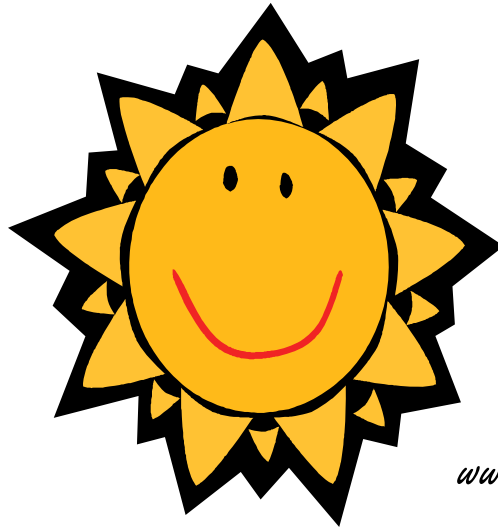




*Baxter County 4-H
Cloverleaves Newsletter*



June 2008

www.uaex.edu/baxter

Baxter County CES Agents:

Billie Majors
CEA-4-H

Mark Keaton
CEA-Agriculture

Tanya Yates
CEA-Family &
Consumer Science

Congratulations to the Baxter County 4-H Horse Show
High Point winners!

Performance High Point

Senior Winner: Amy B.

Pony Winner: Jessica L.

Junior Winner: Morgan L.



Speed Event High Point

Senior Winner: Tori G.

Pony Winner: Jessica L.

Junior Winner: Jessica S.

Senior Queen

Amy B.

Junior Queen

Jessica L.

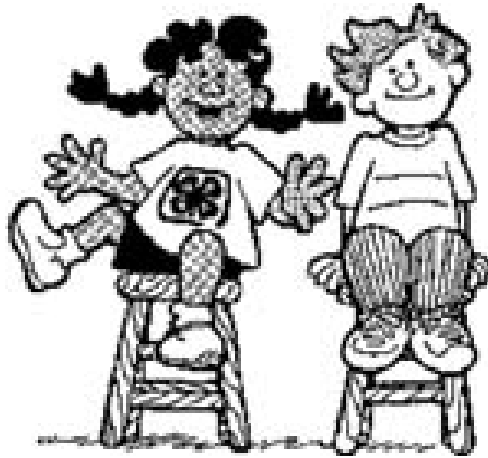


Congratulations to our graduating
SR 4-H members!!!

Have a great summer!



cloverbud Camp



June 24, 2008
8 a.m. — 12 p.m.

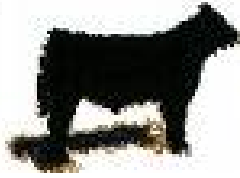
Cloverbuds, come enjoy the outdoors at Cooper Park for a fun filled morning of crafts and activities at the pavilion by the playground.

Special features include:

"Solar S'mores"

"Bubble Mania"

For more information, or if you would like to attend, contact the office before June 19 at 425-2335 or email bmajors@uaex.edu.



Youth
 Show Cattle Clinic
 Saturday June 21, 2008
 10 A.M.
 Marion County Fairgrounds
 Yellville/Summit, Ark.



All youth are welcome. Come and improve your skills in grooming, fitting, showmanship and care of your calves for the show ring. This will be a hands-on experience. Bring your calves, clipping chute and supplies. This clinic is free of charge to attend, however, we ask that you pre-register by calling the Marion County Extension Service at 870-449-6349.

Clinic sponsors are Marion County Cooperative Extension Service, Bruno/Pyatt 4H Club, Berg 4H Club, Morrison Show Cattle, and the Marion County Fair Association.

CloverBud Camp

All Cloverbuds are invited to attend **Cloverbud Camp** on June 24, at Copper Park from 8 a.m. to 12 p.m. in the Pavilion by the playground. If you would like to attend, please contact the office by June 19 for registration.



Regional O'Rama Update



It is time for O-Rama! "Arkansas 4-H Extravaganza-100 years in the making." The Regional 4-H O-Rama's are open to both junior and senior 4-H members that place first in county O'Rama and provide an opportunity for these 4-H members to exhibit the skills, which they have developed through their project work in a variety of competitive activities. During each O-Rama, Beginner and Intermediate Record Book winners, Ross Foundation Photography, Poster Art Contest and Beekeeping Essay Contest winners are also recognized. Officer elections are also held in each region. Junior and senior first-place winners are awarded first-place trophies for their accomplishments.

The dates for Regional O-Rama are:

<u>REGION</u>	<u>DATE</u>	<u>LOCATION</u>
Southwest	June 17, 2008	Malvern HS, Malvern
Northwest	June 18, 2008	Atkins HS- Ozark
Northeast	June 19, 2008	Nettleton HS-Jonesboro
Southeast	June 20, 2008	UAPB-Pine Bluff

State 4-H O-Rama is going to be held July 23 - 25 on the UA-Fayetteville Campus.

Looking for 4-H Memorabilia to display in the Baxter County Library for the month of July. The theme is "Past, Present, and Future of 4-H." Parents and Grandparents, if you were once a 4-H member, you are encouraged to dig out those old pictures, awards and projects to display in the library. Current 4-H members are also encouraged to show off their accomplishments.

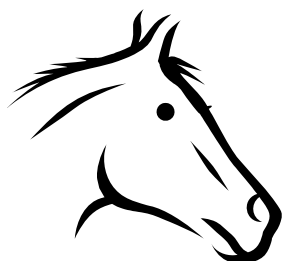
County Council Meeting

There will be a County Council meeting on June 12 at the County Extension Office at 6:30 p.m. We will be discussing the upcoming summer camp and planning a leadership training.



State Horse Show

will be July 7 - 10, 2008



4-H State Equine Track Camp July 14 - 17, 2008. Participants should be able to handle their horse, saddle and care for them on their own. Agents will be asked to certify that the 4-H'er can handle his or her animal. **This is not a beginners program and participants should have some experience.** This program is for ages 12 - 19, and is limited to 10 participants.



4-H County Camp

Will be held on July 29 - 31 at Camp Galilee. The camp is open to all Junior (9 - 13) 4-H'ers. Senior 4-H'ers serve as counselors, teaching workshops and leading activities (Senior members will go on the afternoon of Monday, July 28). The cost of camp is \$25, which is due, along with your t-shirt size, when you sign up. The fee includes lodging, meals, all activities and your t-shirt. Sign up by July 8; we need time to order t-shirts and purchase food supplies. Any senior 4-H members wanting to be counselors need to contact the county extension office at 425-2335.

Attention MySpace, Xanga and FaceBook Users

The youth members of the Texas 4-H Technology Team have recently undertaken a research project to evaluate why young people (ages 8 to 21) are so interested in on-line social networks such as MySpace, Xanga and FaceBook. As part of their research project, they conducted a survey and presented the findings at the 2008 Children, Youth and Families at Risk Conference in San Antonio in May.

The team invites all young persons, ages 11 to 21, to go online and complete the survey. The survey is totally anonymous and is hosted by a secure website. The survey will take no more than 10 minutes to complete. Be sure to get your parent's permission before filling the survey out. To complete the survey, visit the [Texas 4-H Technology Team Online Community Survey](#).



From left Rodney B., Randy B., and Cody P. get ready for battle during the Paintball Fun Night held on May 9, 2008.



SR Team

BC 4-H Senior and Junior Grasslands Team

Baxter County 4-H Senior and Junior Team members recently participated in the state 4-H Grassland Evaluation Judging Contest at Camp Robinson Wildlife Demonstration Area near Mayflower on April 30. For members to participate they must be proficient in four areas: (1) Grassland Condition, (2) Soil Evaluation, (3) Wildlife Habitat, and (4) Plant ID. Each of these factors must be considered in evaluating pastures and grasslands to best utilize resources and make useful management decisions.

The senior team consisted of three members Lacey T., Wesley N., and Sarah G. The team places third, with Sarah G. winning the second high individual place.

The junior team consisted of four members Scott B., Brett H., Rodney B., and Randy B. The team places second with Rodney B. winning the third high individual place.



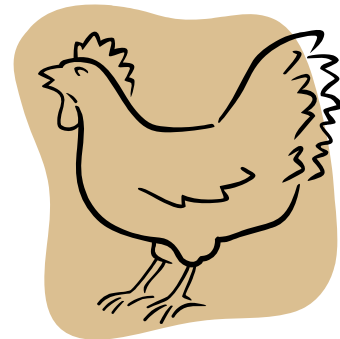
JR Team



The 12th Annual Poultry Science Youth Conference

****July 15 - 18, 2008****

This youth conference is a four-day, three-night conference on the U of A Campus, Fayetteville. The purpose of this event is to broaden the high school student's understanding of the educational disciplines, scholarship opportunities, careers, and industries related to poultry science. For more information, contact the extension office at 425-2335.



University of Arkansas, United States Department of Agriculture and County Governments Cooperating.

The Arkansas Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, national origin, religion, gender, age, disability, marital or veteran status, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.