



*Baxter County 4-H  
Cloverleaves Newsletter*



*September 2008*

*www.uaex.edu/baxter*

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**Congratulations, to Cody P., Tyler J., and Diana T. for winning the Baxter county 4-H Photography contest. Their photos were sent to the State Ross Foundation 4-H Photo Contest.**

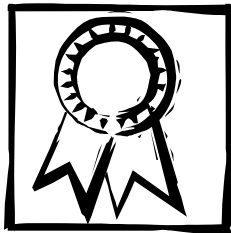
Cody P.: Color/Living & Black & White/Non Living

Tyler J.: Color/Non Living

Diana T.: Black & White/Non living

Your photos can be picked up at the Ext. Office.

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# Fair Happenings



## BAXTER COUNTY FAIR ASSOCIATION SCHOLARSHIP APPLICATION

### GENERAL RULES

1. Application must be **completed** and **signed**.
2. Application must be submitted no later than **12 Noon THURSDAY of the Baxter County Fair**. Submit to the Fair Board Office- 1507 Fairgrounds Dr.
3. A **High School Transcript** must accompany this application.
4. Scholarship is open to any **high school senior or college freshman**. **Prior recipients** of this scholarship are **ineligible to apply**.
5. Scholarship money will be sent directly to the college or vocational school of the winners' choice. (\$500.00 per semester)
6. Selection of winner will be announced at the "Parade Of Champions" on Saturday.
7. Winner selection will be final, unless ruled to be ineligible by the Fair Board.
8. Scholarship must be used within 1 year, unless an extension, made by written request, is granted by scholarship committee. Failure to do so may result in loss of scholarship.
9. Must be a resident of Baxter County.

For scholarship applications contact the Ext. office or email: [bmajors@uaex.edu](mailto:bmajors@uaex.edu).



# Reminders:



### Baxter County Fair Sept. 9 - 13, Mountain Home, AR

Livestock pre-registration deadline is Sept. 1. Late fee applies after Sept. 1.

Livestock, poultry, and rabbits will be entered on Wednesday Sept. 10. From 11am-6pm.

All other entries will be Tuesday Sept. 9. From 2 - 7 pm.

For fair books go to:

<http://www.baxtercountyfair.org/index.htm>

### North Arkansas District Fair Sept 21 - 27, Harrison, AR

Pre-registration deadline is Sept. 8. No entries will be accepted after this date.

21—Entering all items is Edu. Bldg: 1 - 5 pm;

Dairy Cattle, Swine, and Rabbits in place: 6 pm

23— Dairy Goats in place: 5 pm; All breeding

beef in place: 6 pm

24— Poultry in place: 6 pm; Sheep in place: 7 pm

25—All Steers and Comm. Heifers, Market

Meat and Jr. Boar Goats in place: 6 pm

26—Open Boar Goats in Place: 6 pm

Fair books can be picked up at the Baxter Co. Ext. Office.

## Food Booth Clean up:

**Notice to all 4-H'ers and leaders!** The Food Booth painting was a great a success, we now have a fresh new look! Pre-cleanup and clover painting will be Thursday Sept. 4 at 5 pm and post-cleanup will be Sept 15 at 5 pm. Your help would be greatly appreciated. Please, see your leaders to get the work schedule at the fair. 🍀

## Arkansas State Fair October 10 - 19, Little Rock, AR

### ENTRY DEADLINES

<http://www.arkansasstatefair.com/>

**The Livestock Online Entry website is now open!** Visit [www.asfg.net](http://www.asfg.net) and click on Livestock Show Information to enter online. Do not enter market animals on this website. Commercial Gilts and Commercial Ewes **MUST BE ENTERED** on this website. The regular rate online entry deadline has been extended until midnight, Sept. 10. If you need to do a late online livestock entry—late rates are available from Sept. 11 until the 15. At midnight, Sept. 15, all entries for the 2008 State Fair Livestock Show will close. Poultry and Rabbits must be entered using a paper entry form, which will be available on the State Fair website. If you have any questions regarding entering the 2008 Arkansas State Fair, contact our office at 501-372-834.

**The Arkansas State Fair Livestock Department is proud to offer over \$15,000 in scholarships annually to Junior Exhibitors who have been active in the exhibition and promotion of livestock at the Arkansas State Fair. For more information visit:**  
<http://www.arkansasstatefair.com/New%20Web%2008/livestock/Scholar.php>



## ASF Broiler Show Oct. 11

**ARKANSAS STATE FAIR** will award Banners to the Grand & Reserve Grand Champion Broiler Pen.  
**FARM BUREAU ARKANSAS** will award belt buckles to the Grand & Reserve Grand Champion Broiler Pen.  
The **UNIVERSITY OF ARKANSAS AT FAYETTEVILLE** will award DEPARTMENTAL SCHOLARSHIPS BY SEMESTER TO A MAJOR IN POULTRY SCIENCE to the exhibitors of the Grand and Reserve Grand Champion Broilers. The students must meet the minimum academic standards for POSC freshmen or transfer students upon entrance and maintain those standards to continue receiving this scholarship.

### **SPECIAL RULES**

1. A pen of three - seven-week-old broiler pullets constitute an entry.
2. Only one pen of broilers may be entered by each exhibitor.
3. The top six pens of broilers will sell in the Junior Livestock Auction.
4. Only birds provided through the County Extension Offices or Vo-Ag Chapters from the University of Arkansas Department of Poultry Science are eligible. Acquiring birds through this program DOES constitute entry into the State Fair. For more information, call Jerry Wooley at 501-671-2000. Orders must be in the U of A Poultry Science Office no later than Aug. 11. The order and entry form is also available on the State Fair website at [www.asfg.net](http://www.asfg.net). Make checks payable to Agriculture Development Council. Cost is \$15 per exhibitor.

# FYI

## Graduating Seniors

Any graduating seniors interested in applying for 4-H state scholarships have to have their applications into the state 4-H office in Little Rock by **February 1**. For more information about these 12 scholarships visit:

[http://www.kidsarus.org/go4it/Activities\\_Events/event\\_packet/t-scholarships/scholarship\\_info.pdf](http://www.kidsarus.org/go4it/Activities_Events/event_packet/t-scholarships/scholarship_info.pdf)

Applications can also be obtained at the Ext. office.

## In the Show Barn



This year at the county fair, there will be a 4-H club living area. This area is open to all 4-H'ers and their families for relaxation and refreshments. Because of the high cost of the fair, if we all pitch in this will be a great place to sit and grab a bite to eat and drink during our busy schedules. Also, start thinking about decorating this area and pens. There will be a contest for the best decorated living area/pen.



### 4-H Dog Club

On Saturday morning of the fair, the 4-H Dog Club will have an agility demonstration in front of the outdoor stage. They will be demonstrating all the hard work they have done with their dogs for the past year. Please come out to support them.



Dear Club Members and Parents,  
Please, remember 4-H activities such as O'Rama, bowling night, paint balling and the awards banquet are paid for with money raised from the 4-H food booth. Without your hard work at the fair, the Baxter County 4-H program would not be the success it is today. Your help in the food booth is greatly appreciated. As you are working in the booth this year be sure to give each of your fellow club members a pat on the back and a thank you for showing up that day.

See you at the fair,  
Billie  
4-H Agent

# Shot Gun Raffle

The Shooting Sports Club will be raffling off a Benelli, 12 ga. Super Nova Shoot Gun as a fund raiser starting at the fair and continuing until December. The tickets will be 1 for \$1.00 or 6 for \$5.00. Tickets will be sold at the food booth as well as Rhino Lining of Mtn. Home and the Ext. office.



**This would make a great Christmas Gift for someone.**



University of Arkansas, United States Department of Agriculture and County Governments Cooperating.

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, national origin, religion, gender, age, disability, marital or veteran status, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.