

## **GUIDELINES FOR FAULKNER COUNTY CATTLEMEN'S ASSOCIATION 2011 SCHOLARSHIP**

1. Two \$500 Faulkner County Cattlemen's Association Scholarships will be awarded yearly to applicants who have done outstanding work in the area of agriculture.
2. The scholarship recipients will be selected from applicants, who may be a graduating high school senior or student presently enrolled in an approved institute of higher learning in Arkansas.
3. First priority will be given to those applicants who have not previously received the scholarship.
4. Applicants should use the Faulkner County Cattlemen's Association scholarship form, which is available from the Faulkner County Cattlemen's Association Board and the county Extension office. Application due date will be announced in the Cattlemen's Newsletter each year. Applications received after the due date will not be considered.
5. Scholarship winners will be selected from eligible applications by the Faulkner County Cattlemen's Board of Directors.
6. The scholarship will be made directly to the institution where the recipients enroll, and reports will be required from the institution regarding the recipient's enrollment in it.
7. A scholarship shall be used within one year of the date of the award. Failure to do so will result in forfeiture of the scholarship.
8. Announcement of the names of scholarship recipients will be made in the spring of each year.

FAULKNER COUNTY CATTLEMEN'S ASSOCIATION  
SCHOLARSHIP APPLICATION

To be eligible to receive this scholarship, the applicant must be a member, child or grandchild of a member of the Faulkner County Cattlemen's Association and have a 2.5 grade point average. Selection will be based upon academic achievement, character, career plans and leadership potential. This application should be typed and filled out in detail.

First, middle, and last name: \_\_\_\_\_

Name as you want it to appear in news releases: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Age: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Telephone number: \_\_\_\_\_

Parent(s) or guardian(s) name(s): \_\_\_\_\_

Address (if different from above): \_\_\_\_\_

\_\_\_\_\_

Are you or your parents/grandparents current members of FCCA? Yes \_\_\_ No \_\_\_

If yes, give names: \_\_\_\_\_

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APPLICATION FORM INSTRUCTIONS

1. Attach to the completed copy of this application a copy of your high school transcript and a copy of your college transcript (if at least one semester has been completed).
2. Transcripts should reflect academic work completed during the spring term of the year in which application is made.
3. Check the application carefully to determine if you have fully answered all questions. Indicate level of participation using L (local), C (county), D (district), S (state), N (national) or I (international).
4. Additional pages may be used to answer questions. Do not include pictures or news clippings.
5. Submit the application to the Faulkner County Extension Service, 110 S. Amity Road, Suite 200, Conway, AR 72032 by **April 22, 2011**.
6. Sign the application.

## I. SCHOLASTIC DATA

### A. Year in school:

High school senior \_\_\_

College: freshman\_\_\_ sophomore \_\_\_ junior \_\_\_ senior \_\_\_

Technical or trade school \_\_\_ Area of study\_\_\_\_\_

### B. Name and address of high school/college attended: \_\_\_\_\_

\_\_\_\_\_

Date of high school graduation: \_\_\_\_\_

### C. High school grade point average: \_\_\_\_\_ Class ranking: \_\_\_\_\_ of \_\_\_\_\_

### D. College grade point average (if applicable): \_\_\_\_\_

### E. Were you in an accelerated group or honors program? Yes \_\_\_ No \_\_\_

If yes, please list the subject areas.

### F. List extracurricular activities, scholastic organizations, and honors received:

## II. AGRICULTURE RELATED ACCOMPLISHMENTS

List all accomplishments related to agriculture: (Examples include showing cattle, assisting with the family farm, attending camps, field trips or other educational activities and 4-H, FFA and/or AJCA involvement)

### III. NON-AGRICULTURE RELATED ACCOMPLISHMENTS

List your accomplishments in areas other than agriculture:

### IV. CITIZENSHIP

List community service projects in which you have participated and indicate your role in each project. Indicate level (L-local, C-county, D-district, S-state, and N-national):

### V. LEADERSHIP

List any offices held in organization, committee assignments or any other leadership positions held:

VI. GOALS AND FUTURE PLANS

- A. Where do you plan to further your education?
- B. Have you been accepted by the school? Yes \_\_\_ No \_\_\_
- C. In which field do you plan to major?
- D. Why did you choose this field of study?
- E. What do you plan to do upon completion of your studies?

VII. WHAT DO AGRICULTURE AND THE BEEF INDUSTRY MEAN TO YOU, AND WHAT IMPACT DO THEY HAVE ON THE WAY YOU LIVE?

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Signature of applicant

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Date