

Clark County 4-H CloverBee

May 2010

State & County Fair Livestock Changes

The following is VERY IMPORTANT information about the upcoming show season:

- ✓ The Arkansas State Fair (ASF) **Ownership Deadlines** for market animals are:
 - Steers – May 15, 2010
 - Hogs – July 12, 2010
 - Lambs – July 12, 2010
 - Goats – July 12, 2010
- ✓ The cost for animal ID kits has gone up this year, and you can also NOMINATE more animals this year:

Animals	Cost	Max. Number You Can Nominate
Steers	\$26/kit	4 steers
Hogs	\$22/kit	6 hogs
Lambs	\$22/kit	6 lambs
Goats	\$22/kit	6 goats

- ✓ You will be only allowed to SHOW the following number of market animals per species:
 - Steers – 2 head
 - Hogs – 2 head
 - Lambs – 3 head
 - Goats – 3 head

As you can see, you have to pay more for the animal ID kit and you can nominate more head, but you can only show the same amount as last year.

** Clark County Fair CHANGES **

Fair Schedule:

Beginning this year, animals will arrive MONDAY night (September 13th) by 7:00 p.m. All market animals will be weighed on Monday night starting at 7:30 p.m.

Tuesday night – Goats Show, 6:30 p.m.

Wednesday night – Hog and Lamb Show, 6:30 p.m.

Thursday night – Cattle Show, 6:30 p.m.

Animals will not be released until 9:00 p.m. on Saturday night (September 18th).

County Fair Entry Forms:

Also new this year, all animals MUST have an entry form returned by September 1st. If you do not register by the deadline, YOU WILL NOT BE ABLE TO SHOW.

The forms are being developed now, and you will be notified when they are ready.





4-H Graduating Seniors

Congratulations to Clark County 4-H's graduating high school seniors!

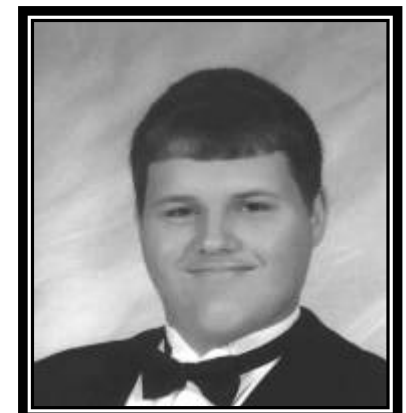
John H. – John is the son of Gary and Becky H. and a member of L'eau Frais 4-H Club and the Teen Leaders Club. His 4-H projects include Arts & Humanities, Foods & Nutrition, Environmental Stewardship and Pet Care. He has been recognized as a State 4-H Teen Star and is serving as a State 4-H Ambassador. He has attended the Teen Leader Conference, 4-H Congress, and District and State O-Rama, where John was a member of the state-winning Home Furnishings Team in 2007 and the winning Performing Arts Vocal Group (along with Kristin Land) in 2009. He has also been named a State 4-H Journal Winner. John is graduating from Ouachita High School and will be attending college at Henderson State University, where he will pursue a degree in music. John has also been awarded the Clark County E.H.C. 4-H Scholarship and ACT Presidential Scholarship.

Kate H. – Kate is the daughter of Scott and Jennifer H. and a member of the Shining Stars Club and the Teen Leaders Club. Her 4-H project is Meat Goats. Kate serves as an Arkansas State Fair Ambassador, and has competed in many local, state and national livestock shows and fairs. Kate has also participated in District and State O-Ramas, where she was a member of the state-winning Home Furnishings Team in 2007 and has been a member of the Livestock Skills Team. Kate is graduating from Arkadelphia High School. She plans to attend Ouachita Baptist University to obtain a degree in kinesiology and athletic training. She also plans to play softball for the Lady Tigers.

Devin S. – Devin is the daughter of David and Vicki S. and a member of the 4-H Firecrackers Club and the Teen Leaders Club. Her project work includes Valuing Agriculture, Beef, Foods & Nutrition, Consumer Education and Photography. Devin serves as a State Fair Ambassador and has competed in many county, district and state fairs. She is a 4-H Journal Winner and has won a trip to 4-H Congress this November as a result. She has also participated in District and State O-Ramas, where she was a member of the state-winning Home Furnishings Team in 2007. Devin is graduating from Gurdon High School and will begin her college career at the University of Arkansas Community College at Hope this fall, with plans to transfer to Southern Arkansas University to obtain a degree in agriculture business. Devin has also been awarded the Clark County Cattlemen's Scholarship.

Brandon W. – Brandon is the son of Tim and Mindy W. and has been a member of the Gurdon 4-H Stars Club and the Teen Leaders Club. His 4-H project work includes Beef, Swine, Meat Goats, Dairy Goats and Forestry. Brandon has competed in many county, district and state fairs in both livestock and creative arts. Brandon has competed in several county and district Broiler BBQ contests, and even competed at the State BBQ contest in 2007. He has competed in District and State O-Ramas and was also a member of the 4-H Forestry Team for several years. Brandon is graduating from Gurdon High School and plans to attend college at Southern Arkansas University to pursue a degree in music education. Brandon has received an Academic and a Band Scholarship, and will be performing with the SAU Marching Band this fall.

The greatest reward for
doing is the opportunity
for doing more.
– Jonas Salk



Teen Leaders Form Relay for Life Team

The Clark County 4-H Teen Leaders formed their first ever Relay for Life team this year to raise money for cancer research. To do this, the teens took donations for a chance to win three hours of yard work by their club. The winner was Mr. Joe Franz, a cancer survivor and one of the organizers of the Clark County Relay for Life event. The Teen Leaders also painted faces during Relay for Life to raise money. The Teen Leader team had a great time walking laps, participating in games and dancing along with the “Rockin’ All Night Long” theme.



County O-Rama Results

Congratulations to all those that participated in the 2010 County O-Rama/Big B Day! We outlasted the rain, and had a great day filled with fun and fellowship. A special pat on the back goes to this year’s winners. The county winners are now eligible compete at District O-Rama on June 15th at Malvern High School. The winners are:

BAITCASTING: Jr. – Sierra A., Sr. – Jacob B.

BICYCLE: Jr. – Kaitlynn L.

BB SAFETY/GUN MARKSMANSHIP: Jr. – Julie W., Sr. – John H.

BREADS: Overall Yeast Bread – Kaitlynn L., Overall Quick Bread – Hannah C.

PERFORMING ARTS/INSTRUMENTAL: John H.

FASHION REVUE: Constructed Dressy Sr. - Rachel B., Purchased

Dressy Jr. – Julie W., Purchased Casual Jr. – Kaitlynn L.

ILLUSTRATED TALKS AND PUBLIC SPEAKING:

Agribusiness Public Speaking Sr. – Jacob B.

Human Development Jr. – Morgan R.

Environmental Stewardship Jr. – Maranda R.

Food Fair Jr. – Lauren Q.

Veterinary Science Jr. – Anna Beth D.

Other participants included Sierra A., Tanner A., Xander A., Jace B., Jared B., Caroline C., Grant C., Ashley C., John Michael C., Taylor C., Evan D., Hannah F., Blake H., Hannah H., Alan L., Jordan L., Van L., Gracie S., Hunter T., Madison T. and Reece W.



4-H Summer Events

Look for a separate mail-out later this month about this summer’s county 4-H activities!

Clark County Extension Office
640 S. 6th, Suite B, Arkadelphia, AR 71923

Handwritten signature of Jerry Clemons in blue ink.

Jerry Clemons, County Extension Agent—Staff Chair

870-246-2281

Handwritten signature of Amy Simpson in blue ink.

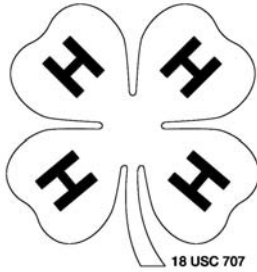
Amy Simpson, County Extension Agent—4-H

Handwritten signature of Kris Elliott in blue ink.

Kris Elliott, County Extension Agent—Family & Consumer Sciences

Rebekah Beene, Administrative Office Supervisor

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, or disability. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.



Ross Foundation Photography Contest Results

Congratulations to the 2010 Clark County Ross Foundation 4-H Photography winners! The top three places in each category will be on display at the Clark County Courthouse for the next two weeks. The 1st place winners in each category will go on to the State Ross Foundation 4-H Photography Contest. Special thanks to Kelly Shuman and Misty Harris for judging our entries!

The winners are:

Color Living: 1st – Kaitlynn L.
2nd – Joshua L.
3rd – Drake G.

Color Non-Living: 1st – Lauren Q.
2nd – Kurtlyn G.
3rd – Kaitlynn L.

Black & White Living: 1st – Joshua L.
2nd – Drake G.
3rd – Shelby G.

Black & White Non-Living: 1st – Kurtlyn G.
2nd – Alexandria H.
3rd – Lauren Q.



The Clark County 4-H Foundation sponsors cash prizes for the top three winners in each category.

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