sometime in September. Club members gave a report on their experiences at the Fulton County 2008 Fair. Members and parents alike discussed the fair, Mrs. Diane will take comments to the Fulton County Fair Board. Activities chairman, Joseph R., had obtained information over Internet on making tetherball tire poles. Wesley P. and Mr. Sushinsky made two of them and had them delivered to the Byron Community Center. After the club meeting several games of tetherball were played. Plans were made for the club to continue with leather craft projects. Club members plan to sell their leather crafts at the Fulton Co. craft show. Members will continue to collect pop-tops for cancer patients and collect Best Choice labels for club funds. In September they will make cards for the U.S. service men and women who will receive the hygiene kits that were made in July. In October the club will have a wiener roast and marshmallow toast with an earlier time (5:00). In November Mrs. Vicki Taylor will be leader as Mrs. Diane will not be able to attend. Members are reminded to bring the food for the baskets in November and draw names for gift exchange in December. Members are reminded to collect food for the Department of Human Services. Bring their gift exchange and their potluck dish for the Christmas party.



SPRING RIVER BEARS

First meeting will be on Wednesday, September 10th, after school in the cafeteria.

SHOOTING SPORTS CLUB

The club will meet again Sept, 2, at 6:30 at the Boy Scout camp in Viola. In August we shot pistols, and in September we will do archery. We will be trying out four new Genesis bows, three right-handed and one left-handed, along with a full quiver of new practice arrows. There will also be a new 3-D target. We have



added a bear to our deer, pig, and bags. These all come to us out of the NRA Foundation grant.

SUPER COOL AFTERSCHOOL

Meetings will begin in October, dates to be in October newsletter.



VIOLA LOYAL LONGHORNS



Viola Loyal Longhorns met on August 27th at the Viola School cafeteria. There were 19 members present. Several

members discussed with the club what they have been involved with this summer at 4-H workshops and other 4-H activities. Melissa discussed several new ideas for upcoming club programs. **Our bowling trip was set for Sunday, September 21st at Twin Lakes Bowling Alley at Mtn. Home. Members and families will meet at the Viola School parking lot at 2:00 p.m. The club will pay for 2 games for ONLY the 4-H members. Please provide your own money for snacks. Do NOT forget to wear socks!** We will also be electing officers at next month's meeting. All members running for office were encouraged to prepare a speech on why they should be the best candidate. Viola Loyal Longhorns will meet on the 4th Wednesday of each month. Trevor and Samantha provided snack. Next month Sydney & Savannah Brown will provide the snack for our meeting, which is Wednesday, September 24th.

Other important dates to remember:

September 8th Presentation of clover cookies to Quorum Court.

October 6th Proclamation signing.

October 7th 4-H Achievement Banquet.

PROJECTS & EVENTS

A Big 4-H Thank You

Thanks to all the leaders and 4-H members for volunteering your time in helping with the 4-H Bake Sale Booth at the Fulton County Fair. We raised **\$609** for the 4-H Foundation!!! What a GREAT accomplishment, and we could NOT have done it without all of your support! Thanks again for everything you all do with making our county 4-H such a success.



Fulton County Fair Checks Are In!

The Fulton County Fair premium checks are now ready and can be picked up at the Fulton County Extension Office. **Checks should be cashed by September 30, 2008.** If you are part of an FFA Show Team, your checks will be sent to your AG teacher. Other out-of-county livestock exhibitors will receive their checks in the mail in a few days. We appreciate your exhibiting at the Fulton County Fair and hope to see you again next year. If you have any questions, please contact me. Carolyn Lewis - Fulton County Fair Manager

100 CENTENNIAL CLOVER COOKIES FOR QUORUM COURT



In appreciation to the Quorum Court for all they do for 4-H in Fulton County, we will be serving 100

Centennial Clover cookies at the **September 8th meeting.** We are asking each club to have one 4-H member and leader attend this event. Members will need to be at the Fulton County Courthouse by **6:45 p.m.** for the presentation of cookies at **7:00p.m.**



Junior and Senior 4-H Member of the Year

Would you like to nominate yourself or someone in your club who is a hard worker, always involved with his/her club, or just a great team player, for the 4-H Member of the Year? If you said "yes" to any of these questions, please fill out an application. Applications will be provided by your leader, or you may come by the Fulton County Extension Office. This year we have split the award into two divisions: Junior 4-H Member of the Year and Senior 4-H Member of the Year. **We are encouraging leaders to nominate at least one Junior and one Senior from your club.** Please return the application to us **BY SEPTEMBER 19TH.** This form serves as a guideline; feel free to add as much information as you would like. Nominations are encouraged for yourself or by peers, leaders, parents, etc. We look forward to receiving several nominations and selecting the best representative for our county. 4-H

Member of the Year will be chosen by the Fulton County Extension Office staff and other interested individuals. The decision will not be based on how many nominations an individual receives.



Fall Hiking Trek

4-H is currently taking applications for the Fall Hiking Trek. This is a great opportunity for any 4-H'er, 13–19 years old who is interested in learning about backpacking. The hike will be October 3–5 at Mt. Magazine State Park. The cost is \$50 per person. Call the Extension office for more information.



National 4-H Week

October 5th thru 11th, 2008 is National 4-H Week. In recognition of this event, Fulton County Judge Charles Willett will be signing the 4-H Proclamation on **Monday, October 6th** at the Fulton County Courthouse at **3:30 p.m.** We will also be raising the 4-H flag to be flown over the courthouse for the month of October in observance of 4-H Promotion Month. All members, leaders, and family are encouraged to attend. **Reminder:** October is National 4-H Promotion Month. Clubs are highly encouraged to promote 4-H the entire month in their community.

Giant Pumpkin and Watermelon Contest

If you would like to enter your pumpkin or watermelon in the contest, registration for state weigh-in is due in the Extension office by October 6, 2008. 4-H'ers **must accompany** their entries to the State Fair to be eligible for judging. The official weigh-in is from 9:00 a.m. to 11:00 a.m. on October 11, 2008, at the Arts and Crafts Building. Ribbons are awarded at 11:45 on the day of the weigh-in. Winning pumpkins and watermelons places 1–3 will be left on display for the week and can be picked up the following Saturday. Call Brad at the Extension office, 895-3301 for additional information.



Fulton County Fair High Point Winners

High Point Individual Winner
Congratulations to Grace P.,
who won with 133 points

High Point Club Winner:

Kountry Kids 4-H Club – 337 points
Bright Future 4-H Club – 243 points
Camp 4-H Club – 219 points
Lucky Clover 4-H Club – 142 points
Viola Loyal Longhorns 4-H Club – 134 points

Congratulations to
Austin P., winner of the award for the
4-H Gardening Project at the fair.

NORTH CENTRAL AR DISTRICT FAIR



The 2008 District Fair will be September 22–27 at the fairgrounds in Melbourne.

www.ncadistrictfair.org

Any exhibits intended for the district fair must be delivered to the Extension office by September 15th.

ARKANSAS STATE FAIR



The 2008 Arkansas State Fair will be October 10–19, 2008, at the State Fairgrounds in Little Rock.

www.arkansasstatefair.com

Brad McGinley
County Extension Agent
Agriculture

MaLinda Coffman
County Extension Agent – Staff Chair
Family & Consumer Science

University of Arkansas, United States Department of Agriculture
and County Governments Cooperating.

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