

clover clippings

CARROLL COUNTY 4-H - WHERE IT'S ALL ABOUT KIDS

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Many positive comments on this years' 4-H petting zoo! Served as a great community service, gave the community a taste of 4-H and gave our little folks a fun, safe place to be!

Time to Reorganize All Clubs

Every year, we are required to have a new enrollment form for all 4-H members and commitment from caring adults for Leadership Roles in County Clubs.

LEADERSHIP STRUCTURE OF LOCAL 4-H CLUBS:

- Organizational Leader - provides the primary leadership for 4-H clubs. They work closely with the Extension office and provide leadership for the local club. Their most important role is to encourage and involve other volunteers and 4-H members.
- Activity Leader - provides leadership for planning and coordinating an activity through a committee of youth and adults. (Picnic, Petting Zoo, Community Service activities.)
- Project Leader - provides the leadership in a specific subject matter.
- Teen Leader - youth who assists and coordinates activities.
- Members and families - actively participate in club meetings, committees, and activities.

NEW YEAR TO DO LIST:

1. Elect Officers and Leaders
2. Complete Honor Club Report
3. Make plans for Officer Training
4. Hold an Officer Induction Ceremony
5. Set Club Goals for Next Year
6. Have Program Planning Committee Meetings
7. Check Membership List with Enrollment Cards turned in:
often members and parents forget to turn in new cards
8. Submit Items you want in your club's Meeting Guide

THIS MAY BE YOUR LAST CORRESPONDENCE FROM THE 4-H OFFICE WITHOUT A NEW ENROLLMENT CARD BY NOV. 30TH.

If you have any questions or concerns regarding information contained within this newsletter, please feel free to contact our office at 870.423.2958.

Sincerely,

Linda Chappell
 County Extension Agent-
 Family & Consumer Science

Leon Duncan
 County Extension Agent-
 Staff Chair



Announcing Your New Junior & Senior 4-H Champions

Clare D. & Heather T.

CONGRATULATIONS!

4-H OFFICER TRAINING

This year we are going to do officer training in three sessions:

November 17 – Presidents and Vice Presidents

November 18 – Secretaries and Treasurers

November 20 – Photographers, Song Leaders and Reporters

All meetings will be at 4 p.m. at the Extension office. Please call and let us know you are coming.

THIS-N-THAT. . .THIS-N-THAT. . .THIS-N-THAT. . .THIS-N-THAT

Thank You – We would like to take this opportunity to thank all of you who took the time and effort to get your financial reports and re-enrollment packets in on time. Club reports are tied to county reports, which are in turn tied to state reports and so on. It helps us to have all our information so our reports can be completed and submitted on time.

4-H T-Shirts – We still have a few tie-dyed t-shirts here at the office. We have only youth sizes: Youth Small – 5; Youth Medium – 5; Youth Large – 14 Shirts cost \$8.00 each. As you can see there are not many of them so hurry and get yours before they are gone.

Does your feed company have an awards program? Most do, so you should contact your dealer or call and we'll help you check it out.

New 4-H Club – There is a new 4-H club in Green Forest. Stephanie Jones and Tonya Engel are the new adult volunteer leaders. They both have great ideas and are looking forward to having a successful club. If you know anyone in the Green Forest/Farewell area who would be interested in joining, let them know.

New Club Leaders Needed – If you know of anyone that would be interested in starting a new club in Eureka Springs, please call Sherry at 870.423.2958. Thank you!

Photos – Do you have photos of other 4-H'ers that might help with their Recordbooks, or for future slideshows, etc.? Bring them in on a flash drive and we'll download them.

Office Closed – The county Extension office will be closed November 27 & 28 and December 24 through January 1.

Inclement Weather Policy – Remember if school is cancelled because of weather, chances are we will not conduct a planned activity – call and make sure.

Emails – Please be sure to update your email addresses with our office.

Berryville Christmas Parade

Saturday, December 6th is the day of the Christmas parade. The theme is “Movies of Christmas,” and there will be cash prizes. There is also a new category, “Family Challenge.” There is no theme for this, just whatever your family wishes to do will be fine. Remember it will be night so lighting is everything. You can go to: www.paradefloat.wordpress.com or www.valleydecorating.com or www.essortment.com. Any one of these will give you lots of ideas on floats and lighting.

If you wish to have a fundraiser on the square that night, or if your club or family will be taking part in the parade, call Ginger Oaks at the Chamber of Commerce at 870.423.3704. It sounds like a lot of fun.



*For flowers that bloom about our feet;
For tender grass, so fresh, so sweet;
For song of bird, and hum of bee;
For all things fair we hear or see,
Father in heaven, we thank Thee!*

Ralph Waldo Emerson

AREA ACTIVITIES & CLINICS EVENTS & WORKSHOPS

Boone, Carroll & Newton County Extension Agents will be working together to offer area educational opportunities for 4-H members. So far, the following dates have been set:

November 15	Fun With Foods – Baking Basics
January 12	Recordbooks Due
January	Pool Party for Recordbook Participants
February	Leadership Retreat
March 19 or 23	Poultry Workshop

March 21	Babysitting Clinic
April 18	Beef Clinic
June 12 & 13	Goat Camp
June 17 or 18	District O-Rama
June 23	Fun With Foods – Preservation
July 14	Fun With Foods – Christmas in July
July 16	Lamb Clinic
July 20	Swine Clinic
August	Sew & Swim

Cooperative Extension Service

POST OFFICE BOX 391

LITTLE ROCK, ARKANSAS 72203

OFFICIAL BUSINESS

4-H STALL DECORATING CONTEST
“4-H, A Family Affair for Over 100 Years!”

First Place goes to Heath W.!

Second Place goes to Tayllor L.!

A tie for Third Place goes to Elizabeth H. & Braden H.!

Great job – everything looked wonderful!

Heath W. – 1st
“Growing 4-H”



Tayllor L. – 2nd
“3 Generations of 4-H
Families at Home”



Elizabeth H. – 3rd
“A Family Affair”



Braden H. – 3rd
“3 Boys”

