

Clark County 4-H CloverBee

April 2010

County O-Rama / Big B Day

The County O-Rama/Big B Day will be held **Saturday, April 24th** at the Clark County Fairgrounds. The Breads Contest begins at 9:30 a.m. All other events begin at 10:00 a.m. Events include:

- Breads Contest (Quick & Yeast Categories)
- Bicycle Contest
- Gun Safety/BB Gun Marksmanship Contest
- Baitcasting Contest
- Talks and Demonstrations
- Insect Collections Contest
- Crop Seed I.D. Contest



Deadline to register is Monday, April 19th. All activities are open to everyone. Cloverbuds can participate on a non-competitive basis and will receive participation ribbons.

For more information on different activities, contact the Extension Office or look them up in your 2010 Handbook.

Devin S. – State Winner

Congratulations to Devin S., a member of the 4-H Firecrackers Club in Okolona and 4-H Teen Leaders, for being named a State Journal Winner in the area of Valuing Agriculture!



Devin is a senior and her project areas include beef, consumer education, photography, foods and nutrition. She has participated in several community service activities and has showed leadership at many 4-H day camps.

Devin will now be eligible for state 4-H scholarships and will receive a trip to National 4-H Congress in Atlanta, Georgia in November.

John H. – Scholarship Winner

John H., a member of the L'eau Frais 4-H and Teen Leaders Club, has been named the 2010 recipient of the Extension Homemakers Council 4-H Scholarship. The \$1000 scholarship is awarded to a graduating senior based on project, leadership and community service work.



John's project areas include arts and humanities, foods and nutrition, environmental stewardship and pet care. Congratulations John!

Eddie Webb 4-H Scholarship Established

After the passing of 4-H supporter Eddie Webb, his family generously requested that memorials be made in his name to Clark County 4-H. Eddie's reputation of going above and beyond to help kids in this county encouraged many to contribute to our program. It was the desire of his family and the Clark County 4-H Foundation to establish a scholarship in Eddie's name.

The newly-established scholarship will be \$500 for one year. Applications will be due at the Extension Office on July 1st of each year. The following are the complete guidelines:

- Applicant must be an active member of Clark County 4-H.
- Applicant must be an incoming freshman.
- \$250 per semester will be paid upon proof of enrollment and/or satisfactory progress in college or other institution of higher learning.
- Scholarship is renewable for the second semester as long as the student has a GPA of 2.5.
- 4-H'ers who showed livestock at the Clark County Fair have priority.
- Scholarship winner must be at the Clark County Fair Premium Sale for public recognition.

High school seniors should contact the Extension Service for an application. The Extension Service staff and the Clark County 4-H Foundation are grateful for the generosity of Susie Webb, Ashley and Seth Collins, and all those who made donations.

Broiler BBQ Results

Congratulations to the participants of the 2010 Broiler BBQ! You survived another cold and windy day of grilling. The Farm Bureau Women's Committee sponsors cash prizes for the top five winners, and the 4-H Foundation sponsors an embroidered apron for the first place winner.

The top five places will advance on to the District Broiler BBQ to be held May 15th at the Clark County Fairgrounds. The winners were:

- 1st – Alexandria H.
- 2nd – Sierra A.
- 3rd – Ashley C.
- 4th – Cara R.
- 5th – Taylor C.



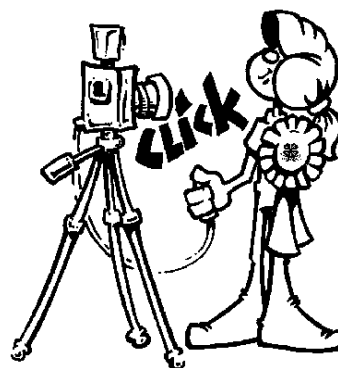
Caddo River Art Guild Photography Contest

The Caddo River Art Guild is sponsoring a Spring Photography Contest. This contest features both an adult and youth division. Entries are due April 26th, and a complete set of rules and entry form can be found at www.caddoriverartguild.com. Over \$1400 in prizes will be awarded!

Ross Foundation 4-H Photography Contest

The 2010 Ross Foundation Photography Contest is underway, and county entries are due **Friday, May 7th**. Please see the following guidelines:

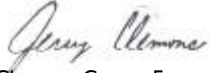
- All 4-H members may enter a total of four photographs – one in each of the following categories:
 - Color - Living
 - Black and White – Living
 - **Living** includes people, insects, birds, fish, reptiles, and wildlife.
 - Color – Non-Living
 - Black and White – Non-Living
 - **Non-living** includes buildings, landscapes, plants, and scenic views. Scenic views may include people, but the people should not be dominant.
- Photographs entered **must** be of scenes or subjects in Arkansas taken during the current contest year.
- The following information **must** be included with the photo, either lightly written on the back or on a separate slip of paper taped to the back (**do not pin, staple or clip**):
 - name.
 - county.
 - category.
 - when and where photo was taken.
- Digital cameras are allowed.
 - Set camera for highest resolution.
 - For judging, we need an 8" X 10" picture on photo quality paper.
 - The photo may be enhanced to improve quality, and you may change a color image into black and white.
 - A CD-R disk containing the jpeg photo must be submitted.
- If you use a film camera, you may shoot in color but have the processor print photos in black and white for contest submission.
- A negative must accompany each entry. Please do not cut negatives apart.



First through third places will be named in each of the four categories. Juniors and Seniors compete together. County winners in each category will receive cash prizes from the Clark County 4-H Foundation and the opportunity to compete in the state contest.

Clark County Extension Office
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Jerry Clemons, County Extension Agent—Staff Chair

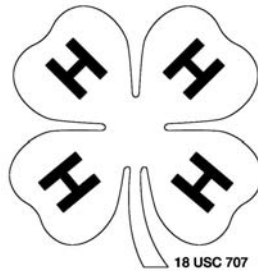


Amy Simpson, County Extension Agent—4-H



Kris Elliott, County Extension Agent—Family & Consumer Sciences

Rebekah Beene, Administrative Support Supervisor

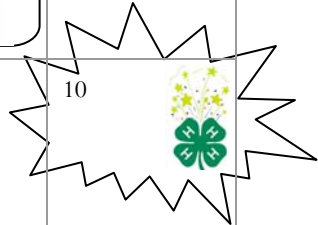


All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, or disability. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

April 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
	5	6 L'eau Frais Club 7 p.m., Manchester Knit Unto Others Club 3:30 p.m. AKC Afterschool Club 3:30 p.m.	7 Gurdon Afterschool Club, 4 p.m. Gurdon Primary	8	9	10
11 Shooting Sports Team 2:30 p.m.	12	13	14 Gurdon Afterschool Club, 4 p.m. Gurdon Primary	15 Teen Leaders Club 6 p.m., Youth Building	16	17
18	19 Shining Stars Club 6 p.m., Oakland Double "A" Club 6:30 p.m., Amity	20 Firecrackers Club 6:30 p.m., Okolona	21 Gurdon Afterschool Club, 4 p.m. Gurdon Primary	22	23 TEEN LEADERS – RELAY FOR LIFE BOOTH	24 COUNTY O-RAMA
25	26	27	28 Gurdon Afterschool Club, 4 p.m. Gurdon Primary	29	30	

Deadline to register for County O-Rama



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