



**MENTORING SCHOLARSHIP PROGRAM  
UNIVERSITY OF ARKANSAS AT PINE BLUFF  
sponsored by  
Electric Cooperatives of Arkansas**

**SCHOLARSHIP APPLICATION**

**Please answer all sections as completely as possible. Print or type answers.**

Name \_\_\_\_\_ SSAN \_\_\_\_\_

Permanent Address \_\_\_\_\_  
City State Zip

Tel ( ) \_\_\_\_\_ Senate District of Permanent Address

Birth Date \_\_\_\_\_ Ethnic Background

Name and Address of High School : \_\_\_\_\_  
Tel: ( ) \_\_\_\_\_

ACT score \_\_\_\_\_ Grade point average \_\_\_\_\_ Expected date of graduation \_\_\_\_\_

Extracurricular activities (include church, civic, community, etc.)

List honors or awards you have received

Desired field of study

Please return the completed application, official transcript, a letter of recommendation from a teacher, counselor or principal, and verification of admission by **April 15** to:

**ECA Mentoring Scholarship Program  
School of Agriculture, Fisheries and Human Sciences  
University of Arkansas at Pine Bluff  
1200 N. University Drive  
Mail Slot 4990  
Pine Bluff, AR 71601**

By my signature, I verify the information to be correct as given.

\_\_\_\_\_  
Students Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Counselor's Signature

\_\_\_\_\_  
Date

To the best of my knowledge, the above information is correct.

**(over)**

**Electric Cooperatives of Arkansas Senatorial Scholars Program**

## **University of Arkansas at Pine Bluff**

On this form, describe how you would benefit from this Student/Mentor scholarship. Some suggestions of ideas to discuss could be your career choice, your choice of SAFHS degrees (agriculture, aquaculture/fisheries or human sciences), how that degree would benefit your community, or what you feel would be your civic responsibilities as a college graduate. You do not have to address every point. Your response may be typed or handwritten.