

Boone County 4-H CLOVER LINES



June, 2010

2010 4-H Activity Dates

New additions in bold type

June 9-10: 4-H Wilderness Adventure Camp
June 16: District 4-H O-Rama, Atkins
June 19: Regional 4-H Horse Show
June 22: Cloverbud Fun Day, Tyler Bend
June 28-July 1: County 4-H Camp, Camp Galilee

July 14: Outdoor Photography Workshop
July 21-23: State 4-H O-Rama
July 26-27: AOS Program, 4-H Center

August 2: 4-H Volunteer Meeting
August 4-5: Camp Fit and Fun

September 15-18: Boone County Fair
September 19-26: NW AR District Fair

October 2: 4-H 5K Walk/Run
October 8-17: AR State Fair

4-H Wilderness Adventure Camp

4-H'ers! Mark your calendar. The Boone-Newton County 4-H Wilderness Adventure Camp will be held June 9-10, 9:00 a.m. to 4:00 p.m. 4-H members will participate in an ATV safety program, float the Buffalo River, learn to fly fish and have fun! Camp registration is due ASAP, and the cost of the camp is \$40.00. 4-H members ages 14-19 may attend. Contact the extension office for more information. The camp is limited to 20 participants!

County 4-H Camp

It is time for camp! Baxter and Boone County 4-H'ers will have an opportunity to participate in county 4-H Camp June 28-July 1 at Camp Galilee on Bull Shoals Lake. The overnight camp is open to Junior 4-H members, and Senior 4-H members will serve as camp

counselors. There will be workshops, games, crafts, swimming and fun! The cost of camp is \$25.00. Please contact the extension office at 741-6168 by **June 18** to register for camp.

Poultry Chain News

Don't forget the upcoming meetings on June 7 and August 26. The June meeting will be a mid production meeting with a question/answer session. The August meeting will be a pre-show meeting that will discuss how to select birds and prepare to show.

Cloverbud Fun Day

Hey, Cloverbud 4-H members! Our annual Cloverbud Day will be held Tuesday, June 22nd at Tyler Bend on the Buffalo National River. We will participate in Animal Tracks and At the Water's Edge. The cost for the day is \$10.00. Please contact the extension office at 741-6168 by June 14 to register. You do not have to be a Cloverbud to attend!

Regional 4-H Horse Show

It is 4-H Horse Show time! The Regional 4-H Horse Show will be held Saturday, June 19 at the Harrison Round Up Club Arena. Registration will begin at 7:30 a.m., and the show will start at 9:00 a.m. Horse Show entries are due by June 1. Entry fees will double after June 1 and no entries will be accepted after June 8.

4-H members may complete an entry form on line at <https://arkansas.4honline.com>. Please set up your profile at Arkansas 4-H Online before completing your horse show entry. Contact the extension office if you have any questions.

AOS Program at 4-H Center

Yay! Boone County 4-H won a free program at the C.A. Vines 4-H Center west of Little Rock. The first 20 4-H'ers (7th grade and up) will receive a free trip to the 4-H Center on July 26 and 27. We will participate in

archery, canoeing, nature photography, rock wall climbing and team challenge activities. It will be a fun time! We will leave from the extension office at 7:30 a.m. on Monday, July 26 and return on July 27, around 6:00 p.m. Contact the extension office as soon as possible to claim your free spot!

Youth Conservation Workshop

If you are interested in nature and would like to learn about conservation, this workshop is for you! The Youth Conservation Workshop will be held June 27-July 2 at Camp Clearfork Campgrounds near Mt. Ida. Workshops include Edible Plants, Tie Fly, Archery, Water Quality, Fishing & Wildlife and more. Let us know if you would like more information.



County and District Fair News

Animal ownership date for the Boone County Fair and NW AR District Fair is July 15!

State Livestock Show and Fair News

Please note the following deadlines for the 2010 Arkansas State Fair. **(Please note – you must have your information and money in the county extension office at least 2 days before the State Fair deadline):**

Market Steers

Ownership Deadline	May 15
Animal ID Kit \$27.00	May 10
Animal ID Kit \$40.00	May 17
Online Nomination free	May 23
Online Nomination \$20.00	June 6
May nominate 4 and show 2	

Market Hogs

Ownership Deadline	July 12
Animal ID Kit \$22.00	July 12
Animal ID Kit \$40.00	July 20
Online Nomination free	July 27
Online Nomination \$20.00	August 11
May nominate 6 and show 2	

Market Lambs

Ownership Deadline	July 12
Animal ID Kit \$22.00	July 5
Animal ID Kit \$40.00	July 12
Online Nomination free	July 20
Online Nomination \$20.00	August 4
May nominate 6 and show 3	

Market Goats

Ownership Deadline	July 12
Animal ID Kit \$22.00	July 5
Animal ID Kit \$40.00	July 12
Online Nomination free	July 20
Online Nomination \$20.00	August 4
May nominate 6 and show 3	

Junior Breeding Animals

Ownership Deadline	July 15
--------------------	---------

Please see the extension office for entry fees.

Boone County Born and Bred Heifer Show

The rules for the Born and Bred Heifer Show were recently amended for the 2010 County Fair.

1. An exhibitor can show two heifers but will only be eligible to receive premium money for one heifer.
2. The cattle classes will be divided according to **weight** only. There will not be a breakdown according to breed.
3. The heifers must be verified. Watch your newsletter for times and locations to get your heifers tagged. The tagging will be done July 15, 16, 19 and 20.

Jelly-making Workshop

Mark your calendars for July 15th. We are going to make and preserve jelly! The workshop will be at the Hopewell Baptist Church and will begin at 2:00 p.m. Please allow at least a couple hours for this workshop. There will be a small cost of \$2.00 per person and this can be paid upon arrival. Everyone will get to take home a jar of jelly. Also, this would make a great item to enter in the fairs! Please call the extension office at 741-6168 to register for this workshop by **July 9th.**

Club News

The **Alpena 4-H Club** members will meet Sunday, June 6th at 3:00 p.m. at the Alpena City Park to make tie-dye shirts for the camping trip. Also, Sunday, June 13th at the Buffalo National Park (Buffalo Point) in Yellville,

Ark. This is an overnight campout and club meeting. All parents must attend this outing with their 4-H'er. Call Kerry Burch 416-1921 for more detailed information about the June's club meeting.

The **4-H Beef Club** will meet Monday, June 1st at 6:00 p.m. at the Boone County Extension Office. For more information, contact Nicki Salmon at 715-5700.

The **Kids and K-9's 4-H Project Club** members will need to contact Sherry for more information for June's meeting, please contact Sherry Gibbany at 416-7062.

The **Everton-Valley 4-H Club** will need to contact Tammy Cooper for more information on June's meeting at 429-5717.

The **Caprine Kids 4-H Club** will meet Sunday, June 27th at 2:00 p.m. at the fairgrounds. For more information please call, Robert McMahan at 577-1759.

The **Gaither-Valley Club** will meet Tuesday, June 8th at 6:30 p.m. The meeting will be at the Bolin's resident at 401 Bella Vista Road, Harrison. For more information about the club meeting, please contact Terry at 204-6313.

The **Hopewell 4-H Club** will meet Tuesday, June 22nd at 6:30 p.m. at the Hopewell Baptist Church. The program will be on rockets. For more information about Hopewell's club meetings, please contact Tina at 365-5631.

The **Home School 4-H Club** members will meet at the fairgrounds on June 10th at 1:00 p.m. Please contact Michelle Burleson at 414-1485 for the June's club meeting information.

The **4-H Horse Club** will meet Thursday, June 17th at 6:00 p.m. at the rodeo arena, weather permitting. For more information, please contact Royce Jones at 741-5947.

The **4-H Lamb Club** will meet on Tuesday, June 22nd at 6:30 p.m. If you have any questions about the Lamb Club you should call Cindy or Darren at 870-577-1096.

The **Lead Hill 4-H Club** will meet Thursday, June 24th at 6:30 p.m. at the Lead Hill City Park. The program will be on wind power. Contact Jody Clark at 715-7682 for more information.

The **Lucky Clovers 4-H Club** will meet Tuesday, June 8th at 7:00 p.m. at the extension office. Lindsey Myers will be presenting the program for June. For more information, please call Robin at 741-2652.

The **Olvey 4-H Club** will meet Sunday, June 13th at 1:00 p.m. at the Olvey Christian Church. We will be making final plans to our annual outing. The Hamiltons will provide refreshments for the meeting. If you have any questions please contact Mary Hamilton 743-2175.

The **Omaha 4-H Club** will meet Sunday, June 6th at the Alpena City Park to make tie-dye T-shirts for the camping trip and Friday, June 11th at 2:00 p.m. at the Cricket Creek Lake for an end of the school year party. The members will meet at Michelle's house at 1:30 p.m. to leave for the lake. Everyone should bring their own sack lunch and snacks. Regarding the 4-H club camping trip Sunday, June 13th at Buffalo Point: all parents must attend with their 4-H'ers on this outing. For more information, please call Michelle at 870-426-1167.

The **Sharp Shooters 4-H Club** will meet Monday, June 14th at 6:30 p.m. at the extension office. If you have any questions, please contact Dale Beavers at 743-2198.

The **4-H Teen Leader Club** will be having a yard sale on June 5th at the Northwest District Fairgrounds in the blue building. **Come out and support 4-H!** For information, please contact Karen Helms at 870-577-1974.

Sincerely,

Anita F. Cooper
County Extension Agent – Staff Chair

All meetings and activities announced in this newsletter are open to all youth between the ages of 5 and 19 without regard to race, color, national origin, religion, gender, disability, or any other legally protected status. Persons with disabilities who require alternative means for communication of program information (large print, audiotapes, etc.) should notify the county extension office as soon as possible prior to the activity.