

# Clark County CloverBee

March 2008

## Clark County Extension Office

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All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, or disability. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.

## *Dairy Foods Contest – March 15*

The 2008 Dairy Foods Contest will be held Saturday, **March 15** at the Youth Building on the Clark County Fairgrounds. The **doors will open at 12:15 p.m. for set-up, and will close promptly at 1:00 p.m.** for judging. During judging, we will practice Big B Day events. **Deadline to register is Wednesday, March 12; please tell us what category you will be competing in: Main Dish, Party Ideas or BOTH.** Consider the following when preparing for the Dairy Foods Contest:

**Divisions:** I. Party Ideas  
II. Main Dish

- Rules:** 1. At least one dairy product must be included in the recipe (refer to Rule 2 (e) below).
2. Recipes judged on:
- Ready availability of ingredients
  - Clearness and accuracy of recipe
  - Serving suggestions & other ideas on entry recipe
  - Originality
  - Enhancement of the recipe by use of dairy products. (It is strongly suggested that the recipe contain at least 3 dairy products. More is better.)
3. Contestants must bring all of their own place-setting decorations.
4. Contestants must bring their prepared product during the designated times.
5. Full recipes (ingredients and instructions) **MUST** accompany each entry. The contestants name should **NOT** be on this recipe.
6. Cloverbud participation will be limited to the Party Idea Division. Cloverbud recipes should be simple and not require stove-top cooking or baking. Recipes to consider are dips, cheese balls or other appetizers.
7. Juniors and Seniors may bring up to **ONE** entry for each division (Main Dish and/or Party Ideas).



### **Other Information:**

At the Clark County contest there will be a 1<sup>st</sup>-, 2<sup>nd</sup>-, and 3<sup>rd</sup>-place winner named in each division among junior and senior members. The Farm Bureau Women's Committee sponsors cash prizes. The two winning recipes will be sent to Little Rock for judging. The winners from each division across the state will be selected to compete in the State Dairy Recipe Contest, to be held in June.

Cloverbuds will receive special ribbons upon successful completion of the activity.

## *Chicken and Rabbit Clinics to be held Spring Break*

Mark your calendars for Tuesday, March 18 and Wednesday, March 19 to attend our **Chicken and Rabbit Clinics!** Tuesday, **March 18, we will meet at 6:00 p.m.** in the Youth Building for a **Poultry Chain, Broilers, and Broiler BBQ Clinic** taught by Extension Poultry Specialist Jerry Wooley. All 4-H members and their parents that have ordered Poultry



Chain chicks, plan to raise broilers for the State Fair, or plan to participate in the Broiler BBQ need to make plans to be there. The next day, Wednesday, **March 19<sup>th</sup>, we will meet at 9:00 a.m. to practice grilling chicken for the Broiler BBQ.** Parents are not required to attend. Be sure to bring your charcoal grills, charcoal, lighter fluid, seasonings, etc. so that you can practice grilling. Chicken halves will be provided if you **REGISTER BY WEDNESDAY, MARCH 12.** Lunch will be provided for participants.

At 1:00 p.m., we will start our **Rabbit Clinic**, taught by 4-H Volunteers Mindy Williams and Misty Calley. Proper grooming, care and showmanship techniques will be taught at the clinic. **Please register by Wednesday, March 12, for any or all of these clinics.**



## *County Broiler BBQ – April 5*

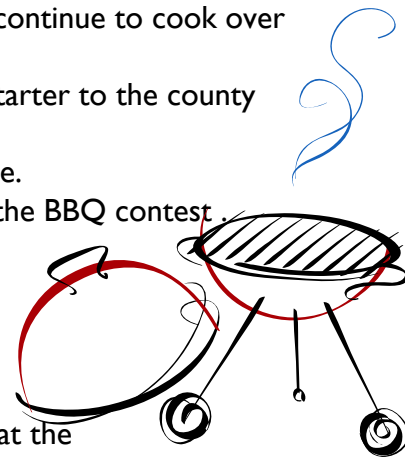
The County Broiler BBQ will be held Saturday, **April 5**, at the Youth Building of the Clark County Fairgrounds. **Deadline to Register for the BBQ is Friday, March 28.** Attending the BBQ clinic on March 18 and 19 is strongly recommended. Please consider the following guidelines:

- Each contestant will BBQ two broiler halves and turn in the one of their choice for judging competition.
- Broiler halves for competition, weighing approximately 1 ½ pounds each, will be provided at the county activity.
- Contestants are allowed 1 hour and 30 minutes cooking time.
- Cooking time officially begins when contestants pick up their chicken, so contestants should have their grill hot and ready to cook on before picking up their chicken.
- One point will be deducted for each 5 minutes that contestants continue to cook over the allowed time.
- 4-H members should bring their own grill, sauce, charcoal, and starter to the county activity.
- A complete guide and checklist is available at the Extension Office.
- For safety reasons, Cloverbuds will not be able to participate in the BBQ contest.

### **Awards:**

Ribbons will be given to the top 5 places. Cash prizes at the county contest are also usually sponsored by Farm Bureau Women's Committee for the top 5 places.

The top 5 contest placers, regardless of age, will be eligible to compete at the District Broiler BBQ contest on May 17.



## County O-Rama/Big B Day – April 26

The County O-Rama/Big B Day will be held Saturday, April 26 at the Clark County Fairgrounds, beginning when the Youth Building doors open at 9:30 a.m. for Breads Contest entries. The rest of the events will begin at 10:00 a.m. The day's events include:

- Breads Contest
- Bicycle Contest
- Gun Safety/BB Gun Marksmanship Contest
- Baitcasting Contest
- Talks and Demonstrations
- Insect Collections Contest
- Crop Seed I.D. Contest



**Deadline to register** for the County O-Rama/Big B Day is **Wednesday, April 23**. You can participate in any or all of the activities. Cloverbuds are welcome to participate on a non-competitive basis. All Cloverbuds will receive participation ribbons.

**A practice for some of the events will be held during the judging of the Dairy Foods Contest on March 15, beginning at 1:00 p.m.** Even if you are not participating in the Dairy Foods Contest, you are encouraged to attend this practice.

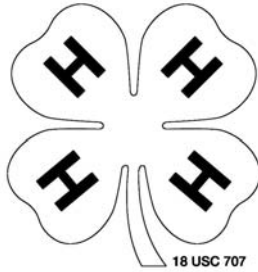
For more information on the different activities, contact the Extension Office.

## State Camp Pre-Registration Due March 14<sup>th</sup>

Pre-registration and deposits for State 4-H Camp are due to the County Extension Office by Friday, March 14. This year's theme is "Camp Time Travel," in keeping with this year's Arkansas 4-H Centennial celebration. Camp participants will be "traveling through time" by experiencing activities from the past and future.

The deposit due on March 14 is \$25 and is NON-REFUNDABLE. The final camp application and fees will be due to the County Extension Office by Friday, May 30. The Clark County 4-H Foundation will pay 1/3 of the camp cost for one camp per 4-H member. Please consider the following:

Camp Age Group (grade for 2008–09)	Camp Date	Total Camp Fee (due to county office by May 30 <sup>th</sup> )	Deposit (due to county office by March 14 <sup>th</sup> )
<b>Junior Camp I</b> Ages 9–12 (4 <sup>th</sup> -7 <sup>th</sup> )	July 7–9	\$115	\$25/person
<b>Adventure &amp; Challenge Camp I</b> Ages 13–15 (8 <sup>th</sup> -10 <sup>th</sup> )	July 7–9	\$125	\$25/person
<b>Junior Camp II</b> Ages 9–12 (4 <sup>th</sup> -7 <sup>th</sup> )	July 14–16	\$115	\$25/person
<b>Adventure &amp; Challenge Camp II</b> Ages 13–15 (8 <sup>th</sup> -10 <sup>th</sup> )	July 14–16	\$125	\$25/person
<b>Cloverbud Camp</b> Ages 5–9 (K-3 <sup>rd</sup> ) – must have an adult	July 17–18	\$75	\$25/person
<b>Equine Camp</b> Ages 12–18	July 14–17	\$300	\$25/person



## *4-H Banquet a Huge Success!*

The annual Clark County 4-H Achievement Banquet was held March 3 at the Youth Building on the Fairgrounds. Teen Leader President Devin S. and Vice-President Taylor C. served as Masters of Ceremonies. Alexandria H., John M. C., Lauren Q., Morgan R., and Kurtlyn G. each participated in reading History of Arkansas and Clark County 4-H information for attendees. The theme for the banquet was “Arkansas 4-H Centennial-Honoring the Past, Celebrating the Future.” The Teen Leaders met Sunday to decorate the Youth Building with 4-H Centennial decorations, which included filling a table with Clark County 4-H memorabilia and photos.

Winners and participants of the many 2007 4-H activities were recognized as well as 4-H Journal participants. 4-H Journal participants included (District Winners noted with an \*): **Cloverbuds** – Macy K., Alan L., Joshua L., and Van L. **Beginners** – Jacob B., Ashley C.\*, John M. C.\*, Baylee H., Alexandria H.\*, Hayden K., Kaitlynn L., Lauren Q.\*, Morgan R., and Emily W. **Intermediates** – Rachel B.\*, Taylor C.\*, John H.\*, Hodge H.\*, and Brandon W.\*. **Advanced** – Kristin L. (2007 State Journal Winner) and Brett Q. (2008 State Journal Finalist).

Special guests included: Senator Percy Malone, Representative Johnnie Roebuck, County Judge Ron Daniell, Quorum Court members Wayne Bowen, Jerry Buck, Orville Buck, and Vicki Smithpeters, United Way Director Charlotte Shephard, and special alumni Velma Conant Seale.

