



Clark County Extension Service  
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## April 2010

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### Spring Council

Susan Harper of Garvan Gardens will be the guest speaker. You must call the Extension Office by April 30th. Please choose either roast beef or pork loin as your entrée when you register. Each member will pay \$5, and the council will pay for the rest. Clubs need to bring three wrapped gifts (at least \$10 value each) for a silent auction. There will also be a fashion show by Ann Klingan. Each club needs to have a volunteer present to help set up and decorate on Wednesday, May 12, at 1:00pm, at the Youth Building at the fairgrounds.

### Navigating the Financial Journey

This course, approved for bankruptcy debtor education, will be taught on:

- **Tuesday, April 20**, 6 p.m. - 8:00 p.m.
- **Thursday, April 22**, 6 p.m. - 8:00 p.m.
- **Thursday, April 22**, 9:00 a.m. to 1:00 p.m.

Classes will be at the **HSU Community Education Center** at 640 S. 6<sup>th</sup> St., Suite A, in Arkadelphia. Registration deadline is April 16. Fee is \$15 per person. Topics covered include:

- Budget Development
- Money Management
- Wise Use of Credit
- Consumer Protection

### Children's Hospital Workshops

Gurdon: April 20, from 10:00-2:00, municipal building.

### Kitchen Rental Agreement, Deposit

The new rental agreement for the kitchen will have a Cleaning and Damages Deposit of \$100. It was \$25 for Cleaning only.

### Nacho Table from kitchen

The board talked about donating it to a church. Denise is going to check with a church

### State Convention in Hot Springs

Deadline to register is April 26. The convention dates are June 8-10. Extension office has registration packet. The County Council pays for members' registration.

### Courtyard Gardens Nursing Home

Looking for room-in volunteers. If interested contact Carol Harris at: CHarris2@slcofarkansas.com

### Reminders:

- **April 23**—Field Trip to Pharaohs' Exhibit. Leave ext. office by 8:15a.m.
- **April 26**—AEHC State Meeting, Registration due to County office.
- **April 30**—Spring Council registration deadline; Gold Start club, Member of Year, 50 year Member, Memorials.
- **May 6**—Leader Training: 3:00p.m. with **Bobbie Bland** (Family & Human Development); Board Meeting at 4:00p.m.
- April Kitchen Cleaning: **Manchester EHC Club**