

Boone County 4-H **CLOVER LINES**



September, 2010

2010 4-H Activity Dates

New additions in bold type

September 15-18: Boone County Fair
September 19-26: NW AR District Fair

October 2: 4-H 5K Walk/Run

October 8-17: AR State Fair

November 6: 4-H Banquet

4-H New Year Begins

The new 4-H year begins October 1. Now is the time to complete reenrollment forms! Be looking for your enrollment form during your September club meeting. Remember – current 4-H members need to have their reenrollment form in the extension office by December 1 to remain on the member list.

National 4-H Month

October is National 4-H Month. Please make plans to promote 4-H in your community or school. Here are some promotion ideas:

- Put a 4-H promotional fair booth together for the county and district fairs. Recycle the booth! Put it in the library, school, or local store during the month of October.
- Wear your 4-H t-shirt!
- Put up flyers promoting your 4-H club meeting and invite a friend to join 4-H.
- Ask a business to put “National 4-H Week” on their sign or marquee.
- Promote 4-H by talking to your class or a civic club.
- Put up a 4-H welcome sign in your community.
- Record 4-H PSAs for a local radio station.



4-H Block Party

Get ready for a 4-H Block Party! Alpena 4-H will be hosting a 4-H Block Party on Friday, October 1, 4:00 p.m. at the Alpena City Park. Activities include rocketry, ATV safety, Mentos® Geysers, Hydro Gels, and much more. This is a great way to promote 4-H! If you would like to help with the Block Party or set up a booth to promote your club contact the extension office at 741-6168. The Block Party is open to all youth to come and enjoy the activities.

Plans are in the works to conduct a Block Party in the Lead Hill area on Tuesday, October 5, 4:30 - 6:30 p.m. Be watching for more information. What a great way to kickoff National 4-H promotion month.



4-H 5K Walk/Run

Please join the Teen Leaders 4-H Club in the 1st Annual 5K walk/run on Saturday, October 2 at 9:00 a.m. at the Lake Harrison. To register come by the office and pick up an entry form. Please sign up early to receive a t-shirt. All proceeds will go to the walking trails at the new Boone County Extension and 4-H Center.

County and District Fair News

Now is the time to think about educational booths for the upcoming county and district fairs. Contact the extension office to reserve your club's booth space. **Fair books are now available at the extension office!! Boone County Fair entry deadline: September 1!**

Fair Educational Departments

Fair time is here, and everyone is working on preparing entries. Many times, when we think of the fair, livestock comes to mind. However, there is a whole other side to the fair that is often overlooked. There are many educational departments available for youth and adult entries. All 4-Hers and volunteers are encouraged to enter items made, prepared, or grown within the past year. Plants, crops, dried or canned foods, household arts, quilts, clothing, crafts, photography, art and woodworking are some of the departments in which items can be entered. See fair books for more details.

In addition to entering items in these departments, volunteers are needed to accept entries, assist with judging, and check-out items during the county fair. Specifically, the Baked Goods and Creative Writing departments are in need of adult volunteers. Please contact Trudy at the extension office to volunteer.

Arkansas State Fair News

There will be a 4-H Day at the State Fair, Saturday, October 16. Some of the activities this year will be Consumer Judging, Entomology

Exhibits, Poultry BBQ Contest and S.T.E.M. activities.

Club Activities

Saturday, September 11 the Omaha 4-H will be hosting the Omaha 4-H Buddy Bass Tournament. This event will be 6:00 – 11:00 a.m. at Cricket Creek Marina. There will be a 50% payback on this event. Please contact Michelle Wolf at 870-426-1167 for more information about this event.

Friday, October 1 at 4:00 p.m. at the Alpena City Park, the Alpena 4-H club will be hosting a 4-H Block Party. There will be a food drive with all donations going to the Alpena Fig Leaf food pantry.

Tuesday, October 5, 4:30 – 6:30 p.m. there will be another 4-H Block Party at the Lead Hill City Park. There will also be a food drive at the Lead Hill 4-H Block Party.

We need any help from all 4-Her's and 4-H volunteers for these 4-H Block Parties! If you plan to attend or can help us with an activity please contact the extension office.

Equipment for 4-H Projects

We are very happy to announce that there is grooming equipment available for 4H'ers to check out and use. We have two boxes of clippers and 1 hair dryer/blower. The length of use will be 2 days or 1 full weekend anytime other than the County, District, Spring County Show and State Fair. The length of use at these shows will be determined by the extension staff.

This equipment will be on a first come, first serve basis. There will be a use charge of \$5 for clipper use and \$5 dollars for dryer/blower use. Do not lend this equipment to anyone as the person checking it out is responsible for any damage or loss that occurs during the check out time.

Dull clipper blades usually happen because of dirty animals, please make sure your animals are very clean and dry before grooming.



Club News



The **Alpena 4-H Club** will meet Wednesday, September 15 at 5:00 p.m. in the Educational Building at the County Fair to set up the club board. See you at the fair. Please call Kerry Burch at 416-1921 for more detailed information about the September club meeting.

The **4-H Beef Club** will meet Tuesday, September 7 at 6:00 p.m. at the extension office. We will work on the board for the Educational Building. For more information, contact Nicki Salmon at 715-5700.

The **Kids and K-9's 4-H Project Club** members will need to contact Sherry for more information about Kids & K-9's club meetings at 416-7062.

The **Everton-Valley 4-H Club** will meet Sunday, September 12 at 5:00 p.m. at the Everton Community Building. Club members will be working on the county fair booth and other fair preparations. Contact Tammy Cooper for more information at 429-5717.

The **Caprine Kids 4-H Club** will see you at the fair! For more information please call, Robert McMahan at 577-1759.

The **Gaither-Valley Club** members will meet at the Boone County Fair. Contact Terry Bolin for September club meeting information at 204-6313.

The **Hopewell 4-H Club** will meet at the Boone County Fair to set up the club board in the Educational Building Wednesday, September 15 at 4:00 p.m. For more information about Hopewell's club meetings, please contact Tina at 870-754-5785.

The **Home School 4-H Club** will meet Friday, September 10 at 6:00 p.m. for a back to school potluck at the 1st Baptist Church outdoor pavilion. Please contact Michelle Burleson 414-1485 for more details on this club meeting.

The **4-H Horse Club** will not meet in September have fun at the Boone County Fair. For more information, please contact Royce Jones at 741-5947.

The **4-H Lamb Club** will meet on Thursday, September 16 at 6:00 p.m. at the fairgrounds in the swine barn. We will be working on shearing lambs. If you have any questions about the Lamb Club, call Cindy or Darren at 870-577-1096.

The **Lucky Clovers 4-H Club** will meet Monday, September 13 at 6:30 p.m. at the Extension office. We will finish the educational fair booth. For more information, please call Robin at 741-2652.

The **Omaha 4-H Club** members will meet Thursday, September 2 and 9 at 6:00 p.m. to work on upcoming 4-H events. Contact Michelle Wolf at 870-426-1167 for any information about this clubs activity.

The **Sharp Shooters 4-H Club** will meet Monday, September 13 at 6:30 p.m. at the extension office. If you have any questions, please contact Dale Beavers at 743. 2198.

The **4-H Teen Leader Club** will meet Thursday, September 2 at 5:00 p.m. at the extension office. We will be working on the 5Kwalk/run in October. For more information, please contact Karen Helms at 870-577-1974.

Sincerely,

Anita F. Cooper
County Extension Agent – Staff Chair

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county Extension office as soon as possible prior to the activity.