



*Baxter County 4-H  
Cloverleaves Newsletter*



*May 2008*

*www.uaex.edu/baxter*

**Baxter County CES Agents:**

Billie Majors  
CEA-4-H

Mark Keaton  
CEA-Agriculture

Tanya Yates  
CEA-Family &  
Consumer Science

**Attention 4-H members, leaders and parents:**

Wow, what a busy month we had in April. We had the Outdoor O'Rama, the Broiler BBQ contest, a Rabies Clinic and the Spring Livestock and Horse Show. When do 4-H'ers have time to sleep? This is just the beginning!

Congratulations to Sarah Golmon for winning the County and Regional Broiler BBQ contest. Good Luck at State!

Have a great month of May,  
Your 4-H Agent,

**Mother's Day**

Don't forget Mother's Day on  
May 11.

**Memorial Day**

Monday, May 26



# Out-Door O'Rama Results



## Broiler BBQ Contest

Order of placing:

- 1st - Sarah G.
- 2nd - Tyler J.
- 3rd - Scott B.
- 4th - Lane A.
- 5th - Rodney B.
- 6th - Amanda V.
- 7th - Cody P.
- 8th - Randy B.



## Baitcasting Contest

**Junior Contestants:**      **Senior Contestants:**

- |                  |                |
|------------------|----------------|
| 1st - Austin S.  | 1st - Loren A. |
| 2nd - Trent R.   | 2nd - Sarah G. |
| 2nd - Jasmine T. |                |
| 3rd - Anna D.    |                |
| 4th - Cody P.    |                |
| 5th - Randy B.   |                |
| 5th - Rodney B.  |                |
| 6th - Scott B.   |                |
| 7th - Brett H.   |                |
| 7th - Tyler J.   |                |
| 7th - Larissa R. |                |



## Cloverbud participants

- Samantha B.
- Brody J.

## BB Gun Shooting/Safety Contest

**Junior Contestants:**      **Senior Contestants:**

- |                   |                |
|-------------------|----------------|
| 1st - Brett H.    | 1st - Sarah G. |
| 2nd - Rodney B.   | 2nd - Loren A. |
| 3rd - Austin S.   |                |
| 4th - Amanda V.   |                |
| 5th - Trent R.    |                |
| 6th - Tyler J.    |                |
| 7th - Scott B.    |                |
| 8th - Randy B.    |                |
| 9th - Cody P.     |                |
| 10th - Jasmine T. |                |
| 11th - Anna D.    |                |
| 12th - Larissa R. |                |
| 13th - Eddie P.   |                |
| 14th - Lane A.    |                |

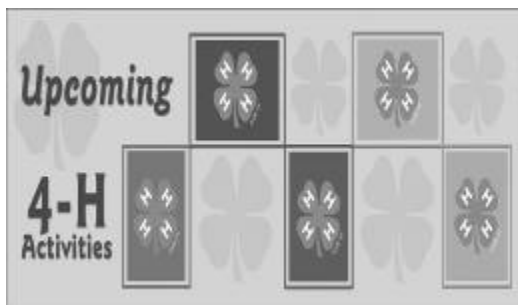


## Bicycle Skills Contest

**JR Contestants:**      **SR Contestants:**

- |                   |                    |
|-------------------|--------------------|
| 1st - Scott B.    | 1st - L. Alexander |
| 2nd - Lane A.     | 2nd - S. Golmon    |
| 3rd - Jasmine T.  |                    |
| 4th - Trent R.    |                    |
| 5th - Austin S.   |                    |
| 6th - Anna D.     |                    |
| 7th - Randy B.    |                    |
| 8th - Eddie P.    |                    |
| 9th - Brett H.    |                    |
| 10th - Larissa R. |                    |

The top four in Junior and Senior events qualify to participate in the Regional O'Rama to be held in Atkins, AR on June 18.



## 4-H Paintball Night

Friday, May 9, 4-H'ers ages 12-19 are invited to Hillbilly Paintball for paintball fun night at 6:30 p.m. Half the cost of one game and two cases of paintballs will be covered by the 4-H Foundation. For more information, contact the office at 425-2335. If you plan to attend, contact the office ASAP.



## In-Door O'Rama

Monday, May 12, 6-8 p.m.

Have your speeches and demonstrations polished up to participate in the category of your choice. Please let us know if you plan to attend by May 8. If any one needs any help with their speeches, contact Billie at 425-2335 or email at [bmajors@uaex.edu](mailto:bmajors@uaex.edu).

## Ross Photography Contest

Photos should be turned into the Extension Office by Thursday, May 15. They can send in any size picture up to 8 x 10 for film. If it is a picture from a digital camera, it should be sent in as an 8 x 10. Good luck!!



## County 4-H Horse Show

Speed Events: May 17 - Following Performance  
Performance Events: Saturday, May 17 at 9 a.m.

Pre-register at the Baxter County Cooperative Extension office by 4:30 p.m. on Friday, May 9.

## North AR Regional 4-H

### Horse Show

Will be held in Harrison, AR on June 21, at the Northwest District Fairgrounds. All entries must be postmarked by June 2, 2008. **Entry fees double after June 2.** **No late registrations after June 9.**



## Farm Bureau Summer Camp 2008

National Leaders Forum: June 8-13 at Harding University. Deadline for application: June 4.  
Teen Challenge: June 16-19 at the 4-H Center in Ferndale. Deadline for application: June 9.  
For more information, contact Rhonda Whitley at 501-228-1275.

## Old Time Speed Show

Saturday, May 17, 2008

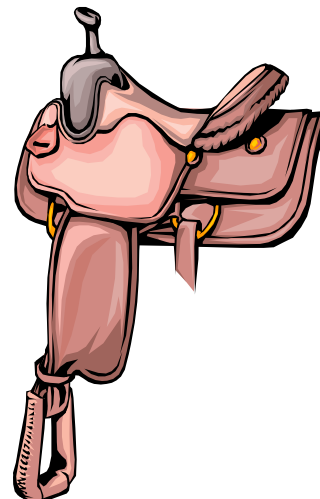
Newton County Fairgrounds, Jasper, AR.

Registration at High Noon, Show Starts at 1 p.m.

**Open to Everyone**

\$2 Entry Fee Per Class. 50% Payback Top Three Places in Each Event.

For more information, call Rick Drewry at 870-429-6898.



### The 2008 4-H Photography Contest is underway!

**"Color My World"** is the theme for this year's 4-H Photography contest. As the name implies, images submitted to the contest should emphasize color. Entries must be submitted by Tuesday, July 1 to the Baxter County Extension office. For more information, call 425-2335.



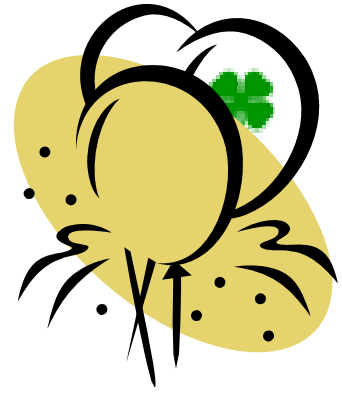
## *Club News:*

### The Norfolk Rebels and the Thrillbillies Trap Shooting Squad

Will have a fundraising booth at Pioneer Days in Norfolk on May 17. They will be selling bird houses and duck boxes made by club members, as well as raffling off various items donated by local businesses. On May 10, they will have a fundraising booth at Orscheln Farm & Home supply from 9:30 a.m. - 4 p.m. during customer appreciation day.



# Centennial News



## *The Banquet of the Century*

4-H Centennial Gala September 27, 2008, at the Peabody.