



Boone County EHC

Educate, Enliven, Empower, and Envision
the future for all the families of Arkansas.

July 2010



State Meeting and Board Meeting

Eleven extension homemakers from Boone County and our FCS Agent, Trudy McManus, attended the state meeting in Hot Springs on June 8-10. The theme was “Powered by You,” and it was held at the Convention Center. Many interesting, educational how-to and subject matter classes were held. The speakers, Frank Broyles, and daughter, Betsy Arnold, spoke on Alzheimer’s disease. In addition, Ginger Beebe, First Lady of Arkansas, spoke on volunteers.

Phyllis Pokorny presented classes on bead watches and they were very well attended. Trudy McManus held a class entitled “How to Talk to Your Doctor.” The vendors were great this year, as was the Silent Auction.

Grubb Springs and Olvey EH clubs received awards for their project books.

New state officers for 2010-2011 are: President, Phyllis Pipkin; President-Elect, Kaye Green; Vice President, Mary Fisher; Secretary, Johnette Johnson; Treasurer, Denise Hickey and Parliamentarian, David Jones.

The 2011 state meeting is scheduled for June 7-9 at Hot Springs. Start planning now to attend.

Our next board meeting is July 7 at 1 p.m. at the Farm Bureau Board Room. Bring your spouses and anyone interested in extension work. The board is the EHC Expansion and Review Committee, plus a few other people. We need to discuss locations and educational programs for the next year. We will also be discussing the fairs and ways to increase our membership.

Anyone interested in taking the office of vice president, please volunteer. Marge Hansen will be moving soon. Hope to see you all July 7. Let’s fill the board room for our meeting. Stay cool and thanks for all you do for EHC!

Dorothy Leelman, President

Leader Training

Plan your own educational program for your club in August. Some topic ideas are listed below.

- Food safety at picnics
- Clever picnic ideas
- Humor, laughter, and aging
- What to watch for when the temperatures are high
- Berry health

For assistance with any of these topics or others, contact the extension office. Have a fun and educational August meeting!

Board Meeting

The EH Council Board will meet July 7 from 1:00 p.m. to about 3:00 p.m. in the Farm Bureau Board Room. The board is also the EHC Expansion and Review Committee, plus a few people. It is time for this committee to meet and discuss possible locations and educational programs for the year to come. Also, ways to involve more men and minorities will be discussed, so please bring ideas and your spouse or other interested persons. All spouses are invited to this meeting and highly encouraged to attend.

Also, come prepared to discuss the fairs. **The Council Audit Committee will meet directly after this meeting.**

Who is on the Board? All new presidents are a part of the board and should attend board meetings. In addition, the Leadership Development Chair, the Community Service Chair, and the Educational Programs Chair are all part of the board and should attend all board meetings. As always, all members may attend the board meeting, but voting rights are limited to board members, since the club president's vote represents the entire club's vote. Hope to see all board members at the meeting.

Dues

The state dues of \$4 per person and \$5 per club are due to Phyllis Pokorny by July 26. Clubs should collect these dues and then send in one check to Phyllis. Please check to make sure your mailing list is up-to-date and corresponds with the amount of dues paid to state AEHC.

Membership Mailing List

It is time to turn in our yearly paperwork for EHC. Presidents should have received the following forms to be completed and returned to the extension office by **July 19**.

- Membership Mailing List – Make sure it is correctly updated
- Club Officer and Leader Mailing List
- Turn in total volunteer hours for the year

Club Audits

It is time to conduct yearly audits! If you do not have audit papers, contact the extension office. This is required by the state, so please be sure to go through the full audit process and turn in a copy of the completed audit papers to the extension office by **Aug. 1**. Your accountability is greatly appreciated!

Yearbooks

We do have more yearbooks for \$2 apiece, so please make sure that all your new members have one.

EHC Community Service Projects

Wondering where you can find the community service projects not listed here? Take a look in your Boone County Extension Homemakers Club Yearbook 2009–2011. Community service projects for July 2009–2011 are listed in the yearbook on page 5.

Community Service Projects are:

- July: Prepare an educational booth for the fair.
- August: Bring diapers for Share & Care or Sanctuary.
- September: Plan to bring exhibits to the fair.

List of Dates

- Board Meeting – July 7, 1:00 p.m.
- Mailing Lists due – July 19
- Dues are due – July 26
- Club Audits due – Aug. 1

Fair Time

The fairs are just around the corner! Mark your calendars and let Trudy know if you would like to judge at any of the other fairs.

Baxter	Sept. 14-18	Mountain Home
Benton	Aug. 17-22	Vaughn (Bentonville Fairgrounds)
Boone (County Fair)	Sept. 15-18	Harrison
Boone (NW Arkansas District Fair)	Sept. 19-26	Harrison
Carroll	Aug. 30 – Sept. 4	Berryville
Fulton	Aug. 9-14	Salem
Izard (County Fair)	Sept. 23-25	Melbourne
Izard (North Central AR District Fair)	Sept. 27 – October 2	Melbourne
Madison	Aug. 30 –Sept. 4	Huntsville
Marion	Aug. 30 –Sept. 4	Summit
Newton	Aug. 22-29	Jasper
Searcy	Sept. 7-11	Marshall
Sebastian (County Fair)	Aug. 24-28	Greenwood
Sebastian (AR-OK State Fair)	Sept. 24 – Oct. 2	Fort Smith
Sharp	July 27-31	Ash Flat
Stone	Sept. 6-12	Mountain View
Van Buren	Sept. 13-18	Clinton
Washington	Aug. 30 –Sept. 4	Fayetteville

Sincerely,

Trudy G. McManus
 County Extension Agent – Family and Consumer Science

All meetings and activities announced in this newsletter are open to all eligible persons without regard to race, color, national origin, religion, gender, age, disability, marital or veteran status, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the County Extension Office as soon as possible prior to the activity.