



Carroll County 4-H Clover Clippings

May-June, 2008

FARM BUREAU NAMES DAIRY RECIPE WINNERS

Congratulations to Ashleigh M., Jurnee L. and Kaileigh S. for their winning entries in the 2008 Dairy Recipe Contest. Ashleigh won the Main Dish category with her "Smoky Chipotle Cheddar-Stuffed Pigskin Potatoes." In the "Party Idea" category, there was a tie for first place with Jurnee's "Very Dairy Dip" and Kaileigh's "Easy Icebox Cheesecake". For copies of the recipes contact the County Extension Office.



County Extension Office closed Monday, May 26th in recognition of the Memorial Holiday.

2008 YOUTH HUNTER EDUCATION CHALLENGE (YHEC)

Carroll County 4-H Shooting Sports members will be participating in YHEC 2008 on June 6 & 7 at the C.A. Vines Arkansas 4-H Center in Ferndale.

2008 State 4-H O'Rama – COMMUNITY SERVICE OPPORTUNITIES

If you are planning in participating in this years' state O'rama, you might be interested in knowing what the community service opportunities will be. Great county leadership opportunities as well—get the whole county involved. Call or come by, for more information.



FARM BUREAU-SPONSORED CAMPS

This is a reminder about searching for students to attend our Farm Bureau summer camps. The dates are as follows:

- >Nat'l Leadership - June 8–13 at Harding University – Deadline is June 4
- >Teen Challenge - June 16–19 at Ferndale 4-H Center – Deadline June 9

If you have any questions, please contact your Area Coordinator or Rhonda Whitley at 501-228-1275, deadlines are fast approaching.

Forestry & Wildlife Camp Deadline to Register is June 6th!

LOCAL BEE ASSOCIATION MEETINGS PLANNED

Meetings for the local Bee Association have been scheduled for the third Tuesday evening of each month beginning on June 17. These meetings will be held in the Carroll Electric Pioneer Room starting at 7:00 p.m. Anyone interested is encouraged to attend.



4-H O'RAMAS~Mark Your Calendars!!

COUNTY: Saturday, May 31, 2 p.m., Fairgrounds (Pre-register with your club leader by May 23rd.)

REGIONAL: June 18th ~ Atkins, AR

STATE: July 23rd – 25th ~ UofA Fayetteville

If you have questions or concerns about any of the information contained within this newsletter, please feel free to call us at 870.423.2958.

Sincerely,

Leon Duncan
County Extension Agent -
Staff Chair

Linda Chappell
County Extension Agent-
Family & Consumer Science



2008 ROSS 4-H PHOTOGRAPHY CONTEST

It's time for the Ross Foundation 4-H Photography Contest. The contest provides an opportunity for Arkansas 4-H'ers to demonstrate, compete and exhibit their photography skills. All 4-H members age 9–19 are eligible.

At the county level, each 4-H member may enter two color photographs (one must be in the living category and one must be in the non-living category, if two are entered) and two black-and-white photographs (one must be in the living category and one must be in the non-living category, if two are entered). Four county winners are selected, one in each category.

Photographs entered in the Ross Foundation 4-H Photography Contest MUST be of scenes or subjects in Arkansas. The pictures must have been taken during the current contest year. Date, location and negative (or disk, if digital) MUST accompany photograph. Photos MUST NOT be mounted or framed.

The following information MUST be included with the photo: the 4-H member's name, county, category entered, date taken and where the photo was taken. This information should be typed or printed on a slip of paper and taped to the back of the photo. If you write the information on the back of the photo, do not write hard since it will show through on the good side. Do not pin, staple or clip this information to the photo.

Digital cameras are allowed. You should set the camera for highest resolution. For judging, we need an 8" X 10" picture on photo quality paper. The photo may be enhanced to improve quality, and you may change a color image into black and white. A CD-R disk containing the jpeg photo must be submitted.

If you use a film camera, you may shoot in color but have the processor print photos in black and white for contest submission.

Advantix cameras are allowed, but you must submit the film canister with the photo.

4-H SIGNS MISSING – Carroll County 4-H had some wonderful new signs developed for each club last year just in time for the county fair. These signs were hung very neatly down the aisles of the livestock department by Ken & Barbara Hale. However, as things were being cleaned up and put away after fair week, someone must have taken them down and either stored them or disposed of them. We are hoping they have only been stored, and we will be able to locate and use them again at future events/activities. If anyone has any information to the signs' whereabouts, please call the Extension Office.

Fruit Dessert Contest

To be held as part of the University of Arkansas Fruit Station Field Day "Going Green" on Tuesday, June 24, 2008, from 8 am–1 pm.

The University of Arkansas Fruit Station 2008 Field Day "Going Green" is a great opportunity for individuals in your county to learn more about a variety of topics including fruit production and use. There will be activities for the whole family, including a special kids activity area and focus on 4-H Centennial Celebration.

The morning will conclude with a dedication of the new facilities and a free lunch including fruit dessert contest samples.

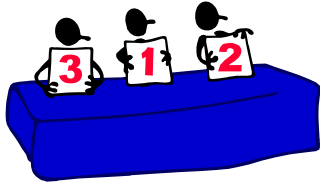
The Fruit Dessert Contest has two age groups. There will be a youth contest for 10–19 year olds and an adult contest for individuals over 19 years old. Contest rules are available by contacting Susan Pickle, County Extension Agent-Family & Consumer Sciences at 479-754-2240 or spickle@uaex.edu (include fruit dessert contest in the subject line). There is no entry fee, however, pre-registration is required by Friday, June 20. The first place winner in each age group will receive a prize.



POULTRY CHAIN VACCINE

Vaccination of your poultry chicks is very important. The SECOND round of vaccine will be ready on Friday, May 16th from 2-4 p.m. Bring an empty 20 oz. soda bottle for the vaccine. (Remember to keep this vaccine out of the reach of children. Discard used bottle immediately after use.)

The vaccine will be prepared and ready for you to take home to your chicks. It is to be added to their drinking water. Remember to remove the water from your chicks for a couple of hours prior to administering the vaccine. This makes them good and thirsty, and they are more likely to drink the vaccine quickly.



YOUTH LIVESTOCK JUDGING CAMP

The 9th Annual U of A Animal Science Youth Livestock Judging Camp will be conducted at the UofA, Fayetteville on June 9-11, 2008. The camp is open to boys and girls ages 9 and up, and participation will be limited to 100 youth. The fee is \$150 per person, if paid by May 16, or \$175, if paid after May 16. For more info, please call 870.423.2958.

STONE COUNTY YOUTH LIVESTOCK AND HORSE SHOW
May 17, 2008
Spring Creek Saddle Club Arena
Hurley, MO
For more info call the Extension Office.

4th ANNUAL SPRING CLASSIC May 17-18 ~ HARRISON

2 days ~ 3 ABGA Open Shows ~ Market Show Saturday ~ Youth Breeding Animal Show ~ Late Entry Deadline is May 12.



LOCAL GOAT SOURCES:

Art Gardner - 870.545.3352
Gene Masters - 479.253.8376
Sacred Heart Boer Goats - 417.779.2700
Shannon Sprague - 479.244.5634

SHOW PIG SOURCES:

Lowery Show Pigs ~ Honey Hole Sale
Friday, May 23rd ~ 11 a.m. ~ Greenbrier
501.679.6364 or 501.472.5187



1st Annual "Kids Camp" June 5th, 6th, and 7th

NW AR District Fairgrounds in Harrison

Camp will cover animal health, nutrition and selection as well as showmanship and grooming presented by Kipp Brown from Mississippi State University Extension Service. **Deadline:** May 23 - Camp open to first 65 paid entries.

TEARSA WARREN MEMORIAL JACKPOT SHOW Saturday, May 24, 2008 Carroll County Fairgrounds Indoor Arena Spectators WELCOME!!!

Weigh-In begins at 8 a.m. All livestock must be registered by 9 a.m. Showmanship will begin at 10:30 a.m. followed by breeding stock, commercial heifers, and steers. No pre-registration required. Entry fee is \$20 per head.

All entry fees, after expenses, will be awarded to contestants. Monetary awards will be mailed to the contestants after show expenses have been paid.

All cattle must be owned, groomed and shown by the exhibitor. Show committee reserves the right to add or delete classes. For more information, contact Jimmy Warren at 870.423.4784 or Leon Duncan at 870.423.2958.

FREE Rabbits

Call Paula at 423-6419



NORTH AR AREA 4-H HORSE SHOW & QUEEN'S CONTEST

The 2008 North Arkansas Area 4-H Horse Show will be held in Harrison, Arkansas, on June 21, 2008, at the Northwest District Fairgrounds. Rain date is June 22, 2008.

Registration will begin at 7:30 a.m. You must register prior to the event. The show will start at 9:00 a.m.

Entry Fees:

1. \$3.00 for each class entered.
(No refunds after June 9, 2008)
2. \$5.00 cattle charge in addition to class for calf roping, breakaway roping, team roping and goat tying. **(No refunds after June 9, 2008)**
3. All participants must be pre-enrolled.

All entries must be postmarked by June 2, 2008. **Entry fees double after June 2, 2008. NO late registrations will be accepted after June 9, 2008. NO classes may be added to registered entries the day of the show.** Deadline for entry is June 1. For applications or more information, call the County Extension Office at 870.423.2958.

AG Appreciation Day LAMB SHOW ~ June 7th

Hosted by
Carroll County 4-H Sheep Club
Registration 7-9:15 a.m. ~ Show to follow

McPeak's BE A CHAMP Camps

“We teach not only how to win but how to be a winner.” Act Like a Champ ~ Think Like a Champ ~ BE A CHAMP!

Show Cattle Camp Dates:

June 10-13, June 17-20, and July 11-13

Show Lamb Camp Dates:

July 6-8 and July 11-13

Camp is held at Connors State College in Warner, Oklahoma. The \$325 fee includes meals, lodging, entertainment, swimming, souvenir t-shirt, special awards and all you can learn taught by the best in the business. Each camp is limited. Check their website out: beachamp.com or contact them by phone at 918.490.0650 or 918.463.2319 ask for Jerry or Veda McPeak.



STATE FAIR SCHOLARSHIPS

The Arkansas State Fair is pleased to continue the tradition of supporting our Junior Livestock Exhibitors with your education through the Livestock Exhibitor Scholarship Program. Each year the Arkansas State Fair offers \$10,000 in scholarship funds to the young people who have exhibited livestock and worked to promote agriculture at the State Fair. Applications are presently available Online at www.asfg.net. Click “I want to” and choose “Get Scholarship Information” to access the application. **DEADLINE** ~ Applications must be postmarked on or before June 20, 2008, in order to be considered for scholarship awards.

SUMMER CAMP OPENINGS

There are still openings in the following camps. If you are interested in attending camp, please call us to get pre-registered. \$25/person NON-REFUNDABLE deposit will be required with pre-registration.

Junior Camp I - July 7-9

Ages 9-12 (4th-7th grade for 2008-2009)

Junior Camp II - July 14-16

Ages 9-12 (4th-7th grade for 2008-2009)

Adventure & Challenge Camp I - July 7-9

Ages 13-15 (8th-10th grade for 2008-2009)

Cloverbud Camp - July 17-18

Ages 5-9 (Kindergarten-3rd grade for 2008-2009)
Must bring an adult, 21 or older, with them.